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**MINUTES of the SYNOD
and
YEARBOOK
of the
REFORMED PRESBYTERIAN CHURCH
OF NORTH AMERICA
1963**



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CHURCH HEADQUARTERS

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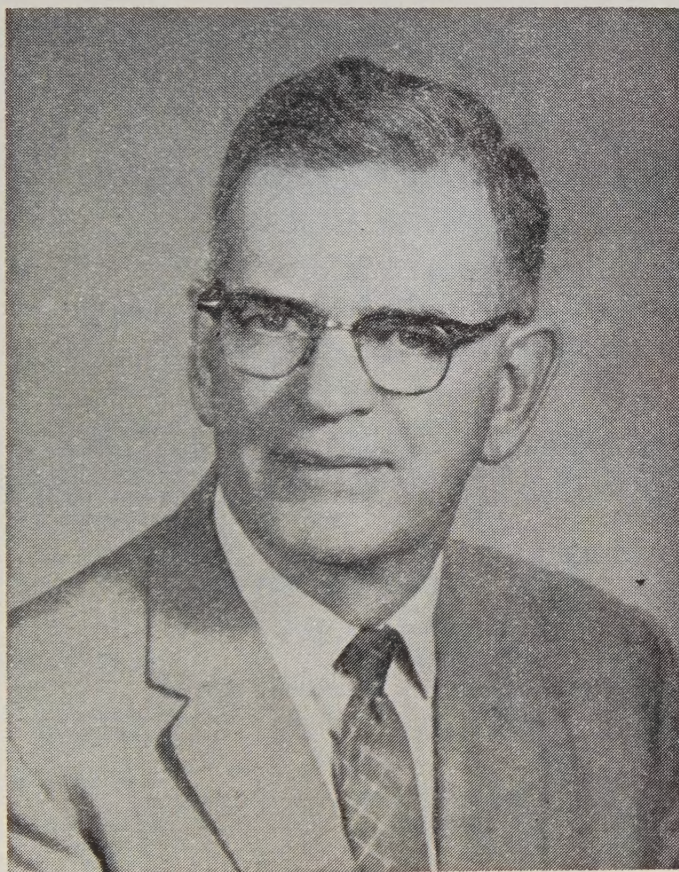
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Rev. C. E. Caskey, D. D.
Moderator of Synod 1963

C O N T E N T S

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MINUTES

Of The

ONE HUNDRED and THIRTY-FOURTH

SYNOD

Of The

REFORMED PRESBYTERIAN CHURCH
OF NORTH AMERICA

Geneva College, Beaver Falls, Pa.,
June 5 - 12, 1963

All sessions of the Synod were held in the Chapel.

A devotional period was held each morning except the last Wednesday, immediately following roll call. The program of the Committee on Arrangements and Devotions for this service as it was carried out is as follows:

Devotional Services

Theme: "You Are Responsible"

Thursday, June 7

"To The Individual" — Ezek. 33:8,9

Speaker Boyd A. White
Presiding Robert Morrow

Friday, June 7

"To The Home" — Ps. 127; I Tim. 3:4

Speaker Robert R. Fullerton
Presiding Keith Copeland

Saturday, June 8

"To The Church" — Acts 20:28; I Peter 5:2-4

Speaker Robert W. McMillan
Presiding Ronald Nickerson

Monday, June 10

"To The State" Matthew 22:21

Speaker David M. Carson
Presiding Verd Dunn

Tuesday, June 11

"To The World"

Speaker Charles Chao
Presiding Raymond McCracken

WEDNESDAY, JUNE 5, 1963, 7:30 P.M.

The 134th Synod of the Reformed Presbyterian Church of North America met pursuant to adjournment at Geneva College Beaver Falls, Pa., June 5, 1963, 7:30 P.M.

After a brief devotional period, P. D. McCracken, the moderator of the 1962 Synod, preached from Matt. 4:4,7,10 on the theme "It Is Written."

The Synod was constituted in prayer by the retiring moderator, P. D. McCracken.

The roll was called and is as follows with the record of attendance throughout Synod.

ROLL OF SYNOD

Ministers 79

Elders 46

Alexander M. Adams 3rd Philadelphia	XXXX XXXXXXXX
Roy Adams, Eastvale	XXXXXX XXX
F. E. Allen	XXXXXXXXXXXXXX
Paul Bennett, Allegheny	XXXXXXX
Roy Blackwood	XXXXXXXXXXXXXX
S. E. Boyle, R.T.F.	XXXXXXXXXXXXXX
Claude C. Brown, Selma	XX XXXXXX
Robert W. Brown, Wilkinsburg	X
David M. Carson, Geneva College	XXX XXXXXXXX
James D. Carson, Central Pittsburgh	XXX XXXXXXXX
C. T. Carson	XXXXXXXXXXXXXX
M. K. Carson, Belle Center	XXXXXXXXXXXXXX
Norman M. Carson, Geneva College	XXXXXXXXXXXXXX
C. E. Caskey, Wilkinsburg	XXXXXXXXXXXXXX
Joseph M. Caskey	X X XX
R. W. Caskey, Winchester	XXXXXXXXXXXXXX
Charles Chao, R.T.F.	XXXXXXXXXXXXXX
George Coleman	XXXXXXXXXXXXXX
Philip Coon, Chicago	XXXXXXXXXXXXXX
Logan Crowe	XX XX
E. Clark Copeland, Seminary	XXXXXXXXXXXXXX
Keith E. Copeland, Orlando	XXXXXXXXXXXXXX
James Dodds, Central Pittsburgh	XXXXXXXXXXXX XX
M. W. Doughterty, Denison	XXXXXXXXXXXXXX
James Dunn, Morning Sun	XXXXXXXXXXXXXX
Verd D. Dunn, Superior	XXXXXXXXXXXXXX
John O. Edgar, Sharon	XXXXXXXXXXXXXX
Kermit S. Edgar, New Alexandria	XXXXXXXXXXXXXX
Willis M. Edgar, Sterling	XXXXXXXXXXXXXX
D. H. Elliott	XXXXX
D. Howard Elliott, First Beaver Falls	XXXXXXXXXXXXXX
Henry Faris, Denison	XXXXXXXXXXXXXX
Paul E. Faris, Sterling	XXXXXXXXXXXXXX
Donald W. Felker	XXXXXXXXXXXXXX
B. M. Ferguson, Marion	XXXXXXXXXXXXXX
W. O. Ferguson	XX
Webster Fields, Lisbon	XXXXXXXXXX
Willard Finley, Bethel	XXXXXXXXXXXXXX
Chester R. Fox, Allegheny	XXXXX
R. C. Fullerton, Seminary	XXXXXXXXXXXXXX
Robert R. Fullerton, Manchester	XXXXXXXXXXXXXX

William Garrett, Geneva
Glen George, Youngstown
Elmer E. Graham, Phoenix
Elmer S. Graham, Quinter
James Hartin, United Philadelphia
Herbert A. Hays, Geneva
J. Milford Hays, Sharon
Jerry Hayenga, Cache Creek
E. Raymond Hemphill, Hetherton
Robert A. Henning, Eastvale
James Honeyman, Los Angeles
Fred Huebner, Topeka
Raymond P. Joseph, Greeley
Wylie Kennedy, Greeley
Lester E. Kilpatrick, Phoenix
Joseph Lamont, Jr., Seattle
Ross Latimer, Park City
Glen Lemon, New Castle
Thomas Lynn, Chicago
Walter F. Mandeville, First Beaver Falls
Clair E. Marshall, New Alexandria
Melville W. Martin, Allegheny
R. Paul Matthews
Fred Millican, Cambridge
Scott Milroy, Winchester
Waldo Mitchel, Walton
Robert W. Morrow, Hot Springs
Dale Musselman, Oakdale
Edwin H. McBurney, Montclair
Kenneth McBurney, Portland
Donald R. McClurkin, Topeka
J. Paul McCracken, Cambridge
Paul D. McCracken, United Philadelphia
Robert B. McCracken, Marion
Raymond McCracken, Phoenix
W. M. McDonald, Southfield
J. E. McElroy, Denver
Armour McFarland, Southfield
Glen McFarland, Santa Ana
Luther B. McFarland, Montclair
Marion L. McFarland, Clarinda
Robert H. McFarland, Rose Point
W. C. McFarland, Orlando
R. H. McKelvy, Lochiel
R. J. G. McKnight
T. C. McKnight
Byron McMahan, Hebron
John M. McMillan, Coldenham
Robert W. McMillan, Park City
Willard G. McMillan, Geneva College
Ronald Nickerson, New Castle
David Patterson, Hebron
J. R. Patterson, New York
D. Raymond Park, Syracuse
James C. Pennington, Morning Sun
Clark C. Pollock, Mahoning
George W. Price, 3rd Philadelphia
F. F. Reade
C. A. Redpath, Olathe

[illegible]

which was signed. The work is expected to be finished in late July.

Recommendations:

1. That the order of business and the hours of meeting as named in the Docket be accepted for this meeting of Synod.

2. That the Precentor for this meeting of Synod be James C. Pennington.

3. That the Parliamentarians for this meeting of Synod be P. D. McCracken, E. C. Copeland and J. R. Patterson.

4. That the Committee on Announcements for this Synod be Raymond P Joseph, W. C. McFarland and James Honeyman.

5. That Norman M. Carson represent the Synod to the local news agencies.

6. That the Presbyteries be granted the privilege of meeting during the intervals of Synod.

7. That Synod consider whether it wants to continue the practice of mailing out the reports to Synod before the meeting of Synod. This proposal was originally established on a two year trial basis and it has now been done for three years.

8. That an offering be taken immediately following the reading of the minutes Monday morning for the expenses of Synod.

9. That the following items be referred to the Committee on nominations:

a. An alternate to preach the moderator's sermon at the next meeting of Synod.

b. A Committee on Arrangements and Devotions for the next meeting of Synod.

c. Those to whom and by whom letters of remembrance should be sent

d. A Committee on the Signs of the Times.

e. A Committee on Secret Societies.

f. A Committee on Time and Place for the 1965 meeting of Synod.

g. A Committee to canvass the vote on the overture ordered by last Synod.

Respectfully submitted,

D. Howard Elliott

The matter of sending out reports before Synod was turned over to a special committee to be named by the Nominating Committee for the consideration of sending out only certain reports prior to Synod.

Synod was adjourned in prayer by the Moderator, C.E. Caskey.

THURSDAY, JUNE 6, 8:45 P.M.

Synod met pursuant to adjournment and was constituted in prayer by T. C. McKnight.

The roll was called.

James M. Dodds from Central Pittsburgh was introduced to the Court as a member of Synod for the first time.

Following the devotional service, the minutes of the previous session were read and approved.

The following committees were announced by the moderator.

COMMITTEES APPOINTED BY THE MODERATOR

Nominations

Waldo Mitchel, Chm.
G. M. Robb
Paul Mathews
Ross Latimer
Walter F. Mandeville

Finance

Robert R. Fullerton
Paul D. White
John H. Tweed
Thomas Lynn
James Dunn

Resolutions of Thanks

John O. Edgar
John M. McMillan
James Honeyman

Judicial

Alvin W. Smith, Sr.
Lester E. Kilpatrick
Paul E. Faris
John Dale Russell
Edwin McBurney

Courtesy

Armour J. McFarland
Reid W. Stewart
Wm. Russell

In the memorial service, a memoir for J. C. Mitchel was read by M. K. Carson. This memoir is printed in the appendix to the minutes. The service and passing of the following were noted: elders; William J. Walkinshaw of Superior-Beulah, Elfy S. Hunter of Bloomington, Gray C. Caskey of Los Angeles, Charles H. Haslette of Wilkinsburg, and T. Brown Monroe of New Alexandria: ministers wives; Mrs. C. C. Christou: missionaries; Miss Jennie Dean. J. G. Vos led the Synod in the memorial prayer.

Paper no. 1 from the St. Lawrence Presbytery on the approval of minutes was referred to the Judicial Committee.

Paper no. 2 from Los Angeles session concerning a partial relocation of the Foreign Mission Board was referred to a special committee to be appointed by the Nominating Committee.

Paper no. 3 from the Scottish Reformed Presbyterian Church requesting co-operation with the Reformed Presbyterian Church of North America by exchange of correspondence, minutes and delegates was referred to the Committee on Interchurch Correspondence and Study.

Paper no. 4 from Howard Elliott concerning the request of Dr. Rzyz-Ryski was referred to a special committee to be named by the Nominating Committee.

Paper no. 5 from J. G. Vos, J. M. McMillan, H. A. Hays and J. C. Pennington concerning a revision of Chapter 30 of the Testimony was read. Permission was granted for distribution of the paper and disposition of the paper was made the order of the day Friday morning following the presentation of papers.

Paper no. 6 from J. G. Vos, J. H. White, and Ronald Nickerson concerning women serving on official committees that have to do with doctrinal matters was referred to the Judicial Committee.

Paper no. 7 from M. L. McFarland and R. W. Stewart concerning "news releases" of Synod was referred to a special committee to be named by the moderator.

Paper no. 8 from Midwest Presbytery requesting that Presbytery reports be heard on the floor of Synod was referred to the Judicial Committee.

Synod decided that the present practice of reading treasurer's reports on the floor of Synod be continued this year and that the Finance Committee present a procedure for next year considering the various problems and time involved in reading such reports before Synod.

The following financial reports were read and referred to the Finance Committee: Women's Synodical Missionary Society, Woman's Association, Synod's Board of Trustees, Foreign Mission Board, Board of Christian Education.

The price of the Minutes of Synod was increased to \$1.50 per copy.

Special appreciation was voted to Synod's Board of Trustees for its profitable handling of Synod's funds.

The report of the Stewardship Committee was read, amended, adopted as a whole and is as follows:

Report Of Stewardship Committee

With the change in the Church year a new type of Stewardship Committee Report will be in order. Previous reports have reported a job completed in varying degrees. Now there will need to be a report of the results of the work of the previous year, with definite proposals for raising the funds for the Current Budget.

We would therefore report on the results of the 9 month Period, April 1, 1962 to Dec. 31, 1962. The contributed Budget was \$103,640 and although it seemed the amount would not be reached, the need was presented and the people gave willingly and generously and 97% of the Budget for that 9 months period was raised, or \$99,224.

The Committee for that period is to be commended for its persistent work toward this effort.

Now as to the work of the present Committee. We have presented the needs to the congregations through letters to pastors, treasurers, and clerks of Session. The treasurers were asked to return a questionnaire card, which about 2/3rds of the treasurers complied with. These indicate that of the 43 congregations reporting, 19 have local budgets which includes the denominational budget. Others gave rough estimates of the amounts which they might give. The amount which this produced—from 43 congregations was about \$57,500, or about 40% of the proposed Budget. Also 10 of those reporting send in contributions to our Church Headquarters monthly, 20 send in their contributions quarterly, 6 send in their contributions semi-annually, and 3 send in contributions annually.

We commend the treasurers for their response to this questionnaire. We thank the congregations for their faithful giving year after year, and pray that this may continue to the Glory of God and the welfare of the Church.

Recommendations:

1. That last year's Stewardship Chairman, the Rev. J. E. McElroy, be thanked for his services and for paying for the expenses involved.

2. That a "brochure" telling of the work of those departments participating in the Budget be prepared and distributed.

3. That \$750 be made available for expenses of the Committee until the next meeting of Synod.

4. That pastors be urged to present the principle of tithing and stewardship at least twice a year.

5. That Nov. 17, 1963 be set as Stewardship Sabbath and that we make a special effort 'toward raising' the Budget during November.

6. That congregations be kept informed as to the progress of the receipts of the Budget bi-monthly.

7. That Pastors remind their congregations of the continuing blessing of including the Budget of the Reformed Presbyterian Church of North America in their wills.

Respectfully submitted,

M. W. Martin

Armour McFarland

C. R. Fox

(E. S. Dill)

The report of the Stated Clerk was read, adopted and is as follows:

Report Of Stated Clerk

For nine month period ending December 31, 1962

There are enrolled 8 Presbyteries, 68 Congregations, 98 Ministers, 7 Theological Students, 4547 Communicant Members, 4857 in Sabbath School, 600 in Young Peoples Societies, 1003 Tithers, 17 Foreign Missionaries, 57 Parsonages, 401 Elders, 345 Deacons or Trustees. In addition the Foreign Field reports 74 Communicant members and 17 baptized members not Communicants.

Congregations

There are 68 Congregations and 4 Mission Stations in the Home Field, 53 have Pastors or Stated Supplies, 15 Congregations are without the care of a Pastor or Stated Supply. Cornwallis was disorganized August 10, 1962.

Ministers

There are enrolled 98 Ministers, 53 are in Congregations as pastors or stated supply, 4 are in Foreign Fields, 7 in Business, 15 in Educational work, 18 Retired, 1 Director of Christian Education, and 6 Licentiates.

Ralph E. Joseph was licensed May 24, 1962 at Hopkinton, Iowa; Jerrold Milroy was licensed June 12, 1962 at Sterling, Kansas; Alvin W. Smith, Jr. was licensed May 18, 1962 at Southfield, Mich.; Edward Robson was licensed October 16, 1962 at Rose Point, Pa.; to preach the Gospel of Jesus Christ.

R. Paul Mathews was released from the pastoral charge of the Hopkinton congregation January 1, 1963; E. Clark Copeland was released from the pastoral charge of the Old Bethel congregation June 30, 1962; Alvin W. Smith, Sr. was released from the pastoral charge of the Oakdale congregation September 6, 1962; Bruce C. Stewart was released from the pastoral charge of the Greeley congregation June 15, 1962; Thomas J. Wilson was released from the pastoral charge of the White Lake congregation August 31, 1962; Melville W. Martin was released from the pastoral charge of the Seattle congregation July 1, 1962; Raymond P. Joseph was released from the pastoral charge of the San Diego congregation November 4, 1962; Robert B. McCracken was released from the pastoral charge of the Syracuse congregation October 31, 1962; F. F. Reade was released from the pastoral charge of the Almonte congregation October 1, 1962.

Verd V. Dunn was ordained and installed pastor of the Superior-Beulah congregation August 2, 1962; David R. Patterson was ordained and installed pastor of the Hebron congregation August 3, 1962; Keith E. Copeland was ordained and installed pastor of the Orlando congregation July 12, 1962; John H. White was ordained and installed pastor of the College Hill congregation May 15, 1962; Ronald Nickerson was ordained and installed pastor of the New Castle congregation June 12, 1962.

Raymond P. Joseph was installed pastor of the Greeley congregation December 5 1962; J. Renwick Patterson was installed pastor of the New York congregation October 9, 1962; Armour J. McFarland was installed pastor of the Southfield congregation May 18, 1962; Bruce C. Stewart was installed pastor of the Los Angeles congregation July 12, 1962; Melville W. Martin was installed pastor of the Allegheny congregation October 2, 1962; Thomas J. Wilson was installed pastor of the Youngstown congregation October 3, 1962; Alvin W. Smith, Sr. was installed pastor of the Union congregation October 26, 1962

The following Ministers were called Home: Owen F. Thompson July 16, 1962 at Greeley, Colorado; A. J. McFarland July 31, 1962 at Sterling, Kansas.

Membership

The Home Church reports a total membership of 5985, consisting of the following 4547 Communicant members, 98 Ministerial members, and 1340 Baptized members not Communicants. A loss of 1 member.

Finances

The Church requested through Synod's Budget \$103,640.00 to carry on the work for the nine month period ending December 31, 1962. We raised \$99,722.00 which was \$21.91 per member. Foreign Mission received \$19,950.00 or \$4.28 per member.

Congregational Treasurers reported receipts of \$516,814.00, and disbursements of \$507,281.00 of which \$190,963.00 was for Pastor's salaries, American Bible Society \$2,882.00, Special Covenant Appeal \$27,850.00, and National Reform Association \$3,322.

The total giving per member for nine month period ending December 31, 1962, was \$113.68.

Respectfully submitted,

Chester R. Fox, Stated Clerk

The report of the Board of Pensions was read, adopted, referred to the Nominating Committee and is as follows:

Report Of Pension Board

The Board of Pensions expresses its thanks to God for His goodness in leading us through another year and for His care of the ministers and their widows who have served the Church so long and faithfully. We would respectfully report on our work during the past year.

Fifteen retired ministers are now receiving pensions from the Church. Thirteen of these have Social Security and receive \$50.00 per month from the Ministerial Relief Fund. Two names have been added since the last meeting of Synod. None have died in this interval. Of the two who do not have Social Security, one receives \$85.00 per month and the other \$75.00 per month from the Church. Total payments are at the rate of \$9720 for the year.

Twelve widows and one minister's daughter receive monthly payments from the Widows and Orphans Fund. One receives \$80.00 per month, two \$75.00 per month and ten receive \$50.00 per month. This makes an annual total of \$8760.

The endowment in the Widows and Orphans Fund has been increased by \$1607 in the past two years from the John L. Wright Estate, and by \$1000.00 in Funds Functioning as Endowments from the same source. This is an encouraging response to our effort to build up the Widows' and Orphans' Fund Endowment. But more is needed.

At the last meeting of Synod, Paper no. 14 dealt with the matter of insurance for a suspended minister. It was reported that an agreement had been worked out between the minister and the Board of Pensions, and the paper was returned to Midwest Presbytery. We now wish to report that the Board made the necessary arrangements with the Presbyterian Minister's Fund to have the insurance policy re-instated. However, the minister did not fulfill his part of the requirements, which would have involved a physical examination and the payment of his share of back premiums.

In The report of the Elders' Conference last year it was stated, "We have received the report of the Board of Pensions which was referred to us and approve of the proposal to set up an educational and retirement plan for ministers." And their first recommendation was "That Synod reconsider at next Synod the recommendation of the Board of Pensions concerning an educational and retirement supplement for ministers." Consequently, we are bringing in our report on this matter for further consideration.

According to our present policy, those participating in the Widows' and Orphans' Fund must each year make application and give a detailed financial statement to the Board. It is the feeling of the Board that after the initial application has been made, the grant should be continued from year to year, without application, unless there is a change in circumstances. However, the Board would reserve the right to require a financial statement from any recipient from the fund.

The terms of L. M. Edgar and J. Ralph Wilson expire this year and their successors should be chosen.
Recommendation:

That an application and financial statement not be required every year for those participating in the Widows and Orphans Fund.

A supplementary report by the Pension Board on Mutual Funds was read. Mr. Robert Greelee was granted the privilege of the floor to speak on this issue.

Synod took recess in prayer by B. C. Stewart.

Thursday, 1:30 P.M.

Synod reconvened in prayer by Henry Faris.

The roll was called.

Robert Robinson of Coldenham was introduced to the Court as a member for the first time.

The Rev. Robley Johnston, Fraternal Delegate from the Orthodox Presbyterian Church, brought the greetings to Synod from that body.

The Rev. Carl A. Stewart, the Fraternal Delegate from the Reformed Presbyterian Church General Synod, brought the greetings from that body.

The Rev. Walter J. Lake, representative of the American Bible Society, presented the cause of the Bible Society.

The supplementary report of the Pension Board on Mutual Funds was again taken up, adopted and is as follows:

Report On Mutual Funds

The synod of 1960 asked the Board of Pensions to study the merits of mutual funds as a possible form of investment. As a result of its study the board concluded that mutual funds are a good form of investment and sent out a questionnaire to sessions seeking information as to the interest the Church might have in the matter. The questionnaire dealt specifically with the matter of setting up an educational and retirement fund, with the proposition that income from the investment could be used to assist in educating the minister's children. Later the income from the investment would be added to the minister's pension or credited to his estate.

The results of the questionnaire were reported at the last meeting of synod. It was shown that about two-thirds of the questionnaire replies favored such an investment. On the basis of this favorable report the Board then submitted four items for the consideration of synod.

The items drawn up by the Board were rejected by Synod. However, the matter was given consideration in the Elders' Conference, with the result that a recommendation was brought to Synod, and passed, that further consideration be given the matter in 1963. We therefore re-submit the items that were proposed last year.

1. That Synod approve the proposal to set up an Educational and Retirement Fund for ministers.
2. That the proceeds from the 1963 maturing insurance contracts be used as a basis for this fund, and that the dividends from the Pension Endowment Fund be used to make an initial investment of \$25,000. This investment to be made in mutual funds or other investments through Synod's Board of Trustees.
3. That additional investments of \$500 be made as Pension Fund dividends become available, until all active ministers are included in the program.
4. That the Pension Board be authorized to draw up a plan for the administration of these funds, subject to the approval of Synod.

Respectfully submitted,

J. Ralph Wilson, Secretary, Pension Board

E. C. Copeland was named on the committee to study the Scriptural teaching on alcohol and tobacco in place of Mrs. McConaughy who resigned.

The moderator named B. C. Stewart and J. R. Patterson as the committee on "press releases" as called for in paper no. 7.

The moderator announced the following committees to examine the records of Presbyteries:

COMMITTEES APPOINTED BY THE MODERATOR

Illinois

Charles Sterrett
Marion L. McFarland
Henry Faris

Iowa

S. E. Boyle
John H. White
Willis Edgar

Midwest

Kenneth G. Smith
Kenneth McBurney
Milford Hays

Pacific Coast

J. Paul McCracken
J. Paul Wilson
Scott Milroy

New York

Glenn E. McFarland
Verd V. Dunn
B. M. Ferguson

Pittsburgh

M. W. Dougherty
Donald R. McClurkin
Byron McMahon

Cyprus Commission

Paul D. McCracken
Robert McFarland
William Ramsay

Ohio

Luther McFarland
David R. Patterson
Fred Huebner

St. Lawrence

Clark Copeland
Wayne Spear
Byron McMahon

Far East Commission

J. G. Vos
M. K. Carson
Elmer E. Graham

The report of the Board of Church Erection was read, adopted, referred to the Nominating Committee and is as follows

Report Of The Board Of Church Erection

This report covers the activities of the Board of Church Erection from April 1, 1962 to January 15, 1963.

The year has seen a fine record of repayments on loans made by the Board. During the period covered by this report repayments were made by Cambridge, Central-Pittsburgh, Eastvale, Hebron, Hetherton, Hot Springs, Kansas City, Montclair, Morning Sun, Parnassus, Phoenix, Third Philadelphia, Topeka, United Philidelphia, and Wichita. Repayments were also made by Dr. S. Bruce Willson and Dr. E. Clark Copeland of our Seminary faculty on loans made to them for the purchase of their homes.

Portland returned the entire \$6,000 loaned them in 1960 for the purchase of a manse, in as much as they decided that their contemplated house purchase was not advisable. Fresno returned the entire \$10,000 which we loaned them in 1962 for the purchase of future church lots in a nearby development, the congregation having decided not to change their location at this time. Fresno also sent along \$251.37 interest.

On April 1, 1962 we began with a treasury balance of \$18,484.47. Repayments, including the entire loans made to Portland and Fresno, amounting to \$29,142.51. The Board of Church Erection received: from Synod's Budget, \$712.50; from the John L. Wright estate, \$1,458.05; from the Eva C. Murray estate, \$18.12; Interest from loans, \$664.53; Dividend from Endowment Fund, \$204.00; Dividend from the Gregg Fund, \$581.84; Interest from Funds functioning as Endowment, \$22.50; and from Distribution of Surplus Earnings, \$63.25 — making total receipts of \$32,867.60.

Our Board made a loan of \$6,000 of Dr. E. Clark Copeland who was appointed by Synod to the faculty of the Seminary. This was in order that Dr. Copeland might have suitable housing, and is in line with established precedent. A loan of \$10,000 was made to Iowa Presbytery for use in the new project at Marion, Iowa, near Cedar Rapids, for the construction of a church building that has been so designed that it can be converted later into a manse. \$4,000 was loaned to the Japan Mission for the purchase of lots in a development near Kobe, so that the group now meeting in the Book Room may one day have their own church building. Operating expenses of the Board — including postage, telephone calls, and mileage of

members attending Board meetings, amounted to \$51.79, bringing the total expenditures to \$20,051.79, and leaving a balance on January 15, 1963 of \$31,300.28. Of this amount, \$10,000 is reserved to be loaned to Coldenham for the erection of a religious education wing on their church. This loan was made last summer but Coldenham has not yet called upon the Church Treasurer for it.

For Synod's information, since the closing of our books on January 15, 1963, we have made Iowa Presbytery an additional loan of \$4,000 toward the completion of the Marion church building, the loan to be repaid in two years. We have also loaned Parnassus \$8,000 for the construction of a basement that will be under the sanctuary of the Manchester church in the near future.

The Board of Church Erection, feeling that more funds might be available for its immediate use through the sale of bonds, secured authorization from the Synod of 1962 to incorporate, so that bonds could be sold paying 4% interest. When and if such bonds were sold, 3% would be charged on all loans for churches, and 4% on all loans for manses.

The Board has not yet incorporated. We have an attorney working on certain matters requiring further study — such as: Would a corporation that charged interest on its loans, be considered a non-profit corporation or a for-profit corporation, under the corporation laws of the state of Kansas? What size bond issue would we be permitted, with our present rotating fund of approximately \$115,000? Would such a corporation be permitted to issue annuities, in case the Synod authorized such a procedure?

In as much as we have not yet incorporated, and no bonds have been sold, all of our loans during the year have been made on the same basis as formerly: i. e., no interest charged on loans for churches, 1% interest on loans for manses.

The terms of R. W. Caskey, R. W. Spear, and Scott Milroy, have expired; and their successors should be chosen by this Synod.

Respectfully submitted,
G. M. Robb, president
Clyde A. Redpath, secretary

Item no. 1 of Unfinished Business, letters of remembrance, was reported attended to.

Item no. 2 of Unfinished Business, the report of the Committee to Consider Paper no. 13 of last Synod was read, adopted and is as follows:

Report Of Special Committee To Study The Question Of Erastian Infringement Of Liberty In The Area Of Defense

(Minutes, 1962, page 26).

Erastianism is the doctrine, named for Thomas Erastus, a Swiss physician of the Reformation period, which maintains that the civil magistrate ought to have jurisdiction over the Church, not only in civil matters common to all human organizations, but even in specifically religious matters, including doctrine, discipline, church government and worship. Our Covenanter forefathers witnessed long and faithfully against

Erastianism in Scotland, where the interference of the civil magistrate in the affairs of the church was a pressing problem. We hold as unquestionable truth the freedom of the Church from the control or interference by the State, and its distinct jurisdiction, derived directly from Christ, in all peculiarly ecclesiastical matters. This does not mean, however, that the State has no jurisdiction over the Church whatever. In those purely civil matters which the Church shares with other human organizations, such as ownership of property, compliance with fire protection regulations and quarantine regulations imposed to prevent spread of epidemic disease, the Church is subject to the jurisdiction of the State the same as any organization within the territory of the State would be. This is no infringement of the Church's liberty.

In time of disaster, such as is contemplated by the Civil Defense plans, many activities of citizens may necessarily be curtailed in the interest of public safety. For example, it may be necessary to limit movement of persons or highway traffic to those holding a pass issued by the civil defense authorities. There is no objection in principle to such restrictions, though there is certainly a danger that such powers may be abused in practice by the arbitrary action of unprincipled men. We hold it essential that in the use of emergency powers the Civil Defense authorities be absolutely impartial between religious bodies and that there be no ensnaring requirement of identification with or endorsement by ecumenical bodies such as the National Council of Churches.

We request that the Committee be continued with a view to bringing in a report at the Synod of 1964 which will survey the facts as revealed in official publications of the United States Government.

Respectfully submitted,
J. G. Vos, Chairman
John G. McIsaac
John H. White

Item no. 3. of Unfinished Business, the report of the Committee to Consider a National Church Headquarters was read and taken up item by item. Item one was adopted. Item two was stricken out. The report as a whole was amended, adopted as a whole and is as follows:

Report Of The National Church Headquarters Committee

In the excellent report of the Committee to Survey Finances, appointed by the Synod of 1961, a recommendation was adopted by the Synod of 1962 "That a Committee be appointed by Synod to investigate the possibilities of establishing a National Church Headquarters by consolidating the various boards and offices in one building. Some of the advantages of such an arrangement might be: apply rent towards property ownership, secretarial help available, more efficient service to the Church, and savings on printing, mimeographing and other benefits."

Our committee has made an intensive and prayerful study of this recommendation. First, we sent letters to the five members of Synod's Committee to Survey Finances; second, we sent letters to the nine members of Synod's Board of Trustees; and

third, we sent letters to the twelve members of the Board of Superintendents of the Theological Seminary. We also, sought the advice of other individual members of Synod.

The replies to our letters have been interesting. First, in regard to the location of a National Church Headquarters building. Some seem to favor Pittsburgh; others think that it should be in the midwest, near the population center of the Reformed Presbyterian church. Three of our correspondents think that the Christian Amendment office should be in Washington, D.C. Another, whose judgment we highly respect wrote, "My first reaction is to raise a doubt about the wisdom of establishing a National Church Headquarters at all. It seems to me we are much too small and our resources are too limited. In the second place, if a National Headquarters were to be established, I would think it wise to locate it somewhere else than the Pittsburgh area. The Covenanter Church already has too heavy a concentration of its interests in that one area, to the impoverishment of the other scattered areas over the country where there are congregations."

Some suggested that an annex might be built to the Theological Seminary building and grounds, the chairman of our committee sent letters to the President of the Theological Seminary and to the members of the Board of Superintendents of the Seminary to feel their pulse in regard to a personal suggestion, namely that we consider using the space we already have at the Seminary for certain offices. For instance the Board of Christian Education, and the Christian Amendment office. Some thought that this was a practical suggestion; others, very wisely, warned us of the hazards of such a plan.

On April 6 Chester R. Fox wrote, "Your letter of April 13 is at hand. I just came from our attorney. I consulted with him as to the tax situation of the Seminary property, or at least a portion of it would be subject to taxes, if a business office, or any Board is housed in the Seminary." On Feb. 27 the Rev. James D. Carson warned us of the "possibility of local problems" and "that we might place the Seminary's tax exempt status in jeopardy." Our Committee feels that might happen, also, if we should erect an office building with apartments for married seminary students on the Seminary grounds. The President of the Theological Seminary wrote, "The City of Pittsburgh has been especially anxious to place tax exempt institutions on the tax list. For this reason we are sensitive to this problem."

A third, and more vital objection to having offices in our Theological Seminary or on the Seminary grounds is "the probable effect such joint occupancy would have on the effort the Seminary is making to achieve recognition from the State for degree granting purposes."

On April 15 we received the following from a member of Synod's Board of Trustees: "I do not favor a unified headquarters. I think the present system has kept things more practical and economical." Another member of the same Board expressed his disapproval of buying any property for the establishment of a National Church Headquarters."

In conclusion, since the Board of Publication and the Board of Church Erection are in Midwest Presbytery; and the Board of Foreign Missions is in New York Presbytery; and the Board of Home Missions, and Synod's Board of Trustees office are in Pittsburgh Presbytery; and in as much as the Director

of Christian Education feels that he needs to be near the Theological Seminary students and the C.Y.P.U. staff officers; and since Synod's Treasurer's office is very conveniently located, and the rent is very reasonable; and since the Boards of Geneva College and the Theological Seminary, and the Woman's Association do not need housing accommodations; and furthermore, since the National Reform Association and the Christian Amendment Movement are interdenominational; we therefore recommend:

1. That at this time we do not establish a National Church Headquarters "by consolidating the various boards and offices in one building."

Respectfully submitted,
Paul D. White
Robert W. McMillan
Joseph Copeland

Item no. 4 of Unfinished Business, the report of the Committee to prepare a Financial Manual was read, adopted and is as follows:

Report Of The Special Committee To Prepare A Financial Manual

This committee would respectfully report that a meeting has been held and consideration was given concerning the problem involved.

We would like to report that the committee has taken no action for the following reasons:

That the committee to survey finances which was appointed by Synod, 1961 has been continued by the Synod of 1962 and that it is in a better position to prepare this manual.

Therefore, this committee reports no action.

Respectfully submitted,
Robert McConaughy
Thomas Wilson
Stewart Lee, Chairman

Item no. 18 of Unfinished Business, the report of the Committee to Survey Finances was read and taken up item by item. Items 1,2,3,4,6 and 7 were adopted. Items 5,8 and 9 were amended and adopted. Item 11 was adopted. The report as a whole was adopted and is as follows:

Report Of The Committee To Survey Finances

The Synod of 1961 appointed a committee, which according to the motion made on the floor of Synod, was to do the following:

"A committee of five persons at least three of which are to be trained laymen in accounting procedures and financial handling should be charged with surveying the financial operations of our congregations, Synod's financial practices and policies, and to bring in with the survey recommendations for more efficient handling of our funds both for education and improvement."

Our Committee was continued for one more year at the synod of 1962; and with the permission of the moderator of Synod, Mr. Robert McConaughy was also made a member of this

committee. The other members included, Dr. J. Ren Patterson, Rev. Robert McFarland, Mr. Chester Fox, Dr. Stewart Lee, and John M. Mitchell.

In as much as the report of the previous year dealt mostly with the congregational survey and recommendations, we felt it necessary to invest our efforts this year in a study and recommendations in the area of Synod's finances. Our committee held four scheduled meetings to study the matter.

Our Committee had been instructed by the 1961 Synod to prepare a manual describing acceptable financial practices, bookkeeping methods, sample forms, and helps for making budgets. Two booklets, along with an explanatory folder have been prepared and mailed to the congregational treasurers of each of our congregations. The material that we sent included the pamphlet entitled: A Guide to Property and Casual Insurance on Churches, published by the Insurance information institute 60 John Street, New York, 38, N.Y.; the other booklet was entitled Accounting Methods for the Small Church by Manfred Holck Jr. Augsburg Pub. Co. Minneapolis, Minn. It is hoped by this committee that the financial boards of the churches will read and study this material for their own improvement.

The subcommittee appointed to study the needs and program of our Synod financial picture were able to make several recommendations, some of which have already been put to work by Synod's Board of Trustees. This committee would like to once again call attention to the previous action of Synod, which has instructed church treasurers to pay their contributions to Synod on at least a quarterly basis, and where possible on a monthly basis. We also would hope that the Coordinating Committee would take note of boards who come before their Committee, having placed some of their previously allotted funds into funds functioning as endowments. It would seem to be wise to deduct their request by the amount they have put away in this manner. The committee would like to emphasize the wisdom of having each congregational treasurer bonded as recommended in the booklet already mailed.

Recommendations:

1. That some additional information or explanation be given on the Minutes of Synod, 1962, Page 97, concerning the 8% return paid to the departments of the church, such as "This return is computed on the book value and would be equal to approximately 4% on the market value."

2. That a consolidated income statement be drawn up for Synod as a whole, similar to the Geneva College statement on page 159 of the 1962 Minutes of Synod, by the Board of Trustees.

3. That it be called to the attention of Synod that the three times that the budget has been raised, or almost raised, there has been a very active Stewardship chairman, and that we recommend that the Stewardship Committee Chairman be elected for a two year term, and be encouraged and financed in a very active program.

4. That in order to lessen the confusion created by the term "Funds functioning as Endowment," the phrase be changed to "temporary investments," with the understanding that these "Temporary Investments," placed there by Synod, may be withdrawn by the Board or Committee as the need may arise.

5. That preferred claims be eliminated from the budget.
 - a. The Covenanter Witness budget would be treated the same as any other budget of any other department of the church.
 - b. That the dues for the National Association of Evangelicals be voted by Synod out of the Miscellaneous Fund beginning in 1965.
6. That in order to clarify the form of bequest as given on page 158 of the 1962 Minutes of Synod, Synod adopt this new form of bequest:
 "I do bequeath to the Trustees of the Synod of the Reformed Presbyterian Church of North America the following:

 If one wishes, he may specify where he desires the bequest to go. In making out a will it is advisable to get legal advice."
7. That no centralization of fire insurance be done at this time primarily because of the relatively small size of the denomination and the risks inherent in this type of insurance.
8. That an audit be made annually in each congregation of all accounts by a Certified Public Accountant, but in a situation where the hiring of a C.P.A. is not feasible, that an auditing committee be appointed annually.
9. That a similar committee be appointed in 1970 and each ten years thereafter.
10. That the information gathered by this committee, through survey and study, be placed in the church office for further reference.

Robert H. McFarland, Chairman
 J. Ren. Patterson
 John Mitchell
 Stewart Lee
 Chester Fox

By special resolution, the subject of "participating shares" of the income of investments of the Boards and Committees was referred to Synod's Finance Committee for further study.

D. H. Elliott was asked to present a special resolution regarding church and state relations in the light of the stand that the United Presbyterian Church has taken. This was made the order of the day for Friday 10:30 A.M.

The matter of Synod's guaranteeing \$250 to the National Evangelicals, because it is no longer made a preferred claim, was referred to the Finance Committee.

Synod asked that two issues of the Covenanter Witness be devoted to the doctrinal applications of the recent stand taken by the United Presbyterian Church on church-state relations.

Synod took recess in prayer by the moderator.

THURSDAY, JUNE 6, 7:30 P.M.

Synod reconvened in prayer by George S. Coleman.

The roll was called.

The minutes of the previous session were read and approved. A partial report of the Nominating Committee was read and adopted.

The report of the Coordinating Committee was read and laid on the table until the reports of the various boards and committees involved have been heard.

The report of the Board of Foreign Missions was read and taken up item by item. Item one was referred to the Nominating Committee. Items 2,3,4,5, and 6 were adopted. The report as a whole was amended, adopted as a whole and is as follows:

Report Of The Board Of Foreign Missions

It is with thankful acknowledgment of God's blessing that we report to this Synod. Our God has continued to be gracious to us and has preserved our missionaries in a measure of good health. Our workers have experienced some physical afflictions but our Lord has been good and we continue to pray that they may be restored to a full measure of health and strength.

Since our last report one of our retired missionaries, Miss Jennie Dean, was called to her heavenly home on March 2, 1962. Miss Dean had labored faithfully for forty one years in China.

The S. E. Boyle family is living on the west coast as was reported in last year's report and Mr. Boyle will terminate his furlough as of Sept. 1, 1963. The Rev. and Mrs. Thomas M. Hutcheson and daughter Elizabeth Ann will return to the United States on furlough this summer.

CYPRUS

The work in Cyprus continues mainly in school activity. Encouraging reports have been received of all of their activity. Three conferences were held this past year for the young people of the schools and church. One is held at the school in Nicosia and one at Larnaca. The third conference is the summer conference which is held at Troodos. The schools have encouraged Bible Study groups and favorable reports are received.

The Book Room in Cyprus has been active. Due to the death of Mrs. Christou and the illness of his daughter, it has been impossible for Mr. Christou to give the full time to the work as he had planned. However, an outreach is maintained. About 2,500 tracts were sent by mail to the mayor of Greek Community of 600 villages, and only in two villages were these tracts refused. Mr. Christou visited 26 villages. The door of Evangelical Witness is still open.

It is the responsibility of the Commission to schedule preaching and oversee the activities of the congregation. In addition to providing preaching for the centers of Greek worship, the Commission will provide preaching for the Armenian congregations when asked. At the present time there is only one ordained Greek Elder and one Ordained Greek Evangelist living in Cyprus. Thus we see that a majority of the Commission is American personnel.

There are only 24 (total membership) in our Greek Reformed Presbyterian (Evangelical) Church. Seven of these are living outside of Cyprus. In order to strengthen the congregational work, the Board is continuing to press for a Covenanter Cyprus Corps to work in the schools and to do personal work among the students.

The work in Cyprus cannot continue as at present. The call for young people to fill teaching and counselling positions is being renewed this year. The field is praying that young persons will come forward to engage in this work.

In addition, if the work is to continue in the congregation it is most important that a Greek speaking ordained minister be secured.

JAPAN

With the return of the Boyles to the United States it has been necessary to make certain changes in the work load. The Spears are working in the Book Room area doing evangelistic work as well as carrying on a witness in the house which was rented for them. The Robbs are living in Tarumi and Mr. Robb preaches there. Due to the illness of Miss Lynn, much more of the work at the Book Room has to be done by Miss Faris. Miss Lynn has regained some strength, but her recovery has been rather slow. The East Suma Congregation has its own Japanese Pastor, the Rev. Masunaga. Mr. Masunaga has been asked to help in the translation of a portion of the new Japanese Bible and is working on a revision of the Psalm Selections.

It is the feeling of many that the Book Room Church (Keiyaku Church) will never be able to do much at the present location. The location would appear to be favorable for book room activity, but not for worship purposes. Last fall an opportunity arose to purchase land for the erection of a church building at a later date. With the help of the Board of Church Erection, the mission purchased two plots of land, one for the erection of a place of worship and the other for a parsonage.

The need of another ordained minister in Japan is critical. The Board is continuing to be in prayer that the Lord will the Farida Ibrahim Fund which is under the Board's control. soon raise a man to fill this needed position in His vineyard.

The Board is drawing plans to send a deputation to Japan during the year 1964. This is the result of a long range plan made by the Board some years ago and the request of the Japan field. At present, plans call for a deputation to consist of one man to be on the field for a period of one month.

SYRIA

At the past meeting of Synod the Board was directed to "impound the funds designated for work in Syria until a full study could be made of the situation there." The situation was given consideration at the September meeting of the Board and after discussion it was voted that financial help be continued. This past school year the student body was less than 50% Moslem and thus one problem has been removed.

Financial help is continuing although the Syrian congregation is autonomous. This financial help is being drawn from This fund was given to support the work in Syria and will be exhausted in 1964.

The congregational activities are not under the supervision of the Board and information of activities and problems involved are handled by the Syrian Autonomy Commission.

NEW AREAS of WORK

This past year did not see new activity by the Board concerning the opening of a new field. The Board is continuing to set aside funds to be used in the opening of a new field whenever the occasion appears opportune.

Although this would not constitute a new field, the Board was instructed to investigate translation work as a type of

missionary activity. A committee has been appointed by the Board to carry on preliminary discussion with representatives of the Reformation Translation Fellowship.

We realize that although the One we worship is ever the same, yesterday, today, and forever, yet we live in a changing world. Thus we are constantly faced with the necessity of changing our methods as we take the Unchanging Message of Salvation to the changing world. That which may be the accepted pattern in one generation may not be adequate in reaching peoples of another generation; changing political and social conditions may make necessary a different type of work. By next Synod we expect, to bring before Synod recommendations for your consideration regarding the relationship of translation work to our Board.

Recommendations:

1. The terms of N. Hagmann, George Hawthorne, Rev. R.A. Henning, Rev. R.B. McCracken, Rev. J.P. Wilson, Mrs. Richard Weir have expired and their successors should be appointed.

2. That the Cyprus Commission be appointed and consist of Rev. C.C. Christou, Moderator; E. Panayiotides; C.T. Hutcheson; W.K. Sanderson; T.M. Edgar.

3. That the Far East Commission consist of all ordained ministers in Japan and one elder from each Japanese congregation.

4. That the Board be authorized to continue an appeal for an ordained minister to serve in Japan.

5. That Synod authorize the continued appeal for an ordained minister to establish a Bible School in Cyprus for the training of native Christian workers.

6. That Synod authorize the continued appeal for twelve (12) teachers and personal workers for Cyprus for a 2 or 3 year term.

R. A. Henning, Cor. Sec.

The Foreign Mission Board was requested to bring to this Synod recommendations concerning its future relationship with and support of the Reformation Translation Fellowship.

Synod adjourned in prayer by J. Paul Wilson.

FRIDAY, JUNE 7, 8:45 P.M.

Synod met, pursuant to adjournment, and was constituted in prayer by Paul D. White

The roll was called.

Following the devotional service, the minutes of the previous session were read and approved.

The order of the day, a consideration of the disposition of paper No. 5 was permitted by a two-thirds vote of the Synod, and taken up section by section.

The protest of J. B. Willson, R. W. Caskey, M. W. Dougherty, and George S. Coleman against immediately entering into a discussion of this paper is here recorded.

Sections 1 and 2 were each separately adopted by a two-thirds vote.

This paper was made the order of the day for Friday evening following the presentation of papers.

The order of the day, paper No. 9, by D. H. Elliott, concerning the stand taken by the United Presbyterian church, USA., on the relation of Church and State was read.

The time was extended to complete the discussion of the paper. Items 6, 7 and 8 were stricken out.

D. H. Elliott collapsed on the floor of Synod.

J. Milford Hays led in prayer for D. H. Elliott and recessed the Synod in prayer.

FRIDAY, JUNE 7, 7:30 P.M.

Synod reconvened in prayer by Alvin W. Smith.

The roll was called.

R. C. Fullerton was elected Clerk pro-tem The Clerk, D. Howard Elliott, was absent due to the death of his father, Delber H. Elliott.

The Minutes of the previous session were read and approved.

It was decided to send an appropriate floral tribute in memory of Delber H. Elliott. The present officers were instructed to send an expression of sympathy to Mrs. Elliott, D. Howard Elliott, and Mrs. Cooper.

Paper No. 9 was amended by striking out the following words "Communism and Christianity" and the following words added, "or as we see it today, Communism and Christianity."....

The paper No. 9 was then adopted as a whole and ordered sent, by the Publicity Committee to the Pittsburgh Post-Gazette, the Pittsburgh Press, the Des Moines Register, the Beaver Falls Tribune and to the Stated Clerk of the United Presbyterian Church, U.S.A. The Paper is as follows:

PAPER TO SYNOD — 9

The Reformed Presbyterian Church of North America views with alarm the wide spread movement toward a one world government without God and one world church without the inspired Word of God. We are confronted with an ominous infiltration of godless philosophy aimed at dethroning God and his law in both church and state.

The General Assembly of The United Presbyterian Church, recently in session at Des Moines, Iowa joined forces with those who would build a "Berlin wall" of separation between the church and state. In other words: Let the church serve God if it will, but leave the state to manage its own affairs. The prophet Isaiah warns of the consequence:

"The nation and Kingdom that will not serve thee shall perish. Yea, those nations shall be utterly wasted" (Isa. 60:12).

Certain decisions of the General Assembly leave us disturbed and disappointed. Of these we cite the following:

1. The Assembly by a sizable majority (527 to 313) opposed all religious exercises in public schools, including prayer, Bible reading and baccalaureate services at graduation.
2. Religious displays on public property were disapproved. No exhibition or distribution of Christian literature in public places. Bible and Tract societies are taking notice.
3. Candidates for political office should not be questioned as to their religious beliefs. The atheist is supposed to be as competent and eligible for public office as the most dedicated Christian.
4. The Assembly went on record as opposing so-called Sunday closing laws restricting business on the Lord's Day when objected to on religious grounds.
5. There should be no government censorship of the sale of

questionable literature where the matter of religion is involved.

These and other findings of the assembly remind us of David's lament over Saul:

"How are the mighty fallen and the weapons of war perished" (2 Sam. 1:27).

Professor Philip Schaff in his book *Church and State* records the demands of the Liberal League back in 1873. In brief they are as follows:

All chaplains in all civil institutions, all religious services sustained by the government, Bible reading in public schools, all religious festivals such as thanksgiving days and calls for prayer, laws favoring the observance of Sunday as the Sabbath and all recognitions of God in state constitutions shall be abolished.

Prof. Schaff, if living would surely be amazed to know how far his own denomination has given reality to what he called an "infidel program". He described it as an attempt to "heathenize the Constitution" and to denationalize Christianity. (*Christianity Today*, April 26, 1963 page 734).

Dr. Elwyn A. Smith, Prof. of Church History of the Pittsburgh Theological Seminary, who headed the Commission which brought in this report, was quoted as publicly saying:

"The myth in the beginning was that this is a Protestant country".

It is no myth that pronouncements of Protestant Christianity abound in our early historical documents from the Compact made on board the Mayflower in 1620 to the proceedings of the Continental Congress in 1787.

The Mayflower Compact contains these words:

"Having undertaken for the glory of God, and the advancement of the Christian faith..do by these presents solemnly and mutually, in the presence of God and one another, covenant and combine ourselves into a civil body politic, for the better ordering and preservation and furtherance of the ends aforesaid. . ."

The Rhode Island compact mentions "God", the "Lord Jesus Christ", and the "Bible".

The Compact of the Colony of Connecticut mentions "Almighty God", "the Word of God", and closes with "So help me God in the name of Jesus Christ".

Passing on to the Continental Congress we read that on the second day a resolution was passed that the Congress be opened with prayer. Word soon came that British troops had attacked in Boston. That morning the minister read from Psalm 35: "Plead my cause, O Lord—fight against them that fight against me—"

John Adams wrote in his diary: "It seems as if heaven had ordained that Psalm to be read that morning." Fervant prayer followed the reading of that Scripture.

The Declaration of Independence contains the following phrases; "All men are endowed by their Creator;" "With a firm reliance on the protection of Divine Providence."

We recall the words of Daniel Webster who exclaimed: "If we abide by the principles taught in the Bible, we will go on prospering, but if we do not, catastrophe may suddenly overwhelm us."

The Church of the Covenanters has never ceased to lament the failure of the Constitutional Convention to recognize God in our Federal Constitution. Twelve years had passed since the troublesome days of the Continental Congress. Peace prevailed. There seemed no urgent need for the help of God. Prayers

were not offered for their guidance. Benjamin Franklin's celebrated plea for prayer in their daily sessions was disregarded and his motion was lost by adjournment.

This omission has given rise to repeated attacks by atheists and others on prayer and Bible reading in the schools and all other forms of Christian expression found in our national institutions. The sad fact is that large segments of the Christian church are joining hands with the atheists in their drive toward a godless nation.

It is the secular nature of the federal constitution and its consequences that brought into being the National Reform Association and the Christian Amendment Movement whose major mission is to bring our present history into harmony with the principles of the founding fathers.

RESOLUTIONS

1. We reaffirm our belief that both church and state are institutions of God, that Jesus Christ is the sovereign head of both and that the Bible is the divine law of God for the state as well as for the church.

2. We believe in the separation of church and state, but not in the separation of the state from religion. The state in its own right should acknowledge Christ as its sovereign head in the highest law.

3. We oppose the drive, even in some church assemblies, to build a completely secular state, atheistic in character with no appeal to any authority higher than that of man.

4. It is the province of the Church to build the character and morals of the people, thereby making the function of government easier and the people law abiding.

Church in its high endeavor by enacting and enforcing right.

5. It is the duty of the state to encourage and protect the eous laws pertaining to the Sabbath and by refusing to license and permit institutions of iniquity which are desolating the character and morals which the Church endeavors to build.

6. We believe in a free state and a free church, not divided by a high wall, but as friends under one head working together in a common cause. We would liken them to the two rails of a railroad track which do not interfere with each other but serve together in carrying along the train of the Kingdom of God.

In conclusion, the Word of God plainly declares that there are two worlds, opposite in character, which can never be blended into one. These are the worlds of darkness and light, evil and good, the Kingdom of God and the Kingdom of Satan, or as we see it today, Communism and Christianity.

This contrast is illustrated by personalities of the Bible: Cain and Abel, Pharoah and Moses, Saul and David, Ahab and Elijah, Herod and John the Baptist, and greatest of all, Satan and Jesus. It is worthy of note that none of these contrasting characters ever came together on a compromise basis.

We admonish our brethren in the visable church who are endeavoring to make one world out of two, that their efforts will fail, for

"No man can serve two masters; for either he will hate the one and love the other; or else he will hold to the one and despise the other. Ye cannot serve God and mammon." (Matt. 6:24).

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial, or what part hath he that believeth with an infidel." (2 Cor. 6:14, 15).

The following papers were presented:

Paper No. 10 from the Ad Interim Commission of the Pacific Coast Presbytery asking the appointment of a Committee to study Chap. 3 of the Book of Church Government was read and referred to a special Committee to be appointed by the Committee on Nominations.

Paper No. 11 from the session of the Winchester Congregation concerning the advisability of electing the Moderator of Synod one year in advance and of changing the time of Synod was referred to the Committee on Time and Place.

Paper No. 13 from the session of the Third Church, Philadelphia concerning the position of the church in regard to women teaching in the meetings was read. It was referred to a Special Committee to be appointed by the Committee on Nominations.

Paper No. 14 from the Iowa Presbytery concerning the ordination to the office of elder of a member of Hopkinton Congregation now serving in Cyprus was read, and referred to the Judicial Committee.

Paper No. 15 from the Pacific Coast Presbytery concerning the possibility of a group hospitalization plan for the ministers of Synod was read. It was referred to a Special Committee to be appointed by the Committee on Nominations.

Paper No. 16 from George S. Coleman was read and referred to the Judicial Committee to decide whether certain material was allowable for circulation in the church to help define, in people's minds, the use of the Explanatory Declaration in various sorts of situations.

The order of the day was then taken up, Paper No. 5,

Section 3 was adopted by a two-thirds vote.

Section 4 was adopted by a two-thirds vote.

Section 5 was adopted by a two-thirds vote.

Synod adjourned in prayer by Armour McFarland.

SATURDAY, JUNE 8, 8:45 A.M.

Synod met, pursuant to adjournment, and was constituted in prayer by F. E. Allen.

The roll was called.

Alvin W. Smith announced that the funeral services for D. H. Elliott would be held Monday afternoon at 2:00 P.M. at the Walters Funeral Home in Mars, Pa.

Following the devotional services the minutes of the previous session were read and approved.

The addresses given in the devotional services were requested for publication in the Covenanter Witness.

Synod decided to continue with the consideration of Paper No. 5.

It was decided to dismiss the Monday afternoon session of Synod for the funeral service for D. H. Elliott, with Synod to reconvene when the members return to Beaver Falls.

Section 6 was amended with the addition of the word "un-christian" following the words "acceptance of" in line 2.

Section 6 as amended was adopted by two-thirds vote.

Section 7 was amended by the addition of the words "It is the duty of the Christian to" before the word "testify" in line 1. The word "should" was changed to the word "must" near the end of the section. Acts 15:28, 29 and Rev. 2:13, 14 were added as proof texts to this section.

Section 7 was adopted by a two-thirds vote.

The whole paper was laid on the table to entertain as a substitute, a resolution proposed by S. Bruce Willson.

While this resolution was being written on the blackboard, other matters were taken up.

Paper No. 17, from D. Howard Elliott, concerning a contribution to the N. E. A. was read and referred to the Committee on Finance.

The question as to the time for reconvening after the noon recess on Monday was reconsidered.

It was decided that because of the uncertainty of the time available following the noon recess, Synod would begin Monday evening June 10 at 6 P. M.

Synod adjourned in prayer by R. H. McKelvy.

MONDAY, JUNE 10, 1963 9:45 A. M.

Synod met, pursuant to adjournment, and was constituted in prayer by Glenn McFarland.

The roll was called.

Elder Dale Smith of Lisbon was seated in place of Elder Webster Fields and Elder Chester R. Fox of Allegheny was seated in place of Elder Paul Bennett.

Following the devotional services the minutes of the previous session were read and approved.

A partial report of the Committee on Nominations was read and adopted.

The report of the Board of Evangelism was made the order of the day following the taking of the offering for Synod's expenses.

The offering was taken and amounted to \$264.37.

The report of the Board of Evangelism was read and taken up item by item for adoption.

Item 1, 2 and 3 were adopted.

Item 4 was amended by adding the words "for the calendar years 1963 and 1964," and adopted.

Items 5 and 6 were adopted.

The report was laid on the table until the Board of Evangelism brings in a definite request to be given Synod for the help of the Coordinating Committee.

The report of the Board of Publication was read and taken up item by item for adoption.

Item 1 was stricken out and item 2 adopted.

The report was adopted as a whole and is as follows:

Report Of The Publication Board

We have both good and bad news—will give you the bad news first. On May 20th, the Rev. Caskey received a letter from the Herald Book and Printing Company suggesting an increase in the cost of printing the Witness. The present price of \$260.50 per issue has been mounting since July 15th, 1960. The suggested increase is \$12.50 per week, this is less than 5%. The reasons given on Sept. 3, 1961—the minimum wage rate was increased

from \$1.00 to \$1.15 per hour. On Sept. 3rd, 1963, the minimum is to be increased from \$1.15 to \$1.25 per hour. The increase being effective the first issue in September.

We are taking steps to close out the Service Print Shop account and purchase Karns Power and Light Co. bonds so there will be a little return on our proceeds.

Your Board would like to have Synod tell us just what the scope of the Board is. Do we just publish the church paper or do we do the publishing of all church material?

We recommend that sessions and church managers be more diligent in getting subscriptions.

Ross Latimer, Sec.

The Board of Publication was authorized to make a study of the question as to the scope of the Board's work and bring in a recommendation as to the future policy of the Board to the Synod of 1964.

Synod recommended to the congregations that they direct their treasurers to see that the Covenanter Witness is in every home in each congregation.

The attention of the Synod was called to the fact that it is now 30 years since the organization of the Board of Publication.

The report of the Committee for the Pastors' Refresher Course was read and taken up item by item for adoption.

The three items were adopted.

The report was adopted as a whole and is as follows:

Committee For Pastors' Refresher Course

The third biennial Pastors' Refresher Course was held at the Reformed Presbytreian Theological Seminary, May 29 to June 3, 1963. The response of pastors continues to indicate the value of such a course. Well more than two-thirds of the pastors of the church were present full or part time.

The program was planned around suggestions made after the 1961 course. Four guest speakers addressed the course:

Dr. Truman G. Esau, Director of the Covenant Counseling Center, connected with North Park College and Seminary, Chicago, spoke on counseling.

Dr. Lloyd A. Kalland, Professor of the Philosophy of Religion at Gordon Divinity School, spoke on the practical implications of contemporary theology.

The Rev. Raymond L. Meiners, pastor of Calvary Orthodox Presbyterian Church, Schnectady, New York, spoke on the role of exegesis in sermon preparation.

The Rev. Alexander DeJong, pastor of the Second Christian Reformed Church, Highland, Indiana, presented "The Ministry of Elijah" as the bible study.

Three workshops—Ideas That Work, The Pastor And The Printed Page, The Worship Service—were held. One session was devoted to a discussion of the ten year program; the Rev. S.E. Boyle spoke on the power of the Holy Spirit in the mission outreach of the congregation. The devotional periods were led by James C. Pennington, Kenneth McBurney, Keith E. Copeland and Melville W. Martin; the opening and closing sessions were addressed by Bruce C. Stewart and J. Paul McCracken.

We are grateful to the Seminary for the fine facilities provided for such a course and to many people who responded to

the committee's requests for help. The committee was granted \$1435 for the expenses of the Course; we expect to have a balance of about \$20.00 after all bills are paid, this will be in addition to the \$64 previous balance in the account. We would respectfully recommend:

1. That a Pastors' Refresher Course be held in 1965.
2. That a committee be appointed by the nominating committee at this meeting of Synod to plan for such a course.
3. That a request for \$1500 for such a course be referred to the Coordinating Committee for inclusion in Synod's Budget for 1964.

Respectfully submitted,
Robert R. Fullerton, chairman
David M. Carson
(Joseph M. Caskey)
Ronald W. Nickerson
S. Bruce Willson

The report of the Board of Superintendents of the Theological Seminary was read and taken up item by item for adoption.

Item 1 and 2 were adopted.

Item 3 was referred to the Committee on Finance.

Item 4 was adopted.

The report was adopted as a whole and is as follows:

Report Of The Board Of Superintendents Of The Reformed Presbyterian Seminary

The 152nd year of the Seminary was opened with a convocation in the Chapel on September 12, 1962. On this occasion the Rev. E. C. Copeland, D.D., was inaugurated to the Chair of Biblical Languages and Literature. He delivered his inaugural address on the topic, "The Preacher's Posture."

Faculty. During the 1962-63 academic year, instruction was provided in Church History and Practical Theology and Homiletics by R. C. Fullerton, in Biblical Languages and Literature by E. C. Copeland, in Evangelism by K. G. Smith, and in Greek Reading and Exegesis by C. E. Caskey.

K. G. Smith and C. E. Caskey have been re-appointed as part-time instructors in Evangelism and Greek Reading and Exegesis respectively.

Dr. Copeland will be working at home this summer on his master's thesis for Concordia Seminary.

Students. The members of the Senior class at the Seminary this year were Ralph E. Joseph of the Hopkinton, Iowa, Covenant church; Jerrold S. Milroy of the Hebron congregation in Kansas; and Alvin W. Smith, Jr., of the Orlando congregation in Florida. These men were awarded the diploma of the Seminary at the commencement exercises on May 14, 1963. Mr. Joseph has accepted a call to the Old Bethel congregations in Illinois. The plans of Mr. Smith and Mr. Milroy are still indefinite.

The members of the Middler class were David R. Armstrong of the Morning Sun congregation in Iowa; Robert J. Dodds of the Central Pittsburgh congregation in Pennsylvania; Robert J. Templeton of the Belle Center congregation in Ohio; Edward S. Grobrecht of the United Church of Christ, Ellwood City, Penna., and A. Reuben Hartwick, pastor of the Coraopolis, Penna., Assemblies of God. Each member of the Middler class has been certified to his respective Presbytery or church body for licensure.

One Junior was enrolled, Donald Wellersbacher of the Los Angeles congregation in California. He has been certified to the Pacific Coast presbytery as having completed successfully his first year.

Three special students attended classes at the Seminary this year. They were Harold Conant, pastor of the Wilksburg, Penna., Assemblies of God; Edwin A. Meyers, pastor of the First Congregational Church of Tarentum, Penna.; Paul J. Wislockey pastor of the McKeesport, Penna., Assemblies of God.

The students preached three times during the year to meet a requirement of the Seminary Curriculum. They also provided preaching at the Home for the Aged once each month. Faculty and students participated in a series of Psalm meditations in the Chapel Services twice each week.

The field work program has been carried on through the assignments of the Middlers to supervised service under the direction of area pastors. The first year student received training in evangelism from Mr. Smith.

Library. J. B. Willson, retired from the Chair of Biblical Languages and Literature, was employed part-time during the year in the Seminary library. He has been working diligently in the further classification and cataloging of the books. Until this work is completed the library of the Associate Presbyterian church will not be moved from Minneola, Kansas. Dr. Willson is being continued for another year in his present capacity.

The Board has accepted an offer from Mrs. Claude C. Brown who holds the master's degree in Library Science, to devote this summer to help with the cataloging in the library. Her gracious offer to serve without salary is being accepted. Housing for herself and her two daughters is being provided in the Seminary building as well as reimbursement for travel and food.

Program: Several guest speakers had a part in the Seminary program this year. The Rev. Dr. S. E. Boyle spoke on "The Crisis in Missions"; the Rev. Mr. LoVallo of Christ Mission discussed "The significance of the Vatican Council;" Rabbi Aaron H. Ilson of Temple Sinai in Pittsburgh spoke on "The history of the synagogue;" and the Rev. Mr. Harry Jaeger of the David C. Cook Publishing Company spoke on "The Ministry of Christian Education" at an evening conference. The guest minister at the baccalaureate service on May 12, 1963 was the Rev. A. W. Smith of the Union congregation. The vice-chairman of the Board, the Rev. Dr. C. C. Brown of Selma, Alabama gave the commencement address.

Charter Revision. No official renewal of our application for authority to grant degrees has been made this year. A progress report was submitted to the State Council on Education in December of 1962. In their response dated January 14, 1963, the acting secretary wrote, "Rather than present your application to the State Council at this time, may I suggest that you engage a competent consultant from an accredited theological seminary with whom you can confer and formulate plans to meet requirements for full approval as a degree-granting theological seminary. This will assist you in setting up a schedule for the expansion of facilities and program with adequate financial support." On May 16 S. B. Willson, accompanied by two members of the Board, J. D. Russell and E. C. Clarke, met with members of the Department of Public Instruction in Harrisburg. Mr. Willson will comment on this in connection with this report.

Facilities. The remodelled and renovated building has provided excellent facilities this year. It is necessary to make some improvements in the heating system of the Chapel, and repairs to the roof were necessitated by storm damage. The Seminary building is being used this year for the Pastors' Refresher Course, May 29 through June 3; the Leadership Training School, June 12 through 19; and for the Missionary Candidates School, July 1, through August 16, 1963.

Finances. Contributions to the Anniversary Fund during the year amounted to approximately \$12,000, leaving some \$55,000 to be raised in order to reach our goal. The balance owing on the loan for the construction in renovating the building as of April 1, 1963 was about \$17,000.

A special committee was appointed at the spring meeting, 1963, to review our policy regarding the amount of financial aid available to our students. This committee is to report at the fall meeting.

At the spring meeting, 1963, action was taken to ask the Financial Committee of Synod to grant to the Seminary, from bequests to be distributed by Synod, an amount up to \$2,000 to be placed in a fund available to the members of the Seminary faculty for sabbatical leaves to do advanced study. It is the hope of the Board that this fund can be increased in future years.

In order to continue to move in the direction of a respectable salary scale for the members of the faculty, the Board is recommending to Synod a moderate increase in salaries for the next year.

Elections and Appointments. The officers of the Board were re-elected at the May meeting. The Chairman is P. D. McCracken; Vice-Chairman, C. C. Brown, and Secretary, W. G. McMillan. The Board appointed Robert Henning to represent the Seminary before Coordinating Committee. The Board requests that President S. B. Willson be heard by Synod in connection with this report.

Recommendations:

1. That successors be appointed for those whose terms on the Board expire with this meeting of Synod, namely: K. S. Edgar, R. K. McConaughy, P. D. McCracken, and W. G. McMillan; two for the class of 1966 and two for 1969 in accord with the Seminary constitution.

2. That the Finance Committee of Synod consider granting the Seminary an amount up to \$2000.00 from bequests to be distributed by Synod to start a fund to be made available to members of the Seminary Faculty for sabbatical leaves to do advanced study.

3. That the salary of S. B. Willson be increased \$300, of R. C. Fullerton and E. C. Copeland \$200 each for the year 1964.

4. That S. B. Willson be heard by Synod in behalf of the Seminary upon the adoption of this report.

Respectfully submitted,

Willard G. McMillan
Secretary

In accordance with item 4, S. B. Willson addressed the Synod on behalf of the work of the Seminary.

The report of the Woman's Association was read by Mrs. J. B. Willson, the President of the Board. It was adopted and is as follows:

Report Of The Reformed Presbyterian Woman's Association

This is the sixty-sixth annual report of the R. P. Woman's Association. This report represents a time period of nine months because of the year-end change from March 31 to December 31 made by the Synod in 1962.

Although the time was shortened the Hand of our Heavenly Father was not shortened in His mercies and care over us which were new every morning and fresh every moment of this past year. We acknowledge our dependence upon the Guidance in all matters concerning us.

The Board and Executive Committee held regular bi-monthly meetings. In addition we had two special meetings of the Board. One was on Donation Day to handle current business of Home affairs.

One special meeting was called by our President November 7. At this time our Advisory Board met with us; also Mr. Francis W. Swem, the architect who planned our present addition. The purpose of this meeting was to consider the grant of \$84,700 from Hill-Burton funds from the U.S. Health, Education and Welfare Department. This grant was the result of an application made by the Board of Directors on April 19, 1962 inquiring into the "Hill-Burton Grant-in-Aid" to see if we could construct a wing at ground level for our members who are now confined to their rooms and to make the Home available to those of our own Church who are semi-invalids and who seek admittance to the Home. The Home at present is not equipped to admit nursing care patients, but does try to care for those who become ill or infirm as the years pass over them.

At this special meeting the plans were studied carefully. In brief, we found we would have to submit our charter, etc. to the state for review; to secure at once a like amount of \$84,700 to construct a 20-bed wing (instead of a much smaller unit which we had planned); to accept the condition that no person in the area be denied admission regardless of race, creed, or color; to provide a reasonable volume of free patient care; to employ ten additional people at the Home; and to remain a non-profit venture.

At the regular bi-monthly meeting the Board of Directors regretfully declined the Hill-Burton Grant because, in view of the great financial cost and the possible loss of present control we felt the acceptance of this grant unwise at this time.

During the year there were a number of necessary repairs which proved expensive. The sidewalk repair cost \$385. This was necessary because of a notice from the City of Pittsburgh. The roof repairs cost \$212. The rooms have been kept painted and the floors have been retiled to meet sanitary needs as well as improving the appearance of the Home in general. The heating systems have been checked and repairs made. The need for a walk-in cooler has become more acute since one of our larger coolers has quit working. Modern refrigeration is a necessity in a Home of our size. The largest project of the year will be started shortly—the installation of an incinerator which is a necessity in the City of Pittsburgh which has rigid restrictions on smoke control.

The Board wishes to express appreciation to all of the church and friends who have helped make the Home a happy

place for its members to live. The donations of home-canned and fresh foods, both on Donation Day and throughout the year have made the Home family feel they have not been forgotten by you. The restriction of home-canned foods was removed this past year so again we can enjoy this special treat.

We have tried to maintain Sabbath services at the Home twice a month with guest ministers and Seminary students; also two communion services were held during the year. We would like to express here our thanks to all who have helped in this way. Also we thank Dr. W. O. Ferguson who acts as chaplain-in-residence and conducts Prayer Meetings and Sabbath School classes at the Home.

We thank Mrs. Greeta Mitchell who has been faithful in directing handcraft and recreational activities for the Busy Bee Variety Club which meets once each week. We also recognize others in the Home who help with this and many other small services, and Miss Mary McFarland who helps with a great deal of typing in connection with our monthly reports. We express thanks to Dr. Wallace, who continues to make visits to the Home when called. Our Board felt he could be paid a nominal fee for these visits and this arrangement proved satisfactory.

We express our heartfelt gratitude to Dr. and Mrs. Kenneth D. Lundy, our capable Superintendents, for their excellent management and care of our property and family, and to the staff of workers, and to the Rev. Joseph Caskey who renders kind and helpful assistance at all times.

We thank the Advisory Board who stand ready to help when requested; and Mr. John Hickey, our attorney, for his legal counsel and for his extra service in securing some estate funds legally ours.

The Home family numbers 46. Eleven new members have come into our midst this year; Mrs. Mary C. Ward, First Beaver Falls; Miss Anna D. Millar, Pittsburgh; Mrs. Margaret Shoemaker, N.S. Pittsburgh; Mrs. Nellie May Anderson, Miss Ada Hamilton, and Miss Eva Hamilton from Union Congregation; Mrs. Effie Russell, Central Pittsburgh; Mr. Foster George, White Cottage; and Mrs. Haddie Hagadorn; Hetherton Congregation. We recorded six deaths in our Home family during this year: Mr. Robert Wilson, April 30; Mrs. F. M. Wilson, May 20; Mrs. Ella Kirkland August 11; Miss Isabel McFarland in October; Mrs. Walter Dodds, November 19.

This year we hoped to increase attendance of visitors to the Home Donation Day, so we set the date for the first Saturday in October. This plan will be carried out in 1963 also.

We hope for increased interest in the Home through the Auxiliary-to-the-Board members and through annual memberships in the Woman's Association. One dollar paid to the Woman's Association makes the donor a member for one year; \$25 makes one a life member; \$50, an honorary member; and \$100, a life director. The following gifts were received:

LIFE MEMBERS

Mrs. George Kennedy, Samuel C. Edgar, Mrs. Robert T. Greer
by Mrs. Samuel E. Greer
Mrs. Frederick W. Mackenroth by Mr. and Mrs. Donald G. Weimer

HONORARY MEMBERS

Mrs. A. P. Donahue

HONORARY MEMBERS IN MEMORIAM

Dr. Owen F. Thompson

by the Southfield W.M.S.
and Congregation

LIFE MEMBERS IN MEMORIAM

Mrs. Alexander Adams

by Mr. and Mrs. John Crawford

Miss Esther M. Latimer

LIFE DIRECTOR

Miss Joanna A. Thompson

We covet your prayers and interest in this small vineyard of the Lord's work. Please pray for the Board of Directors, the staff, and especially for your friends in the Home Family who remember you always in their prayer groups and privately.

Respectfully submitted,
Erla D. Willson, Secretary

By a rising vote of thanks, Synod expressed its hearty appreciation of the fine work of the former President of the Woman's Association, Mrs. Kermit S. Edgar, during the nine years she was President, during which time the Home building was remodeled and enlarged to its present capacity.

The report of the Board of Home Missions and Church Extension was read and taken up item by item for adoption.

Item 1 adopted.

Item 2 referred to the Committee on Finance.

Item 3, 4 and 5 were all adopted.

K. S. Edgar spoke on behalf of the work of the Home Mission Board.

The resolution, introduced by S. B. Willson, was made the order of the day for the evening session, following the reading of the Minutes.

The time was extended to take a vote on the report of the Board of Home Missions and Church Extension.

Synod took recess in prayer by Claude C. Brown.

MONDAY, JUNE 10, 6:30 P.M.

Synod reconvened and was led in prayer by Robert McCracken. The roll was called.

The minutes of the previous session were read and approved. Synod took up the order of the day, the resolution offered

by S. B. Willson.

The article "the" was stricken out as the last word in the 8th line.

The words "political officers" were added following the words "voting for" in line 6.

A ballot vote on the resolution was called for.

The vote was taken and the resolution was lost.

Synod returned to the consideration of paper No. 5, section 8.

The word "only" was added following "authority" in line 3.

The word "only" in line 4 was changed to "no more than." In line 6, the words "known to be" were amended to read "publicly".

Section 8 was adopted, as amended, by a two-thirds vote.

In section 9, line 6 was amended to read "cannot make sinful conduct legitimate" instead of "cannot legitimize sinful conduct".

The time was extended by thirty minutes.
 Section 9, as amended was adopted by a vote of 68-30.
 Synod adjourned in prayer by Paul Faris.

TUESDAY, JUNE 11, 1963 8:45 A.M.

Synod met pursuant to adjournment and was constituted in prayer by John O. Edgar.

The roll was called.

Following the devotional service, the minutes of the previous session were read and approved.

The resolution of S. B. Willson which was lost by a 60 to 52 vote in the previous session was ordered spread on the minutes and is as follows:

RESOLUTION: It is the judgment of the Church through the Synod that, because of the facts and circumstances which exist at present under the United States Constitution and the civil courts' interpretations the taking of the oath of allegiance without an explanatory declaration, and/or voting for political officers and holding political office do compromise the Christian's loyalty to Christ and involve the Christian in the sinful principles of civil government.

The report of the Board of Christian Education was read and taken up item by item. Item one was adopted and K. G. Smith was heard on behalf of the work of Christian Education. Items 2, 3, 4, 5, 6, 7 were adopted. Item 8 was referred to the Finance Committee. Item 9 was referred to the Nominating Committee. The report as a whole was adopted and is as follows:

Report Of The Board Of Christian Education

In writing to Titus about the church in Crete, the Apostle Paul set forth certain basic principles and procedures. First, he gave counsel for sound organization as he expressed the need (1:5) and the qualifications (1:6-9) for a strong Session. Then having "set in order the things that were wanting" Titus was to proceed to a teaching ministry upon the basis of sound doctrine (2:1). Notice also how the teaching was organized—each group with trained teachers (2:2-10) and a Scriptural curriculum (2:11-15).

With the help of the Holy Spirit our Board hopes to be able to assist each congregation to have a strong teaching ministry. To implement our efforts we presented a denominational program which was adopted last year by this Synod. The initial stage of this program—a Church-Centered Organization has been a major emphasis of our Board's work during the past year.

The Board met for its planning meeting April 18 and 19 at Kansas City Church. It met again at the College Hill Church on June 4. Much time was spent in these meetings assessing our objectives and studying means of helping local congregations to develop leadership, and discussing increased development of curriculum and materials for our teaching ministry.

During the past year our work was divided into the following areas:

1. The Office:

This is the base of the Board's operation. The Rev. K. G. Smith, Director of Christian Education, oversees and plans the work of the office under the direction of the Board. Working

in the office are Mrs. Donald Weilersbacher, our full-time Secretary, and David Armstrong, part-time Assistant to the Director. In addition to correspondence and mimeographing of materials, Mrs. Weilersbacher has kept up with a steady run of requests for materials and filmstrips. Materials requested most are: Young People's Kits, Junior High Kits, Bible Studies, Goal Posts, and Bible Readers. Also there have been many requests requests for material dealing with Christian Education methods and procedures which have been filled. Two new Bible Readers were produced for 1963: the Child's Story Bible Reader No. 2 and the Daily Bible Reader No. 1. The Daily Bible Reader No. 1 is the first of a cycle to cover the Bible in 3 years: readers in this cycle are not dated so will be useable any year. Readers distributed as follows:

Daily Bible Reader No. 1	1117
Chronological Reader	411
Child's Story Bible Reader No. 1	393
Child's Story Bible Reader No. 2	393
Total	2314

We wish to pay tribute to the work of Dr. J. C. Mitchel who completed the manuscripts for the Bible Readers up through 1964 before his death.

The Child's Story Bible Reader No. 3 and the Daily Bible Reader No. 2 will be available for 1964. A special Family Week Emphasis stressing the place of family worship was promoted for May 5-12. Mention should be made also of the \$498.15 which was received for the Frank Lathom Memorial Fund for the Education Film Library; this will be used to secure audio-visuals which will supplement our curriculum.

David Armstrong is taking half a load at the Seminary and is working part-time for our Board. Working closely with the Director, he is becoming well acquainted with the operation of the Board, the vision of Christian Education, and responsibilities in the office, especially during the period when the Director was out of the office visiting congregations on an extended trip. Mr. Armstrong's responsibilities were increased. His previous experience has also enabled him to make substantial revisions in our system of bookkeeping in an effort to simplify and improve.

The inadequacies of our office space have been apparent for some time, but a change was deemed unwise until we could find the right location and facilities at a reasonable price. Facilities across the street from the Seminary became available this spring, and early in May, the office was moved to 7437 Penfield Court, Pittsburgh 8, Pennsylvania. The facilities provide three rooms on first floor, plus a basement for storage.

2. Field Work.

It is the desire of our Board to assist local congregations in every way possible in the task of the teaching ministry of the church. Therefore, the Director of Christian Education has **spent more time "in the field"** this year than previously. In one two-month period he visited thirteen Western congregations. Since Carleton he visited eight other congregations in addition to two conferences, a Sabbath School Seminar, the Midwest Men's Seminar and college youth get-togethers.

As a policy of the Board the Director visits at the invitation of a congregation to serve in the capacities deemed best by

those in charge of the responsibilities of the congregation. The following is suggestive and may be helpful to congregations desiring Christian Education services:

a. Types of Services: Whereas time schedules are a problem for everyone, and because progress is usually realized by taking things a step at a time, it would seem good judgment to plan for a brief period making the most profitable use of opportunities, and concentrating on those in leadership. For example, if the time allotted were Friday through Sabbath, the following might be set up:

Friday night—dinner for all C. E. workers
 Message on one of subjects below
 Forum or discussion on problems or subjects below
 Prayer for C. E. of congregation

Saturday—Conferences with C. E. Leadership
 Evaluation of program, curriculum, etc.
 Meetings with C. E. Committee and/or Session
 (Or workers conference all day: two sessions in a.m., lunch, one or two sessions in p.m.)

Sabbath—Make observations during S. S. hour, do same during Fellowship Hour in p.m.
 Preach at worship service (s)
 Conferences with C. E. leadership

b. Areas of Emphasis:

The Mission of Christian Education; Basic Principles of Christian Education Productivity; The Place, Purpose, and Function of a Committee of Christian Education; Organizing the Church School; How to Develop and Improve a Christian Education Program; Planning a Year's Christian Education Program; The Curriculum in Reformed Presbyterian Christian Education; The Family and Christian Education; Developing Leadership for the Church School; Building the Church School Through Visitation; Basic Principles of Visitation Evangelism; Implementing the 1962-72 Program of Doubling the Church School.

c. Financial Policy:

Our Board budgets annually for the costs of field work recognizing the obligation to provide help for congregations. Usually it has been the practice of congregations receiving such help to make some contribution towards costs involved, but where services are desired and resources are unavailable those services are still most gladly offered. The Board is grateful for all receipts, and these are applied to our field work account. However, it should be clearly understood that services are not rendered on the basis of possible financial income.

Miss Jean Finlay who serves under our Board as a consultant may also be available for field work in the summer, serving several weeks in each of several congregations. Congregations desiring her services should correspond with our Office.

3. Ten-Year Program

The Ten-Year Program adopted by Synod last year has entered its first year. Much interest has been expressed, questions have been asked, and progress has been evident.

The main thrust of the first year's program is a Church-centered Organization. The most significant areas of this emphasis have been:

- a. A Christian Education Committee in each congregation coordinating all the educational organizations and activities of the congregation.
- b. The Session properly qualified and assuming the oversight of the congregation's program.
- c. The total Christian Education program organized into Departments—children, youth, and adult.

To present this to the church regular articles have appeared in the Witness. A monthly mailing of Christian Education ideas, plans, and information under the name of "Hear-Say" has been sent to pastors, superintendents, and those concerned with Christian Education. Other materials, such as "Let's Organize" and "Goals for Achievement" have been made available. A catalog of Reformed Presbyterian materials was included in the April mailing.

The Emphasis for 1964 is on Effective Teaching and Training. Development of this program is already under way. Each of the yearly emphasis is concurrent with other needs and goals in Christian Education. The purpose of a yearly emphasis is to enable each congregation to examine that particular area at specific time yet being cognizant of the importance of all the areas of emphasis at all times.

4. Training

Responsibilities of teaching Practical Evangelism in the Seminary have continued for Mr. Smith during both semesters this past year. He has also presented the Ten-Year Program to a class in the Seminary. Our Board feels that it is valuable for our Director to have this contact with Seminary students in sharing the importance of the Christian Education phase of the Pastor's work. However, in the race of increasing demands "in the field," we have suggested that Mr. Smith teach only one semester next year and that his teaching responsibilities be more specifically in the field of Christian Education.

Because of the National Convention no Leadership Training School was held in 1962, but a school is planned for June 12-19, 1963, at the Seminary on the theme, "The Life of the Leader." Consideration has been given to lengthening the course and retaining more of the trainees for an all-summer-long in-training program, but the usual program will be maintained this summer. Because of this, however, we have budgeted \$1,000 more in our 1964 Budget for a Leadership Training School of this dimension.

5. Conferences

The Carlton Conference was administered by the National Conference Administration which operated under our Board. While there were some obvious weaknesses, it was undoubtedly one of the best national conventions that the church has ever experienced with our group, and the fact that a bill of only \$19 was presented to us for breakage and lost articles bespeaks our convention well. A tentative date has already been established at Carleton for 1966.

Because certain contingencies did not arise the National Conference Administration found itself with a balance of \$1919. Our Board feels that this should be put into Synod's Budget account for 1963 rather than to wait for another conference.

6. Curriculum

a. Vacation Bible School. With this year's material we have completed revision of Great Commission Publication's materials for the three-year cycle. Our inventory should supply our needs through 1966. With few exceptions the response has been most favorable to these materials, and we encourage their continued use in our Reformed Presbyterian Vacation Bible Schools.

b. Sabbath School. High School materials published by Great Commission Publications became available in January of 1963 and are being used in 15 of our Sabbath Schools and Primary Materials will probably be ready by April of 1964. A Committee of our Board is preparing a Course of Study for each age level consistent with our church's commitment. They are consulting with the staff of Great Commission Publication and evaluating their material to integrate it into our Course of Study. They are also preparing a course of home study for covenant children.

Great Commission Publications has no plans for Adult curriculum in the foreseeable future, and there is a distinct need to move ahead in this area. This is one of the most critical areas of Christian Education. Mr. Harry Jaeger of David C. Cook, in a recent talk at our Seminary, stressed the adult level as most crucial. Statistics indicate that building the adult department automatically shows up in the children and youth departments. "Fallout" of our youth from church has been shown to have its roots not primarily in the church, but in the life of the parents. To this may be added the fact that in most of our churches the adult department has very little to challenge the advanced Christian. This may explain to some degree why we are not reaching more adults and producing more leadership.

To meet this need an elective system of courses could be offered in the adult department of the Sabbath School. The elective system operates on the basis of two or more courses of study being offered each quarter; adults make a choice each quarter from the courses being offered. The needs of the adults in the school should be considered in determining what electives would be offered. Courses could be offered on a beginning level for adults who are just beginning to study God's Word and on a more advanced level for the mature Bible student.

Some courses prepared by our own men and already used in our congregations could be a starting-point for adult curriculum. Books already in print could be used as texts in certain courses. We hope very soon to bring definite recommendations in this area to the church. Seeing our adults in a planned course of study designed to build consistently according to the church's commitment will bring many healthy by-products to the whole family and to the church.

c. Prayer Meeting Topics. Continuity, study, and time for specific prayer have been the main goals in the preparation of prayer meeting topics this year. Opportunities for specific prayer requests have been given and used.

d. Junior Hi and Senior Hi Kits. A two-year cycle of Topics in the Junior Hi Kit and a four-year cycle of Topics in the Senior Hi Kits was completed in 1962. A questionnaire

was submitted to users of the Kits in December of 1962 to evaluate their effectiveness. With the results of this questionnaire in mind topics and types of meetings for 1964 were prepared and writers are now being secured.

7. Budget

Our proposed Budget for 1964 is as attached.

We recommend:

1. That the Rev. K. G. Smith be heard in behalf of the Board on the floor of Synod for ten minutes.

2. That the balance of \$1919.00 from the 1962 Carleton Conference be credited to Synod's 1963 Budget.

3. That congregations continue to use Reformed Presbyterian Vacation Bible School materials.

4. That congregations try and evaluate Great Commission Publication's S.S. materials as they become available.

5. That where this has not already been done, Committees of Christian Education be organized under the Session in each congregation.

6. That where this has not already been done Committees of Christian Education organize the total program of Christian Education in each congregation into departments of children, youth, and adults.

7. That Committees of Christian Education consider the elective system of education in the adult department as materials become available.

8. That the salary of the Director of Christian Education be set at \$5000, plus \$1100 housing allowance for 1964.

9. That the unexpired term of T. R. Hutcheson and the terms of E. Clark Copeland, Donald R. McClurkin, Joseph McFarland, Clyde A. Redpath, and Mrs. A. W. Smith expire at this meeting of Synod, and their successors should be chosen.

Respectfully submitted,

Bruce C. Stewart, President

Report Of The Board Of Foreign Missions Concerning Its Future Relationship With And Support Of The Reformation Translation Fellowship

The Foreign Mission Board's report on the matter of its relationship to the Reformation Translation Fellowship was read and taken up item by item. Item one, parts 1,2,3 were adopted. Item 2 was referred to the Coordinating Committee. The report as a whole was adopted and is as follows:

Since the beginning of the work of literary-evangelism and the launching of the Reformation Translation Fellowship, the

Board of Foreign Missions has given hearty approval and support to this work. (Minutes of Synod, 1950, p. 71). For more than a decade, this work has had the sympathetic interest and prayer support of our Board and of our church.

In accord with the directive of Synod, a committee of the Board has been in consultation with the Board of Directors of the R. T. F. On the basis of this study, we would make these recommendations:

1. That the Synod approve the following plan of co-operation between the Board of Foreign Missions and the R. T. F.

a. That the Board make an annual appropriation of \$4000 to the work of the R. T. F., beginning January 1, 1964.

b. That the Board make a further contribution of \$1210 annually to the salary of Mrs. Jeanette Li as a worker under the R. T. F., beginning July 1, 1963.

c. That two members of the Board of Foreign Missions be chosen to the Board of Directors of the R. T. F., to be nominated by the Foreign Mission Board.

2. That the additional item of \$2000 for the budget of the Foreign Mission Board for 1964 be referred to the Coordinating Committee of this Synod for action.

Respectfully submitted,

The Board of Foreign Missions

The request of the Foreign Mission Board for the Synod to permit the ordination of Alvin W. Smith, Jr., sine titulo, by the Ohio Presbytery contingent on his appointment to the Cyprus Mission was granted.

The request of the Foreign Mission Board for Synod's endorsement of the action of the Board in processing the application of Miss Oreta Everett in anticipation of her appointment to the Japan Mission was granted.

The Board of the Reformation Translation Fellowship was requested to submit a statement to Synod next year concerning the official relationship they envision between the Reformed Presbyterian Church and the Reformation Translation Fellowship and that a report of the Reformation Translation Fellowship be made annually to Synod.

The report of the Judicial Committee was read and taken up item by item. Item one on paper no. 1 was adopted. Item two on paper no. 11 was referred to the special committee to consider paper no. 13 to report at next Synod. Item three on paper no. 8 was adopted. Item four on paper no. 14 was adopted. Item five on paper no. 16 was adopted. The report as a whole was adopted and is as follows:

Report Of The Judicial Committee

Your Judicial Committee respectfully reports that Papers No. 1, No. 6, No. 8, No. 14, and No. 16 were referred to it for consideration. The recommendations of the Committee follows:

Paper No. 1, from the St. Lawrence Presbytery asks for a ruling on the correct procedure for adopting minutes in Presbytery meetings. We recommend to Synod that a special committee be appointed to prepare a resolution to be sent down in overture authorizing the practice of reading and adopting minutes at the close of the meetings of presbyteries as an alternate method. The minutes should be read at the opening of the following meeting for information.

Paper No. 6, from Dr. J. G. Vos, the Rev. John H. White, and the Rev Ronald W. Nickerson, requests a ruling relative to women serving on a governmental and didactic committee. It is the opinion of your committee that committees or other agencies engaged in making or clarifying the doctrinal stand of the Church should be composed of ministers and/or elders. In the specific case of the recently appointed committee to study the scriptural position on total abstinence, the women members should be replaced in accordance with the foregoing principle.

Paper No. 8, from the Midwest Presbytery requests that Synod take action to be certain that the reports of Presbyteries be read on the floor of Synod. We recommend that Synod henceforth hear the reports of Presbyteries and that only "Under extraordinary circumstances, extraordinary things.....be done," such as placing such reports, unread, in the appendix of the Minutes. See Book of Church Government, Chapter XXII, Par. 1

Paper No. 14, from the Iowa Presbytery asks if it may properly request a congregation to ordain to the office of elder a member of that congregation now serving in a foreign mission field. It is the opinion of your committee that any congregation of the Church, on the request of the Board of Foreign Missions and with approval of the Presbytery, may elect as one of its elders any qualified member of the congregation who is serving in the foreign mission field. Such election must follow the established procedure for the election of elders according to the law of the Church. Arrangements may be made for the person so elected to be ordained and installed in absentia by an appropriate agency in the field where he is located.

Paper No. 16, from Dr. George S. Coleman, requests a decision on whether certain submitted material is allowable for circulation in the Church. The submitted material entitled "Original and Suggested Revision of Chapter XXX" contains a proposed revision of the Testimony. Any such revision must originate in VIII, Paragraph 3, Page 300.) We therefore recommend against Synod and go down in overture (The Book of Discipline, Chapter the private circulation of Paper No. 16.

Respectfully submitted,
Alvin W. Smith, Sr.
Lester E. Kilpatrick
John Dale Russell
Edwin H. McBurney
Paul E. Faris

The Judicial Committee was directed to prepare a statement as to what kind of discussion is allowable in the Covenanter Witness or otherwise in case an overture is submitted for a revision of a part of the Testimony.

The report of the Special Committee to Consider paper no. 2 was read, amended, adopted and is as follows:

Report Of Committee On Paper No. 2

Your committee appointed to study Paper Number 2 relative to the appointment of a committee to study the possibility of a Far East Mission Board on the West Coast would respectfully report.

The paper states; "We request that the Synod appoint a special Committee to study the possibility of a Far East Mission Board composed of members in the Pacific Coast Presbytery. This Board would administer the Far Eastern Mission Work of our denomination. Its relationship with the present Board of Foreign Missions would be determined by the Synod. Its scope of activity, its source of income, its authority and responsibility would also have to be determined by the Synod."

The opinion of the committee is that two Foreign Mission Boards, one on the East coast and another on the West coast are not advisable, but your committee recommends that the Synod instruct the Foreign Mission Board to consider the appointment of an advisory committee in the Pacific Coast Presbytery.

Respectfully submitted,
Glenn McFarland
J. Paul Wilson
D. Ray Park
Byron McMahon
M. K. Carson, Chm.

Synod took recess in prayer by Marshall Smith.

TUESDAY, 1:30 P.M.

Synod reconvened in prayer by J. R. Patterson.

The roll was not called.

The minutes of the previous session were read and approved.

The discussion on the proposed errors following Chapter 30 of the Testimony was made the order of the day for 2:30 P.M.

The report of the Committee on Time and Place was read and taken up item by item. Items one and two were adopted. Item three was amended and adopted. Item four was adopted. The report as a whole was adopted and is as follows:

Report Of Time And Place Committee

With respect to the 1964 meeting of the Synod two invitations were extended to the committee, one from Sterling College and the other from Geneva College. In addition, paper number 12 was referred to us by the Midwest Presbytery. This paper contains in essence two proposals: (1) consideration of the advisability of electing Synod's Moderator one year in advance and (2) changing the meeting time of Synod to enable more elders to attend Synod. We make the following recommendations:

1. That, because the moderator is an officer of the Synod and not of the Church and because there is not sufficient cause shown in paper number 12 why the moderator should be elected in advance, that Synod take no action on this request.

2. That following the next national conference (1966) Synod be held in alternate years in June and August, and that this plan be followed for a sufficient number of years to insure its being adequately tried.

3. That the Synod meet at Sterling College, Sterling, Kansas, June 10-16, 1964, 7:30 P.M. local time.

4. That regardless of Synod's disposition of item three, the travelling fund not be paid until the afternoon of the final day of Synod's business sessions.

Respectfully submitted,
Ralph Rohm
J. G. Vos
N. M. Carson, Chm.

The report of the Committee on Evangelism was again taken up.

The time for the order of the day having arrived, the errors following the proposed Chapter 30 were taken up. The statement of errors one and two were adopted by a unanimous vote. The statement of error three was amended and adopted unanimously. The statement of errors four through eleven were adopted by a two thirds vote. The statement of error thirteen unanimously. The statement of error twelve was amended and was stricken out.

The Court allowed the setting aside of this matter to adopt the following resolution: "Conscious of the serious matters yet before the Synod and our responsibility as elders in considering adequately with clear minds the additional matters before this Synod, be it resolved that Synod meet this evening until 10 P.M. and also on tomorrow at the usual hour, and that the Travel Fund be held until the final adjournment of Synod."

The proposed revision of Chapter 30 was again taken up, J. S. McIsaac and William Ramsey, non-members of the Court, were granted the privilege of floor to make a statement.

It was decided that when the vote is taken on this issue that it be by ballot.

Synod took recess in prayer by D. Howard Elliott, to meet again at 7:30 P.M.

TUESDAY, 7:30 P.M.

Synod reconvened by singing from Psalm 78 and was led in prayer by W. O. Ferguson.

The roll was not called.

The minutes of the previous session were read and approved.

The reports of the college boards were made the order of the day for 8:00 P. M.

The proposed revision of Chapter 30 was again taken up. Synod allowed proxy votes on Chapter 30 to be received from those who found it necessary to leave the Court before the vote was taken.

The order of the day, the report of the Board of Corporators of Geneva College was read, adopted, and referred to the Nominating Committee and is as follows:

Report Of The Board Of Corporators Of Geneva College

The Board of Corporators of Geneva College has held three meetings, two called and one regular, since last meeting of Synod, Sept. 26, 1962, April 16, 1963 and June 8, 1963.

At the Special Meeting of September 26, 1962, the election of officers of the Corporators and of members of both the Board of Corporators and the Board of Trustees of Geneva College was ratified.

At the Special Meeting of April 16, 1963, the appointment of Dr. William H. Russell as Dean of the College to become effective July 1, 1963 was approved.

At the regular meeting of June 8, 1963, the Report of the Board of Trustees was read, received, and ordered passed on to Synod.

Donald C. McCune was elected to succeed Walter Landgraf to represent the Alumni on the Board of Trustees, for a term of three years, term to expire in 1966.

J. Douglas Brooks representing the Business Men of the Valley was elected to succeed himself on the Board of Trustees for a term of three years, term to expire in 1966.

Those representing the Church whose term expires with this meeting of Synod, viz., W. J. C. George, William K. Metcalfe, Mrs. Robert Park, William Ramsey, Elliott Young, and the Rev. J. B. Willson, D.D. were elected to succeed themselves on the Board of Trustees for a term of three years, term expiring in 1966.

Those members of the Board of Corporators whose term expires with this meeting of Synod, viz., J. Russell Lathom, John S. Riley, Jr., the Rev. Paul D. McCracken, D.D. and the Rev. Robert H. McFarland were elected to succeed themselves on the Board of Corporators for a period of three years, term expiring in 1966.

The following Proposed Amendment to the By-laws of Geneva College was approved. This is the Proposed Amendment:
ARTICLE III.—Board of Trustees

Section 1. The business and property of the Corporators shall be managed and administered by the Board of Trustees. The Board of Trustees is authorized to appoint an "Endowment Investment Committee" from its members, to which committee shall be delegated the authority to invest and re-invest the endowment or any other funds of the Corporation available for investment; said Endowment Investment Committee may seek investment counsel from sources authorized and approved by the Board of Trustees of the College, although said committee is free to follow or disregard the recommendations of any such investment counsel.

a The Endowment Investment Committee shall be composed of Seven (7) members of the Board of Trustees; initially the Board of Trustees shall appoint three (3) members to serve for a period of three (3) years, three (3) members to serve for a period of two (2) years and one (1) member to serve for a period of one (1) year; at the expiration of the term of each member of this committee a successor shall be appointed for a period of three (3) years. In the event a member of the committee dies, resigns or is otherwise removed from said committee, the Board of Trustees shall appoint a successor to serve out the unexpired term.

b. The Board of Trustees of Geneva College is hereby authorized to adopt such rules and regulations for the governing of the actions of the Endowment Investment Committee, and the conduct of its affairs as said Board may deem fit, and to rescind or amend such rules and regulations in whole or in part at any time. The Endowment Investment Committee shall be subject to the rules and regulations of the Board of Trustees of Geneva College regularly adopted pursuant to this authority.

The Report of the Board of Trustees of Geneva College was received and ordered transferred to Synod.

The Term of Harold F. Thompson expires with this meeting of Synod and his successor should be chosen.

Respectfully submitted,

Herbert A. Hays, Secretary.

The report of the Board of Trustees of Geneva College was read by J. Merrill Robb, president of the Board, adopted and is as follows:

Report Of The Board Of Trustees Of Geneva College 1962-1963

Regular meetings were held on July 26 and October 25, 1962 and on January 24, March 28 and May 23, 1963.

The administration and the trustees have worked together for the continuing improvement of the College. Among the evidences of continuing effort and progress are these: (1) Dr. John Dale Russell has been on the campus at regular intervals as consultant, studying and making recommendations for our consideration. (2) The College continues to operate within the budget. Required payments on the indebtedness are made on schedule. Solicitations for financial support are continuing and contributions come in regularly. Although it is necessary to keep expenses within income, the fact of an excess of income over expenditures does not at all mean that we can cease expending our efforts toward increased contributions to meet very real needs. (3) The Alumni Annual Giving Campaign this year has raised more money than ever before. (4) There is continuing growth in the academic status of the Faculty. (5) A Long-Range Educational Planning Committee is at work studying the demands of the needs of the College in all phases of its life for the next ten years, in particular. The Committee will soon make its formal report.

The speaker and leader for Spiritual Emphasis Week (March 4 through 8) was Professor T. Grady Spires, Chairman of the Department of Philosophy of Gordon College, Beverly Farms, Massachusetts. His messages were effective. His communication to the students, both in the formal addresses and in individual counselling and in formal chats, was most effective.

Dr. and Mrs. Clarke visited various congregations and many other friends of the College during a five-week tour of the West and Middle West in April and early May. They enjoyed many informal meetings and three well-attended Alumni gatherings (Denver, Los Angeles and Seattle).

The total enrollment of the College was 2,625 with 1,040 being day school students. This is the largest day school enrollment. About 252 seniors were graduated.

The Baccalaureate Sermon was delivered by the Reverend D. Howard Elliott, D. D., pastor of the First Reformed Presbyterian Church, Beaver Falls, and the father of one of the graduates.

The speaker at Commencement on June 4 was Dr. Robert E. Wilson, Commissioner, United States Atomic Energy Commission, Washington, D. C. He spoke on the topic, "Individuals and Incentives."

Four honorary degrees were conferred during the exercises:

Doctor of Divinity

The Reverend Samuel E. Boyle, graduate of Geneva College in 1929 and of the Reformed Presbyterian Seminary in 1932, missionary to China and to Japan, and **now working with** the Reformation Translation Fellowship in the United States.

The Reverend Horace Waldo Mitchel, graduate of Geneva College in 1928 and of the Reformed Presbyterian Seminary in 1931. At present he is pastor of the Reformed Presbyterian Church in Walton, New York. For several years he has been the writer of "Glimpses of the Religious World" in The Covenanter Witness

Doctor of Science

Paul C. Cross, graduate of Geneva College in 1928, received the degree of Doctor of Philosophy from the University of Wisconsin. Dr. Cross has taught at Stanford University and has been Chairman of the Department of Chemistry at Brown University and Executive Officer of Chemistry at the University of Washington. He also has served in highly responsible positions at other universities and for a number of government agencies. At present he is President of Mellon Institute of Industrial Research, Pittsburgh, Penn. Robert E. Wilson, Commissioner, United States Atomic Energy Commission, Washington, D. C.

The terms of the following members of the Board of Trustees expire at this time and their successors should be elected:

Representing the Reformed Presbyterian Church W. J. C. George, William K. Metcalfe, Mrs. Robert Park, William Ramsey, The Rev. J. B. Willson D.D., Elliott Young, R.M. Young L.L.D. Representing the Alumni Association: Walter E Landgraf Representing the Beaver Valley: J. Douglas Brooks.

It is requested that President Edwin C. Clarke be heard by the Synod concerning the College.

We do acknowledge the goodness of Almighty God toward us. We give our thanks to Him for His blessings and guidance. We pray that He will continue to bless us and direct us in all our ways as we try to do His work.

Respectfully submitted,

J. Merrill Robb, President
Ethel M. Lytle, Secretary

The report of the Elders' Conference was read by William Ramsey and taken up item by item. Items one and two were adopted. The report as a whole was adopted and is as follows:
Dr. Edwin C. Clarke, president of Geneva College, was heard on behalf of the college.

Report Of Elders Conference

At 1:30 p.m. on Saturday, June 8, 1963, there was an Elder's Conference in the Chapel of Old Main at Geneva College. In the absence of William S. Ramsey, chairman elected by the 1962 conference, the vice-chairman, William Ramsey, presided.

Following an opening season of prayer, Charles McBurney was appointed recorder for the discussion.

A problem involving considerable discussion was that of increasing the number of elders in attendance at Synod. The advisability of several procedures was considered, among them the following:

- (1) Pay a higher proportion of the delegates' expenses.
- (2) Increase the per member assessment of congregations for Synod's travel fund.
- (3) Reduce the allowance for separate cars from the same congregation.
- (4) Finance travel expense through Synod's general budget.
- (5) Increase travel assessment for more distant congregations.
- (6) Encourage delegates to volunteer payment of their own way.
- (7) Reduce total travel expense by selecting most economical place for the meetings of Synod.

In this connection, a motion to recommend increase of the per member assessment for Synod's travel fund from \$1.50 to \$2.00 was lost. It was decided instead to request that Synod make a special study of travel fund adjustment after decision has been reached on proposals to equalize the elder-minister representation to Synod.

There was some discussion about the advisability of limiting ministerial representation to Synod, particularly among those teaching in Geneva and the Seminary, and a motion for specific recommendation to Synod in this area was lost.

Other topics suggested and discussed were as follows:

- (1) Embarrassment from having the word "Presbyterian" in the name of our church.
- (2) Lack of study of our church Constitution among ordained elders and deacons.
- (3) Need for increasing and strengthening church membership.
- (4) Need to encourage pastors in all areas of their ministry.
- (5) Need for session interest and influence in all features of the worship service.
- (6) Lack of appeal in simple budget raising, and possible need for a new project to stimulate giving beyond the budget.
- (7) Need to encourage youth seeking college and seminary education but having financial difficulties.
- (8) Need for greater remuneration of teams from Leadership Training School.
- (9) Need to encourage tithing as a gesture to claim the promise of God's blessing and provision.
- (10) Need for clearer definition of the responsibilities of sessions and boards of deacons to stimulate greater co-operation.
- (11) Danger of large balances at the congregational level simply because congregational "share" of Synod's Budget has been paid.

- (12) Advisability of regular monthly offering for Synod, or definite percentage of all offerings.
- (13) Need to make church projects of sufficient appeal that they will attract contributions now going to worthy causes outside of the church.
- (14) Advisability of a recommendation from the elders concerning political dissent.

For next Synod's Elders' Conference, William Ramsey was elected chairman and Charles McBurney vice-chairman. At 4:10 p. m. the conference was dismissed with prayer led by W. R. White. No roll was taken. Forty elders were present, including eight who were not delegates to Synod.

The Conference voted to present the following recommendations to Synod:

(1) That Synod study adjustment in the travel fund after decision has been reached on equalization of representation.

(2) That Synod challenge giving above and beyond the regular budget for some purpose presented to the Coordinating Committee but not accommodated in the regular budget.

Respectfully submitted,
William Ramsey, Chairman.
Charles McBurney, Recorder.

The project suggested by item two of the Elders' Conference report for special support after the budget has been raised was named as the work of Church Extension.

The report of the Board of Home Missions and Church Extension was taken up, adopted as a whole and is as follows:

Report Of The Board Of Home Missions And Church Extension

The Board of Home Missions and Church Extension has held five regular meetings in addition to the Synod meeting. Average attendance at these meetings has been 15. Officers of the Board for the year were Kermit S. Edgar, President; Herbert A. Hays, Vice-President; James D. Carson, Recording Secretary; R. C. Fullerton, Corresponding Secretary; Chester R. Fox, Treasurer; and Mrs. C. E. Caskey, Publicity Director.

As the report will indicate, the Lord has given of His grace during the year in a wonderful way, and the Board cheerfully acknowledges the guiding and sustaining hand of the Lord through the year.

HOME MISSIONS

The Board has continued its oversight of the financial arrangement for the aid-receiving congregations of the church. Some of these congregations are quite isolated, and the fields of endeavor seem somewhat limited. The Board has begun investigation to determine ways in which satisfactory remedies may be found.

In co-operation with the Sabbath School program for the church, the Board has appointed a committee which is following several courses of action in co-operation with the Board of Christian Education.

The Board authorized special summer work at West Mayfield, conducted by Jerrold Milroy, and work at Connellsville, Penna., conducted by R. C. Fullerton.

SOUTHERN MISSION

As reported at the last Synod meeting, much emphasis has been placed on the erection of a hospital in Selma. The hospital license of the Burwell Infirmary is being continued only on a conditional basis, the condition being that plans for a replacement hospital be made immediately. It is recognized that our Board and the church can neither finance a hospital or operate from a distance the completed facility. At the same time, we recognize and feel very keenly the need for hospital facilities. A permanent hospital committee has been appointed consisting of businessmen, ministers, doctors, and educators, all of Selma.

Through the untiring efforts of Dr. Brown, local businessmen have been brought together and challenged with the need, and have promised their support. More recently, representatives of the United Presbyterian Church of the U.S.A. investigated the work in the locality. There is a recognized need for a hospital on two fronts: a hospital for negro patients, and a hospital operated by Protestants.

Last year Synod approved the use of the Southern Mission's portion of the McCrea estate for a new hospital. None of this money has been expended, and will not be until plans are crystallized.

Many varied activities continue at Selma, including the operation of a kindergarten with an enrollment this past year of 60. The sale of used clothes continues to be an important part of the work.

INDIAN MISSION

With the government's policy of taking Indians off the reservations, and encouraging them to go to the places where adequate work may be found, the number of Indians left in the vicinity of the Cache Creek Mission is fantastically small and scattered. Robert Fullerton from our Board and R. W. Caskey from the Midwest Presbytery visited the field in the fall of 1962, and as a result of their investigation, it has been determined to seek for continued work among the Indians in one or more of the major population centers of Indians, such as Oklahoma City. This program is currently under implementation.

To meet the needs of the scattered group and the longer distances of travel now required, it was necessary to replace the 13 year old station wagon with a newer one. A 1960 Falcon station wagon was purchased. The cost of \$1295.00 is being met by a special project of the Women's Synodical, for which the Board is most grateful.

The Rev. and Mrs. Hayenga continue to give their devoted service to the Indians and are much interested in the possible continuation of special work among the Indian people.

KENTUCKY MISSION

During the year, Mrs. Belle Adams and Miss Elda Patton have continued their faithful work in the teaching of Bible to numerous classes in Kentucky. This past year they have taught 10 classes in Sandy Hook, 5 in Wrigley, and 24 rural classes every two weeks. Over 1000 pupils are being taught. The Board has appointed Misses Winnifred Wilson and Margaret Wallace to help in the work during the summer months.

A new school is to be built in Sandy Hook, with classes opening in the fall. With the completion of the school, 8 or 9 rural schools will be brought into town.

With Supreme Court action pending on the relation of Bible and our public schools, we cannot tell how much longer it will be possible to teach the Word of God to children and young people in the schools in Kentucky. But the field is still wide open now. For that reason, the Board feels the necessity of continuing the work, and therefore continues its request for new workers. Both Mrs. Adams and Miss Patton have given valiant service for many years and feel that they cannot continue the work much longer. Who will rise up to take their places?

MARION, IOWA

In agreement with the "Package Program" (1962 Minutes, pp. 38-40) of the Board, Iowa Presbytery requested aid for the opening of a new field in the general area of Cedar Rapids, Iowa. In answer to their request, a committee consisting of R. C. Fullerton and Chester R. Fox visited the field along with the committee of Iowa Presbytery.

The particular area which seemed to show the most promise is in Marion, a suburb of Cedar Rapids. This metropolitan area is the fastest growing area in the state of Iowa, and there are excellent job opportunities. In the vicinity of the proposed church, there was only one other church, but a survey indicated that there are many people not in regular attendance at any church. The selection of this particular area was supported by the promised help from the Hopkinton, Iowa congregation, which would include the eventual sale of both parsonage and church in favor of the new work in Marion, Iowa; and in so far as is possible, the attendance of the Hopkinton, members at Marion.

The Board gave its approval of the work provided that a minister could be found to accept the challenge. Subsequently, a call was made out by the Iowa Presbytery upon Robert B. McCracken for this work. Mr. McCracken gave the call much prayerful consideration, and visited the field in two different occasions. On one of these trips, he was met by Robert Fullerton of our Board who gave assistance on starting the work. Mr. McCracken was led to accept the call, and began his work at Marion, Iowa on November 1, 1962.

First services were held on December 16, 1962 in the local school building which was rented for the purpose.

Property for the church was purchased in October, 1962, a sufficient amount being purchased to allow for the present construction of a chapel (later to be used as a parsonage); a later church building and parking lot. Opposition came almost immediately charging that our church was opposed to civil government, and that the project had not been approved by the Council of Churches. Help came from the Rev. Kelsey, a friend of the Covenanters, and the son of a former President of Sterling College.

The committee in charge of the work has erected a building on the general arrangement of a home, with partitions left out so that it may be used as a chapel. When the later church building is erected, the partitions will be installed, and it will become a parsonage. In the meantime, the McCrackens have purchased a home in the area in which to live. First services in the new chapel were held on April 21, 1963.

Much help in the erection of the chapel has come from the friends in Iowa. The Rev. John Edgar served as foreman for the

installation of the wiring in the building and Mr. Eugene Stevenson served in the same capacity for the heating unit. Others have lent their encouragement by their labor, offerings, and occasional attendance at the services.

In the first 3 months of 1963 the Sabbath School rose from an average of 15 to 23; and the morning worship attendance from 16 to 26. The Board would ask the church to join the McCrackens, Iowa Presbytery, and the Board in prayer for God's rich blessing on this new venture.

SPECIAL WORK

Projects begun in previous years continue. During the 1962 church year, a new church was dedicated at Park City, Kansas. This work goes under the supervision of the Midwest Presbytery and the leadership of the Rev. Robert W. McMillan. The West Monroe Street Mission continues under the activity of the Rev. Raymond McCracken, and the supervision of the Pacific Coast Presbytery. The McCracken family live just across the street from the church in an area of mixed nationality groups and below-average income levels. The youth are being reached through the spiritual program of the church and church-related activities. The adults are attending in larger numbers. The Pacific Coast congregations help in the support of this work by contributing 1% of their congregational budgets for the mission work in Phoenix.

As to the future, the Board is committed to some financial help for the hospital situation in Selma, Alabama from funds from the McCrear estate given for the three mission fields. Dr. Brown is encouraged by the response and possibilities. The Board has already authorized a survey of metropolitan areas surrounding the Indian Mission with a view toward possible relocation. In Kentucky, we are continuing as long as possible the work of Bible teaching.

With regard to aid-receiving congregations, the emphasis more and more is being placed on aid to new and expanding congregations, rather than continued support of congregations in areas where the future is dark. Presbyteries are co-operating with the Board in this attempt to use the money committed to us in the best way.

The Board, for the first time, is making a request of the Synod for money to plan and work in the area of church extension. The Synod has not yet made any funds available for the task committed to the Board, and the funds used this past year **have come from other sources**, largely from the Jewish Mission funds. The Board neither has the funds, nor the prospect of funds with which to give assistance to any future congregational work. And because of the high cost involved, the Board is making a request of \$7,500, for the work of church extension. This amount will not be sufficient to begin a new work, but it will be a start and will enable the Board to proceed with the program of church extension.

It will be noted that the operating balance of the Board has been seriously reduced over the last year. Reductions in our requests in the past years have been made at the expense of the balance, and any reduction this year, since it cannot be made up out of the balance, will have to be reflected in a reduction of the activity of the board. It might also be noted that the overhead expenses of the Board have averaged just about 1% of the total expenditure of the Board, which means that almost

all of the money given to our Board is passed along in mission work.

The Board would record the sense of loss to the Board by the death of Delber H. Elliott. Dr. Elliott's ministry was involved in large measure in the field of Home Missions and Church Extension, in the pastorate, in the Forward Movement Work, and in service on the mission board. Dr. Elliott's work and counsel was greatly appreciated. Dr. Elliott was a leading light in the formation of the Bible teaching and mission work in Kentucky. Dr. Elliott was in attendance at our last regular Board meeting on May 27, 1963.

Recommendations:

1. That successors be chosen to John M. Allen, D. Howard Elliott, Robert R. Fullerton, Herbert A. Hays, Mrs. Stewart M. Lee, and Raymond Rhodes, whose terms expire at this meeting and a replacement to D. H. Elliott.

2. That the salary of Chester R. Fox be raised \$900.00 per year, retroactive to January 1, 1963

3. That on the basis of the present minimum salary established in 1961, the following supplements be approved:

Illinois Presbytery:

Selma—congregation asked to pay \$1700	\$1,800.
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Iowa Presbytery:

Lake Reno	525.
Marion, Iowa (no parsonage)	4,814.

Midwest Presbytery:

Cache Creek (Board provides parsonage)	3,210.
Denver	500.
Hot Springs	2,910.
Park City	2,220.

Pacific Coast:

Phoenix—West Monroe Street Mission (no parsonage)	3,600.
Portland (no parsonage)	850.

St. Lawrence:

Barnet	1,222.
Lisbon	1,650.
Lochiel (congregation asked to pay 1150.)	2,250.

4. That the Board be authorized to make necessary adjustments and grants to additional fields as conditions change.

5. That Kermit S. Edgar be heard on the floor of Synod in connection with this report.

Respectfully submitted,

James D. Carson, Recording Secretary.

The matter of the revision of Chapter 30 was made the order of the day following a report of the Board of Evangelism.

The report of the Board of Evangelism was taken up again. Elwood Woods, not a member of the Court but a member of the Board of Evangelism, was granted the floor to speak on this report. Item four was adopted. The report as a whole was adopted and is as follows:

Report Of The Board Of Evangelism

The Evangelism Board is encouraged by the diligent work being done in some areas of the Church under the command of Christ to Evangelize. We join in praise to God with those reapers who have been given precious increase in this past year. However we believe that there is still a desperate need for such a rediscovery of the Lordship of Christ as would bridge the gap between the Testimony and the corporate and individual life of the Church, in such a way that the profession of the Church would become the conviction of all her members, sending the entire Church out to live with consistency and to speak with confidence for King Jesus among their neighbors in the United States as well as among those in other lands. For this reason, too, we would call the attention of Synod again to that confession of sin which was made last year. It is appended to this report and we ask that each member of the court take it to Christ, evaluating his ministry throughout the past year in the light of this as his own confession of sin. Recognizing with fear and trembling that the Holy Spirit has placed in our hands from the Word of God and the blood of the martyrs a Testimony that is the desperate need not only of a lost and dying world but also of a heresy-ridden, idolatrous, unfaithful church, and sinful Christless governments. There rests upon us therefore, as upon few other bodies, a most solemn responsibility to evangelize, "teaching them all things whatsoever I have commanded you."

The work accomplished by the Board during the 9 month period consisted mainly of the Promotion of Evangelism Day in the Fall, the special issue of the Covenanter Witness, providing of Bulletin Covers and materials. We appreciated hearing from members of Synod concerning the Evangelism issue of the Witness especially.

The Board plans to again sponsor Evangelism Day and related activities this fall and in 1964. We have plans which we hope will stimulate the work of Evangelizing in the church, chief of which is our proposal to use the Rev. Roy Blackwood for field work during the summer months as a Part-time Director of Evangelism.

We therefore recommend:

1. That November 10, 1963, and Nov. 8, 1964, be designated as "Evangelism Day" in these respective years.
2. That a period of preparation be observed in congregations prior to Evangelism Day. Guidelines and suggestions for this preparation will be furnished by your Board.
3. That one page of the Witness be made available each month to inform the church of the doctrinal and practical aspects of the denomination's program in evangelism.
4. That Roy Blackwood's appointment by the Board of Evangelism be approved as the Director of Evangelism on a part time basis for the calendar year 1963-1964.
5. That the present Board of Evangelism be increased by 3 members to be distributed to the 3 existing classes.
6. That the vacancies occurring in the 1963 class be filled and the vacancy in the class of 1965 be filled due to Dr. Paul Wright's request to be replaced on the Board.

Paul E. Faris, chairman

Supplement Information for Synod

In answer to the request of Synod for more information on the nature and frame work or duties proposed for a Director of Evangelism, we refer to the outline adopted by Synod and included in the Minutes of 1960, page 66, and in 1962, page 62, which is as follows:

- a. Be available to help train pastors, sessions and members in doing Evangelistic visiting.
- b. Work with Presbytery committees on Evangelism in helping to develop their responsibility for work in their Presbyteries on the local level.
- c. Co-operate with Board of Home Missions and Church Extension where evangelistic needs overlap.
- d. Conduct Special Evangelistic services when schedule permits and invitations given.
- e. Advise on problems encountered.
- f. Develop and publish materials for Evangelism from the Reformed perspective.

FINANCIAL STATEMENT — Fiscal 1963

Income

Current Balance	\$2256.00
Amount Due from 1963 Budget	405.00
	\$2661.00

Expenses

Special Issue, Covenanter Witness	250.00
Evangelism Day Bulletin Covers	91.00
Board Travel	465.00
Printed Material to be bought or published ...	250.00
Miscellaneous (Board)	30.00
*Director Salary and Housing	1000.00
Director Travel Expense	250.00
Director Misc.	50.00
	\$2386.00

Est. Balance, December 31, 1963

275.00

PROPOSED BUDGET, Fiscal 1964

Special Issue, Covenanter Witness	250.00
Bulletin Covers	100.00
Board Travel	900.00
Printed Materials (Purchases & Publishing)	400.00
Board Misc.	80.00
*Director, Salary & Housing	1000.00
Director, Travel	550.00
Director, Misc.	60.00
Proposed Total Expenditures, 1964	\$3340.00
Less Est. Bal. on Hand, Dec. 31, 1963	275.00
Request of Synod for 1964	\$3065.00

*Director's pay based on a per-Diem of \$14.00 per day. He will report his work to the Board on a "per day" Basis, since he will not be working consecutive days during the year. This would mean he would give this work 71½ days during 1964.

The proposed revision of Chapter 30 was again taken up. After prayer by K. S. Edgar, the ballot vote resulted in 72 in favor of the revision and 34 opposed. Since a two thirds majority would require 71 votes, hence the revision was passed and ordered sent down in overture to the sessions.

The dissent of the following to this action is hereby recorded:
 P. L. Coon, S. E. Boyle, L. E. Kilpatrick, G. S. Coleman, A. W. Smith, R. C. Fullerton, R. R. Fullerton, J. B. Willson, C. E. Caskey, R. H. McKelvy, P. D. McCracken, Henry Faris, Robert Russell, G. M. Robb, M. W. Dougherty, C. E. Marshall.

The revised Chapter 30 of Testimony is as follows:

PAPER NO. 5

The undersigned members of this court gave formal notice at the Synod of 1962 of our intention to propose a further or new revision of Chapter 30 of the Testimony at the Synod of 1963. In accordance with this notice of intention, we hereby present to Synod the following draft for a revision of Chapter 30, with the plea that this be adopted by the Synod and sent down in overture to the sessions of the Church for adoption as part of the official standards of the Church. (Minutes 1962 p.86).

The points at which the following draft differs from that printed in the 1962 Minutes (pages 139-142) are as follows:

Section 5. Largely re-written.

Section 6. last sentence. Omit as interpreted by the civil courts, and insert instead explicitly or by necessary implication.

Section 8. Next to last sentence. Omit publicly, and insert instead known to be. Last sentence. Omit be certain that, and insert openly inform; omit understand, and insert instead of.

Section 9. Completely new.

Error 5. Change to read: "That any human authority can justly demand the absolute and unqualified allegiance or obedience of its people."

Error 12. Completely new.

Error 13. Completely new.

Signed:

J. G. Vos

John M. McMillan

Herbert A. Hays

James C. Pennington

A Proposed Revision Of Chapter xxx Of The Testimony Of Christian Citizenship

1. It is the duty of every Christian citizen to labor and pray for his nation's official and explicit recognition of the authority and law of Jesus Christ, Preserver and Ruler of nations, and for the conduct of all governmental affairs in harmony with the written word of God. That these ends may be attained, the Christian citizen should use every civil right available to him in the most effective way, so long as the use of such civil right does not compromise his loyalty to Christ.

I Tim. 2:1,2. I exhort, therefore, that first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

Phil. 2:9-11. Wherefore God also hath highly exalted him, and given him a name which is above every name; that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Acts 21:39. But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city; and, I beseech thee, suffer me to speak unto the people.

Dan. 2:48, 49. Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon. Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego over the affairs of the province of Babylon: but Daniel sat in the gate of the king.

Esther 4:14. For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews! from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?

2. The Christian must profess publicly and the Church must witness, that Christ is the Ruler of every nation. Whatever the official action of the civil government of a nation may be, the Christian in his civil actions, such as influencing the civil government, performing service for the civil government, obeying the laws of the civil government, or dissenting from the action of the civil government must always exhibit his loyalty to Christ. The Christian must relinquish every right or privilege of citizenship which involves him in responsibility for silence about, disregard for, or denial of the regal rights of Jesus Christ.

Matt. 5:13, 14. Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? it is henceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world.....

Prov. 3:6. In all thy ways acknowledge him, and he shall direct thy paths.

Psalms 37:7. Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Matt. 22:21. Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

John 17:14, 15. I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of this world, I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

Mark 13:9. But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

3. As a part of his witness to Divine truth, the Christian, when such action involves no disloyalty to Christ, ought to select civil rulers who fear God, who love truth and justice, who hate evil, and who are publicly committed to Scriptural principles of civil government.

2 Sam. 23:3. The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God.

Deut. 16:18. Judges and officers shalt thou make thee in all thy gates, which the Lord thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

Rom. 13:3. For rulers are not a terror to good works, but to evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same.

4. It is sinful for a Christian to take an oath of allegiance which compromises his supreme allegiance to Jesus Christ. It is also sinful for a Christian to participate in the selection of officials or civil servants who are required to take an oath which a Christian himself could not take in good conscience. Selection involves the selector in responsibility for any act required of the official as a condition of holding his office.

Deut. 10:20. Thou shalt fear the Lord thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

Isa. 45:22, 23. Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, that unto me every knee shall bow, every tongue shall swear.

2 John 11. For he that biddeth him God-speed is partaker of his evil deeds.

5. The only submission which a Christian may promise to any civil government, including even a rightly constituted government of a truly Christian nation, is due submission in the Lord. Any promise of submission or oath of allegiance beyond this is sinful. If and when the civil government of a nation requires, as a condition of civil service or of holding civil office, an oath which implies that civil allegiance transcends the swearer's convictions of conscience and obedience to God, it is the Christian's duty to refuse such an oath. It is within the corporate power of the Church, acting through its courts, to declare that facts or circumstances which may exist in a specific kind of situation render the taking of a civil oath sinful.

Gen. 25:33. And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob.

Matt. 22:21. (See above Section 2).

Eph. 6:12. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Matt. 4:10. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Deut. 10:20. (See above Section 4).

6. It is the duty of the Christian to ascertain whether any prescribed oath of allegiance to the civil authority involves acceptance of unchristian principles stated or implied in its constitution of government. If the oath of allegiance to civil authority explicitly or by necessary implication requires support of anti-Christian, atheistic, or secular principles, then the Christian must refuse on these grounds to take the oath of allegiance.

Acts 5:29. Then Peter and the other apostles answered and said, We ought to obey God rather than men.

Acts 4: 19. But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

Matt. 12:20. He that is not with me is against me; and he that gathereth not with me scattereth abroad.

7. It is the duty of the Christian Church to testify to the authority of Christ over the nations, against all sinful oaths of allegiance to civil governments, and against all anti-Christian,

atheistic, and secular principles of civil government. When the Church by orderly processes in her own courts determines that the oath of allegiance to a civil government compromises the Christian's loyalty to Christ or involves the Christian in the support of sinful principles of civil government, the Church must require her members to refuse such sinful oaths.

Acts 4:24-29. And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, for to do whatsoever thy hand and thy counsel determined before to be done. And now, Lord, behold their threatenings: and grant unto thy servants that with all boldness they may speak thy word.

Eph. 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

Rev. 3:15, 16. I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of my mouth.

Acts 15:28, 29. Rev. 2:13, 14.

8. In qualifying for any civil position or office, whether by appointment, political election, or employment, the Christian may properly take an oath of allegiance to civil authority only if the Church by orderly processes in her courts has determined that he is promising no more than due submission in the Lord, and that he is not directly or indirectly accepting any un-Christian principle of civil government. When participating in political elections, the Christian should support and vote only for such men as are publicly committed to Scriptural principles of civil government. Should the Christian seek civil office by political election, he must openly inform those whose support he seeks of his adherence to Christian principles of civil government.

Chron. 16:31.....Let men say among the nations, The Lord reigneth.

2 Cor. 6:14-18. Be not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

2 Chron 19:6, 7. And said unto the judges, Take heed what ye do for ye judge not for man, but for the Lord, who is with you in the judgment. Wherefore now let the fear of the Lord be upon you; take heed and do it: for there is no iniquity with the Lord our God, nor respect of persons, nor taking of gifts.

Dan. 2:48. Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and the chief of the governors over all the wise men of Babylon.

Eph. 4:25. Wherefore putting away lying, speak every man truth with his neighbor: for we are members one of another.

9. God alone is Lord of the conscience, and the decisions of civil courts cannot determine for the Christian what is morally right and what is sinful. However, since civil government is an institution of God, it is within the legitimate province of the civil courts of a nation to determine what the nation's laws and required oaths of allegiance mean or do not mean. A decision of a civil court cannot legitimize sinful conduct, but it can place before a Christian a factual situation upon which a moral judgment can be made. It cannot be proper for the Christian to assume that an oath of allegiance implies sinful requirements, when the civil courts have explicitly contradicted such implication. Every oath must be understood in the sense intended by the authority requiring the oath. It is for the Christian and the Church to decide whether this sense involves sinful requirements.

Matt. 22:21 b. Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

Rom. 13:5. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

Eccles. 8:4. Where the word of a king is, there is power: and who may say unto him, What doest thou?

I Thess. 5:21. Prove all things; hold fast that which is good.

We therefore condemn the following ERRORS, and testify against all who maintain them:

1. "That the Christian should not seek the establishment of Christian civil government."

2. "That the Christian's citizenship does not involve his loyalty to Christ."

3. "That a candidate's relation to Jesus Christ is not significant in determining his qualification for office."

4. "That the citizen is not involved in the allegiance required of those who represent him."

5. "That any human authority can justly demand the absolute and unqualified allegiance or obedience of its people."

6. "That the Christian citizen and the Christian church have no responsibility for witnessing against national sins."

7. "That the visible church should not attempt to develop and maintain a corporate witness in matters of national life."

8. "That a person's religious beliefs have no place in politics."

9. "That it is not proper for a believer to relinquish the voluntary privilege of citizenship in order to make his loyalty to Christ consistent and complete."

10. "That Christians, under pretense of bearing an active testimony, are bound to effect a change in the normal state of nations with the sword."

11. "That it is not lawful for Christians to wage war in defense of liberty, religion or life."

12. "That civil government has supreme jurisdiction over conscience."

The Court was adjourned in prayer by C. R. Fox

WEDNESDAY, JUNE 12, 1963 - 8:45 A.M.

Synod met pursuant to adjournment and was constituted in prayer by S. E. Boyle.

The roll was called.

The moderator read Ephesians 4:1-16 and the Court engaged in a season of prayer followed by the singing of Psalm one.

The minutes of the previous session were read and approved.

A partial report of the Nominating Committee was read and adopted.

By special resolution, Synod recommended to congregations that their financial boards take action and inscribe on their records that \$900.00 of the salary paid the pastor be designated for payment of his utilities where provision has not otherwise been made to pay them. The ministerial employees of Synod were also included in this provision if legally permitted.

The report of the Coordinating Committee was read and taken up item by item. Items 1, 2, 3 and 4 were adopted.

The report of the Witness Committee was read and taken up item by item. Items 1, 2, and 3 were adopted. Item 4 was referred to the Nominating Committee. Item 5 was adopted. C. E. Caskey was heard on behalf of the work of the Committee. The report as a whole was adopted and is as follows:

Report Of The Witness Committee

Two called meetings were held during the year. One purpose of the first meeting was to try to secure a successor to the late Dr. A. J. McFarland, as was authorized by Synod last year. A call was made upon Samuel E. Boyle to become the Executive Secretary of the Christian Amendment Movement and ordered forwarded to him. Because of previous commitments S. E. Boyle declined this call. The Publication Committee reported the tract on Psalmody by R. C. Fullerton ready for printing and it has since been printed. Four other tracts, based on sermons delivered by R. C. Fullerton on distinctive principles of the Reformed Presbyterian Church, are to be published. It was decided to advertise our tracts in the Covenanter Witness each quarter.

The second meeting was called to investigate the making of a commercial record of the Psalms and to prepare our report and budget for this Synod.

Robert McFarland reported that he and his brothers would like to produce a recording of the Psalms in memory of their father and mother, Dr. and Mrs. A. J. McFarland. After discussion other possibilities briefly it was decided to accept this offer by the McFarlands to produce a recording of the Psalms.

A plan suggested by Dr. George Coleman to help people in writing to their Senators and Representatives, involving use of the back page of the Covenanter Witness, is under consideration by a committee. These letters would be sent when the issue of Bible Reading in the schools comes up again.

Another committee was appointed at this second meeting to bring in a definite report concerning a successor to A. J. McFarland.

THE CHRISTIAN AMENDMENT MOVEMENT OFFICE

The work of this office has been carried on most efficiently by Miss Mildred Boyd, the Office Secretary; Mrs. J. C. Mathews; and Dr. T. C. McKnight, President of the Christian Amendment Movement.

"The Christian Patriot" is published every month except August and is sent to 2,300 subscribers, an increase of 200 over last year. The cost from July through December was \$881.51 and \$296.00 of this amount was received for subscriptions. Thirty-three Covenanter congregations have sent in subscription lists to date, and we would encourage every Covenanter family to subscribe and in addition to take advantage of the special gift subscription rate of 50c a year to send the paper to friends outside the church. Every person who donates a dollar or more is given a year's subscription. Donations from July 10, 1962 to December 31, 1962 totaled \$1,604.73.

Since the death of A. J. McFarland in July, 1962, no booking of radio stations has been done, so the number carrying "America for Christ" was 38 as of April 15, 1963. These are located in sixteen states.

Endorsements of the Christian Amendment received during the year include those of Eve Parshalle, Editor, Publisher of the newspaper, "Republican Women;" We the People Study Group of Clarinda, Iowa; Adel F. Thockmorton, Kansas State Superintendent of Public Instruction; and Lewis Neilson, Attorney at Law, Pittsburgh, Pennsylvania.

D. Howard Elliott spent the first week of February in Washington, D. C., interviewing members of Congress. Two bills were introduced in the House of Representatives before he arrived, and five have been introduced since. The bills were introduced by the following Representatives: Katherine St. George, New York; Eugene Siler, Kentucky; O. C. Fisher, Texas; John B. Anderson, Illinois; Jamie L. Whitten, Mississippi; Frank M. Clark, Pennsylvania; and Albert Watson, South Carolina.

Literature continues to go out from the Christian Amendment office, 8,626 letters being sent between July 10 and December 31 of 1962 in mailings of at least two hundred pieces each, and 7,670 from January 1 to April 15, 1963. In addition letters containing sample copies of the 1963 church bulletin cover and insert were sent to 1,893 ministers in various denominations, and a supply to each Covenanter pastor for use on May 26. The inserts have been used in other mailings too, that people may become aroused concerning the avowed demands of atheists to secularize our nation. The inserts list the Ten Demands of the Atheists on one side and Seven Imperative Reasons for the Christian Amendment on the other.

Dr. W. W. McKinney, pastor of the First Presbyterian Church of Ambridge, Pennsylvania, prepared a tract entitled "Strengthen America's Foundations," and kindly paid for the first printing of 5,000 copies. This tract has been used in a number of mailings from the office.

There were 111 people present at the annual meeting of the Christian Amendment Movement at which R.C. Fullerton spoke on the subject, "God or Gorilla?"

The office is continuing to make contacts with state W.C.T. U. groups with a view to securing an endorsement from every state group. With the addition of Nebraska in the fall of 1962 there are now twenty-three state endorsements.

On March 6-8, 1963, D. Howard Elliott and C. E. Caskey represented the Christian Amendment Movement at the Nation-

al Conference on Church-State Relations sponsored by the National Association of Evangelicals and held at Winona Lake, Indiana. D. Howard Elliott was given an opportunity to present the Christian Amendment, which he did very clearly and forcefully.

Witness Committee tracts are now being mailed from the office of Chester Fox, Empire Building, Pittsburgh 22, Pennsylvania, and people are encouraged to write to him for the tracts they need, although the Chairman gets in touch with him by telephone when he receives any orders. Our tracts have various addresses as to where they may be secured, going back to the time of W. J. Coleman, resulting in delay and often in confusion when tracts are ordered. It is fairly common for letters to be sent to the Beaver Falls address appearing on some of our tracts then to be forwarded to Scotland, and finally returned to us by Mrs Tweed at her expense. New tracts now have the address of Mr. Fox, which is more permanent than that of any Chairman of this Committee.

We respectfully recommend:

1. That pastors preach on the subject of Secret Societies at least once during the year.
2. That the Sabbath either before Memorial Day or the fourth of July be Christian Amendment Sabbath and that all pastors be urged to preach on the Subject of the nation's duty on that day.
3. That Synod Authorize the Witness Committee to continue to seek for a successor to A. J. McFarland.
4. That the successors of Roy M. Adams, D. Howard Elliott, Chester R. Fox, George D. Hill, and J. R. Patterson, whose terms expire, be appointed by this Synod.
5. That the Chairman be heard on the floor of Synod.

C. E. Caskey, Chairman

J. B. Willson, Secretary

The Witness Committee was asked to continue investigations concerning the making of a commercial record of the Psalms and to report at the next Synod.

The report of the Finance Committee was read and taken up item by item. Items 1, 2, 3 and 4 were adopted. Item 5 was adopted and referred to the Nominating Committee. Item 6 was adopted. The report as a whole was adopted and is as follows:

Report Of The Finance Committee

Your Finance Committee would respectfully report:

The following reports were referred to the Committee: Report of Treasurer of Women's Synodical Missionary Society, Treasurer's Report, Reformed Presbyterian Woman's Association, Report of Treasurer of Synod's Board of Trustees. These reports all carried an auditor's statement. In addition, we received a summary of the expenses of the Board of Christian Education. These reports have been reviewed by the committee and nothing found to deviate from the direction of the Synod in the use of these funds.

The following matters were also referred to the Committee on Finance:

1. Paper No. 17, relating to a contribution of the Synod to the Building Fund of the National Association of Evangelicals.
2. The matter of considering a procedure for the handling of Treasurer's reports on the floor of Synod.
3. The division of the Laura E. Fowler Estate of \$4,500.
4. The question of guarantee for the annual dues to the N.A.E. for 1964.
5. The matter of the subject of "participating shares" of the income of investments of the Boards and Committees of the Church.
6. Salary increases for the following: S. Bruce Willson, Roy C. Fullerton, E. Clark Copeland, Chester R. Fox, and Kenneth G. Smith.

Your Committee would recommend:

1. That the Synod grant \$100 for the building fund of the National Association of Evangelicals, to be taken from the miscellaneous Fund.

2. That in the future all treasurer's reports be submitted to the finance committee for review without being read on the floor of Synod, with the understanding that any treasurer can direct the attention of the Synod to points of special interest, through the Finance Committee; and that these reports carry the statement of an auditor or committee that the income, disbursements, and balances have been checked.

3. That the Laura E. Fowler Estate be divided as follows:
 Theological Seminary \$1,250 toward the Sabbatical leave fund
 Geneva College 1,250
 Home Mission Board 1,000
 Foreign Mission Board 1,000

4. That Synod guarantee the payment of the dues to the National Association of Evangelicals for 1964, and that any deficit be made up from the miscellaneous fund.

5. That the subject of "Participating Shares" of the income of investments of Boards and Committees of Synod, be referred to a special committee to be named by the Nominating Committee to report to the 1964 meeting of the Synod.

6. That the following Salary increases be granted:

Chester R. Fox \$900 to \$5,800 (no housing)

S. Bruce Willson \$300 to \$4,900 plus (\$900 housing)

R. C. Fullerton \$200 to \$4,300 plus (\$900 housing)

E. Clark Copeland \$200 to \$4,200 plus (\$900 housing)

and that keeping in line with the over all salary scale range the salary of Kenneth G. Smith be raised \$400 to \$4,800 plus \$900 housing.

Respectfully submitted,

Robert Fullerton, Chairman
 Paul D. White
 John H. Tweed
 Thomas Lynn
 James Dunn

Report Of Treasurer Of Women's Synodical Missionary Society Of The Reformed Presbyterian Church In North America 1962-1963

Balance, April 16, 1962 \$11,773.51

RECEIPTS

Transferred from Quaker City Fed. Savgs. & Loan Ass'n	\$3,000.00	
Thank Offerings for Salaries	8,813.02	
Designated Funds	9,732.54	
Synodical Project	1,116.55	
Milk Fund — Japan	152.66	22,814.77
		\$34,588.28

DISBURSEMENTS

Salaries			
Miss McCrea - 15 mos.	\$2,300.00		
Miss Lynn - 15 mos.	\$2,112.50		
Miss Faris - 15 mos.	2,112.50		
Miss Reade - 12 mos.	1,700.00		
Mrs. Adams - 15 mos.	2,250.00		
Miss Patton - 15 mos.	2,250.00		
Mrs. Evans - 15 mos.	1,950.00		
Mrs. Luttrell - 13 mos.	1,105.00		
2 summer workers	375.00		
Vacation - Foreign Missionaries	400.00		
Total	\$16,555.00		
Designated Funds		9,732.54	
Milk Fund		152.66	
Synodical Project			
Southern Mission Mimeograph	\$325.00		
Kentucky Mission Projector & Screen	325.00		
Indian Mission Station Wagon	206.55		
Seminary Photostatic Machine	260.00	1,116.55	27,556.75
Balance, April 23, 1963 on deposit Girard Trust Corn Exchange Bank			\$7,031.53

CONTINGENT FUND

Balance, April 16, 1962 \$2,260.22

RECEIPTS

Dues	\$346.55	
Sale of Uniform Programs	303.84	
Synodical Offering	132.82	
Sale of "Taught of The Lord"	12.25	795.46
		\$3,055.68

DISBURSEMENTS

Officers' Expenses	\$394.72	
Printing 1962-63 Program	252.35	
Synodical Expenses	228.71	
Mimeographing, Postage etc.	184.38	
Treasurer's Bond	35.00	
Gifts for Missionaries	8.07	1,103.23
Balance April 23, 1963 on deposit Girard Trust Corn Exchange Bank		\$1,952.45

LIFE AND MEMORIAL FUND

Balance, April 16, 1962 \$3,262.22

RECEIPTS

9 Life and Memorial Memberships	\$ 270.00	
Memorial to Mrs. Margaret Thompson	123.00	
Interest	120.43	513.43
		\$3,775.65

DISBURSEMENTS

Loan to American Representative to maintain		
Bank Balance for Book Room	\$1,000.00	
Cyprus Girls School in memory of Mrs. H. W. Barnes		
by Santa Ana W.M.S.	70.00	
Rent — Rev. S. E. Boyle	300.00	1,370.00
Balance, April 23, 1963 on deposit Western Saving		
Fund Society		\$2,405.65
Liberty Federal Savings & Loan Association		
Balance April 16, 1962	Interest 352.26	\$ 3,352.26
Interest	Principal \$3,000.00	
Balance April 23, 1963	487.68	\$3,487.68
Penn Federal Savings & Loan Association		
Balance, April 16, 1962	Principal \$5,000.00	
Interest	587.16	5,587.16
		225.72
		\$ 5,812.88

DISBURSEMENTS

Gift — Adeebah Awad — Interest		72.75
Balance, April 23, 1963	Principal 5,000.00	
	Interest 740.13	5,740.13
Quaker City Federal Savings & Loan Association		
Balance, April 16, 1962	Principal \$9,000.00	
Interest	1,843.70	10,843.70
		378.06
		\$11,221.76

DISBURSEMENTS

Missionaries Salaries — Principal	3,000.00	
Synodical Memorial East Porch Conference Room Seminary —		
Interest	1,843.70	4,843.70
Balance April 23, 1963	Principal 6,000.000	
Interest	378.06	6,378.06
Philadelphia Saving Fund Society		
Balance, April 16, 1962	Principal 5,000.00	
Interest	1,383.55	6,383.55
		251.33
		\$6,634.88

DISBURSEMENTS

Reformed Presbyterian Home — Interest	1,000.00	
Incinerator		
Synodical Memorial East Porch Conference Room Seminary —		
	156.30	
Gift — Adeebah Awad — Interest	227.25	1,383.55
Balance, April 23, 1963	Principal 5,000.000	
	Interest 251.33	5,251.33

Katherine M. Carson, Treasurer

This is to certify that the cash receipts and disbursements were checked with the various bank accounts and found correct.

Sarah C. Archer,

May 9, 1963

Auditor

Reformed Presbyterian Woman's Association Having Charge Of The Reformed Presbyterian Home

TREASURER'S REPORT

To the Synod of the Reformed Presbyterian Church:

Dear Sirs:

We respectfully submit the report of the Treasurer of our Church Home for the nine months April 1, 1962 - December 31, 1962 with grateful acknowledgement of your continued support and of the Lord's unfailing mercies.

Mary C. George, Treasurer

February 8, 1963

Board of Directors
Reformed Presbyterian Woman's Association
Pittsburgh, Pennsylvania

We have examined the books of the Reformed Presbyterian Woman's Association at December 31, 1962 and the related statements of receipts and disbursements for the nine (9) month period then ended. Our examination was made in accordance with generally accepted auditing standards and, accordingly, including such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion the accompanying statements of receipts and disbursements present fairly the financial position of Reformed Presbyterian Woman's Association at December 31, 1962 and the results of its operations for the nine (9) month period then ended in conformity with generally accepted accounting principles applied on a basis with that of the preceding year.

Respectfully submitted,

Thos. W. Elverson

Certified Public Accountant

REFORMED PRESBYTERIAN WOMAN'S ASSOCIATION STATEMENT OF ASSETS AS OF DECEMBER 31, 1962

Checking Account	\$32,857.28
Savings Accounts	61,048.56
Investments at Acquisition or Carrying Value:	
Stocks 1	\$171,289.42
Bonds 2	33,888.83
Endowments - Invested with Synod's Board of Trustees	205,378.25
Total	72,596.90
	\$371,880.99

Footnotes:

1. Market value December 31, 1962 - \$268,881.34
2. Market value December 31, 1962 - 33,486.25

Division of Funds

Current Fund	\$10,629.40
Endowment Fund	72,596.90
Members' Restricted Funds	288,654.69
Total	\$371,880.99

REFORMED PRESBYTERIAN WOMAN'S ASSOCIATION
APRIL 1, 1962 TO DECEMBER 31, 1962
CURRENT FUND

RECEIPTS

REGULAR:	
Old Age Assistance	\$8,185.75
Donations	5,023.25
Association Dues	292.50
Bequests	4,602.52
Pensions & Social Security	20,635.30
Annuities	977.86
Miscellaneous Receipts	662.63
Income from Investments	11,064.05
Endowment Fund - Interest	7,109.36
SUPPLEMENTAL:	
Income - Synod's Budget	3,342.00
From Members Restricted Funds	19,102.36
Total Receipts	80,997.58

DISBURSEMENTS

Salaries (Gross)	\$33,556.44
Payroll Taxes (Employer's Share)	1,031.27
Food Supplies	8,145.96
Water	192.31
Light & Heat	2,886.64
Maintenance & Repairs	4,213.63
Transportation	146.94
Office Expense	90.44
Insurance	1,431.53
Drugs, Hospital & Medical Expenses	4,136.79
Burial Expenses	1,285.43
Furnishings & Equipment	4,031.81
Telephone	784.05
General Expense	3,378.09
Auditing & Printing	912.20
Miscellaneous	37.50
Garden & Grounds	54.75
Superintendent's Expense Account	4,200.00
Interest on Annuity	30.00
Major Projects	1,454.26
Taxes & Insurance on Investment Property	847.54
Allowance to Members	8,150.00
TOTAL DISBURSEMENTS	\$80,997.58

MEMBERS' RESTRICTED FUNDS

APRIL 1, 1962 THROUGH DECEMBER 31, 1962

BALANCE APRIL 1, 1962 226,915.59

RECEIPTS

Assets received from new members	80,841.63
	307,757.25

DISBURSEMENTS

Transferred to Current Account	19,102.36
BALANCE, DECEMBER 31, 1962	288,654.89

ENDOWMENT FUNDS

No Transactions

It will be of interest to you that, of the present 48 members, we have in our home two Covenanter Ministers of the gospel (Dr. W. O. Ferguson and Licentiate Robert G. Graham), six Covenanter Ministers' wives or widows (Mrs. E. A. Crooks, Mrs. D. Bruce Elsey, Mrs. W. O. Ferguson, Mrs. Wilmer G. Robb, Mrs. D. C. Ward, and Mrs. A. A. Wylie), and seven Covenanter missionaries (Miss Eleanor Auld, Miss Lillian McCracken, Miss Emma McFarland, Miss Mary McFarland, Dr. John Peoples, Miss Inez Smith, and Mrs. Haddie Hagadorn).

We have averaged the appropriations of the Synod for the last eight years with rather startling results: in the four years 1955-1958 inclusive, with an average family of 30, the appropriation averaged \$223.50 per member; in the four following years 1959-1962 inclusive, with added service to the church in caring for an average family of 43, and with rising costs of living, the appropriation has averaged \$108.02 per member per year. The average of these two amounts, \$223.50 per member and \$108.02 per member, is \$165.76 per member. We ask this year, for the care of a family of 48 members, for \$8,000.00. This would amount to \$166.66 $\frac{2}{3}$ per member per year for 1964. Since our cost for the care of our members amounts to \$175.00 per member per month, the request for \$166.66 $\frac{2}{3}$ per member per year seems to us very reasonable.

Report Of The Trustees Of The Synod Of The Reformed Presbyterian Church Of North America

To The Synod Of The Reformed
Presbyterian Church Of
North America.

Dear Brethren:

We herewith present our annual report and that of your Treasurer for the nine months ending December 31, 1962. Again we are mindful of the many blessings bestowed upon us as a Church by our Heavenly Father and it is with humility and thanksgiving that we present our report.

Bequests Received

Daniel & Laura Allen, Estate, Santa Ana, Calif., Foreign Missions	6,931.44
Anna M. Johnson, Estate, Los Angeles, Calif., Foreign Missions	1,000.00
Eva C. Murray, Estate, Oakdale, Ill., Widows & Orphans Endowment	18.42
Eva C. Murray, Estate, Oakdale, Ill., Board Of Church Erection Current	18.42
Eva C. Murray, Estate, Oakdale, Ill., For Synod	147.37
John L. Wright, Estate, Dension, Kans., Widows & Orphans Endowment	458.05
John L. Wright, Estate, Dension, Kans., Board of Church Erection Current	458.05
John L. Wright, Estate, Denison, Kans., For Synod	3,664.47
John & Alberta McCrea, Estate, Valley Falls, Kans., Home Missions	1,481.55
Laura E. Fowler Estate, Cedarville, Ohio, To Synod For Distribution to Foreign Mission Board, Home Mission Board, Theological Seminary, and Geneva College.	4,500.00
	18,677.77

Our Books Show The Following

Miscellaneous Invested Funds	44,138.94
General Annuity Funds	81,278.32
Stocks — Book Value	2,350,855.32
Mortgages	141,973.30
Loan Receivable	18,811.89
Total Endowments under our care	1,874,730.19
of which \$1,107,904.22 is for the benefit of Geneva College. In Addition Geneva has \$301,366.66 not invested through our office, on which they receive the dividends direct, making their total endowment fund \$1,409,270.88	
Earnings for the nine months ending December 31, 1962	116,721.78
Office Expense for the nine months ending December 31, 1962	9,282.18
Cash Receipts for the nine months ending December 31, 1962	382,700.93
Cash Disbursements for the nine months ending December 31, 1962	402,750.25
Market Value of the Stocks as of December 31, 1962	4,423,346.91

A dividend of 8 percent was paid to the departments of the Church from the earnings of the past nine months. This is based on the amount of money placed with Synod's Board for Investment.

For Synodical Action

The terms of Messers Robert K. McConaughy, J.H. Senior, and Raymond H. Stohner, as members of Synod's Board expire June 15, 1963. Their successors should be elected at this meeting.

Due to the continuous increase in the overdraft of printing and distribution of the Minutes of Synod, we would respectfully recommend that the price of the Minutes of Synod be set at \$1.50 per copy.

CHESTER R. FOX

Secretary

Departmental Endowment Funds

Geneva College	1,409,270.88
Foreign Missions	141,584.32
Syrian Mission	14,797.83
China Mission	15,992.78
Theological Seminary	92,728.79
Ministerial Relief	52,785.42
Students Aid	17,476.88
Pension Plan	42,000.00
Southern Mission	15,725.24
Home Mission	88,228.93
Indian Mission	4,138.54
Jewish Mission	2,333.32
Witness Work	2,883.34
Aged Peoples Home	75,296.90
Board of Church Election	3,400.00
Widows and Orphans	18,884.34
Board of Publication	13,540.61
	2,011,068.12

Funds Functioning as Endowments

Balance April 1, 1962		56,549.18
	Receipts	
Laura E. Fowler, Estate	4,500.00	
John and Alberta McCrea, Estate	1,997.08	
		6,497.08
		63,046.26

Disbursements	
To Pension Plan Endowment Fund	2,000.00
To Widows and Orphans Endowment Fund	1,000.00
Ministerial Relief Endowment Fund	1,000.00
Board of Christian Education	
Current Fund	2,000.00
Home Mission Current	1,500.00
Indian Mission Current	1,000.00
Marion Mission (Jewish Mission)	6,571.24
	15,071.24
Balance December 31, 1962	47,975.02
Which Belongs to the Following Departments	
Southern Mission	10,392.89
Home Mission	4,586.00
Foreign Mission	1,067.81
Board of Church Election	1,000.00
Oath Committee	2,000.00
J. C. McFeeters	1,000.00
McCrea, Estate	23,428.32
Laura E. Fowler, Estate	4,500.00
	47,975.02
General Mortgage Account	
Balance April 1, 1962	138,608.81
Payments on Account	32,135.51
	106,473.30
Mortgages Placed	35,500.00
Balance December 31, 1962	141,973.30
General Mortgage Interest Account	
Receipts — Income from Mortgages	4,774.36
Disbursements — To Gross Income Account	4,774.36
General Investment Stock Account	
Balance April 1, 1962	1,009,633.46
Stocks Purchased	95,865.67
	1,105,499.13
Stocks Sold	60,102.21
Balance December 31, 1962	1,045,396.92
Dividends General Investment Stock Account	
Receipts	61,127.14
Disbursements — To Gross Income Account	61,127.14
David Gregg Stock Account	
Balance April 1, 1962	156,744.02
Balance December 31, 1962	156,744.02
David Gregg Profit and Loss Account	
Balance April 1, 1962	7,026.22
Balance December 31, 1962	7,026.22
David Gregg Income Account	
Receipts — From Mortgage and Stocks	8,727.67
Disbursements — To Gross Income Account	8,727.67
David Gailey Stock Account	
Balance April 1, 1962	59,721.31
Stocks Purchased	16,073.32
Balance December 31, 1962	75,794.63
David Gailey Profit and Loss Account	
Balance April 1, 1962	642.51
Receipts — Sale — General Telephone Co.	16,073.32
Balance December 31, 1962	16,715.83

David Gailey Income Account

Receipts — Dividends from Stock	2,868.49
Disbursements — To Geneva College	2,868.49

Geneva College Stock Account

Balance April 1, 1962	960,492.26
Stocks Purchased	94,588.67
	1,055,080.93
Stocks Sold	11,940.59
Balance December 31, 1962	1,043,140.34

Geneva College Profit and Loss Account

Balance April 1, 1962	15,600.92
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Receipts

From Endowment Fund:

General Telephone	57,450.46	
American Telephone and Telegraph	13,324.12	
Sale of Securities	26,192.46	
Pittsburgh National Bank	7,650.00	
		104,617.04
		120,217.96

Disbursements

To Geneva Securities	10,447.08	
Keystone Driller Charge out	10,000.00	
Duquesne Light Bond	59.31	
		20,506.39
Balance December 31, 1962		99,711.57

Dividends — Geneva College Stock Account

Receipts	27,715.95
Disbursements — Remitted to Geneva College	27,715.95

Ford Foundation Income Account

Receipts	4,048.00
Disbursements — Remitted to Geneva College	4,048.00

Dr. Clarence E. McCartney Scholarship No. 2 Income Account

Receipts	935.00
Disbursements — Remitted to Geneva College	856.88
Balance December 31, 1962	78.12

Dr. George M. & Agnes Lymer Reed Income Account

Receipts	1,431.68
Disbursements — Remitted to Geneva College	1,431.68

Frances McC. Patterson Income Account

Receipts	232.00
Disbursements — Remitted to Geneva College	232.00
Field Work	371.59
Share of Synod's Budget	10,830.00

Dr. Frank S. Howe Fund Income

Receipts	216.87
Disbursements — Remitted to Geneva College	216.87

Gross Income Account

Receipts

Interest and Dividends from Investments	116,721.78
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Disbursements

To Sundry Accounts	111,181.74
To Contingent Account	5,540.04
	116,721.78

Contingent Account

Balance April 1, 1962	198,014.82
Receipts — From Gross Income Account	5,540.04
	203,554.86
Disbursements — To Sundry Account	13,014.25
Balance December 31, 1962	190,540.61

Cash Account

Balance April 1, 1962	44,967.23
Receipts	382,700.93
	427,668.16
Disbursements	402,750.25
Balance December 31, 1962	24,917.91

Office Expense

From Gross Income Account	9,163.18
Rent — Christian Laymens Association	120.00

9,283.18

Disbursements

Salaries	5,855.33
Rent	1,206.00
Telephone	1,28.59
Supplies	69.19
Stationery and Envelopes	279.34
Auditor	300.00
Social Security	234.32
Delegate to Synod	172.70
Office Equipment	99.00
Electricity	22.50
Wall Street Journal	24.00
Bond Treasurer	25.00
Postage	15.00
Rental — Safe Deposit Box	49.50
Revising Accounting System	802.71

9,283.18

Committee on Evangelism

Balance April 1, 1962	2,154.96
Receipts	
Share of Synod's Budget	356.25
	2,511.21

Disbursements

Robert McCrory, Treasurer	600.00
Balance December 31, 1962	1,911.21

Home Mission Board

Balance April 1, 1962	6,710.53
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Receipts

Share of Synod's Budget	4,275.00
Distribution of Surplus Earnings	1,561.75
Wichita Building Fund	50.00
From Southern Mission — Brown Salary	1,222.22
From Indian Mission — Hayenga Salary	802.50
Collections — West Monroe Street Mission	279.05
From Jewish Mission Account	7,095.42
From Funds Functioning as Endowment	1,500.00
Dividend from Endowment Funds	5,293.75
Dividend from Gregg Fund	2,618.34
Interest from Funds Functioning as Endowment	103.18
Miscellaneous	15.00

74,816.21
31,526.74

Disbursements

To Marion Mission Account	10,897.74	
Expense Committee to Visit Field	114.98	
Pulpit Supplies	50.00	
Community House	25.00	
Travel Expense — Board Members	114.50	
Miscellaneous Expense	37.80	
Supplements:		
Illinois Presbytery	1,372.22	
Iowa Presbytery	1,825.69	
Midwest Presbytery	5,399.69	
New York Presbytery	587.78	
Pacific Coast Presbytery	3,777.69	
Pittsburgh Presbytery	1,615.00	
St. Lawrence Presbytery	3,586.38	
	18,164.45	
Balance December 31, 1962		29,404.47
		2,122.27

Kentucky Mission

Balance April 1, 1962	2,812.80
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Receipts

Synodical Women's Missionary Society	4,875.00	
Collections	71.26	
Refund — Insurance	10.00	
Up Keep Jeep	10.00	
		4,966.26
		7,779.06

Disbursements

Salaries	3,075.00	
Travel	70.00	
Social Security	112.50	
Insurance — Jeep	202.11	
To 1963 Budget	1,800.00	
		5,259.61
Balance December 31, 1962		2,519.45

Indian Mission

Balance April 1, 1962	1,943.70
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Receipts

Share of Synod's Budget	1,425.00	
Distribution of Surplus Earnings	72.22	
Awards	20.45	
From Functioning as Endowment	1,000.00	
Interest from Funds Functioning as Endowment	22.50	
Dividend from Endowment	248.31	
Miscellaneous	45.35	
		2,833.83
		4,777.53

Disbursements

Salary	2,474.99	
Station Wagon	1,295.00	
Committee — Visit Field	300.00	
Rent	180.00	
Awards	20.45	
Repairs	70.83	
		4,341.27
Balance December 31, 1962		436.26

Southern Mission		
Balance April 1, 1962		6,924.56
Receipts		
Synodical Women's Missionary Society	3,055.00	
Collections	100.91	
Distribution of Surplus Earnings	335.35	
Awards	5.00	
Burwell Hospital	10.00	
Dividend from Endowment Funds	943.51	
Dividend from Gregg Fund	581.84	
Interest from Funds Functioning as Endowment	244.84	
Dividend — Continental Insurance Co.	569.33	
Miscellaneous Income	30.00	
		5,875.78
		12,800.34
Disbursements		
Salaries	2,980.22	
Insurance — Buildings and Carry-All	466.50	
To 1963 Budget Account	1,290.00	
Daily Vacation Bible School	125.00	
Tires — Carry-All	104.40	
Social Security	74.98	
Awards	5.00	
Burwell Hospital	10.00	
		5,056.10
Balance December 31, 1962		7,744.24
Marion Iowa Mission		
Receipts		
From Home Mission Board	10,897.74	
Collections	113.70	
		11,011.44
Disbursements		
Iowa Presbytery	10,000.00	
Salary	583.32	
Housing	219.00	
Miscellaneous	22.40	
		10,824.72
Balance December 31, 1962		186.72
Board of Christian Education		
Balance OVERDRAWN April 1, 1962		(1,903.46)
Receipts		
Share of Synod's Budget	10,830.00	
Field Work	371.59	
Leadership Training School	50.00	
Sale — Bible Readers and Literature	329.57	
Frank Lathom, Memorial Fund	498.15	
C. Y. P. U. Staff	67.01	
Postage and Supplies	1,027.36	
Goal Post	12.50	
International Convention	248.91	
John L. Wright, Estate	500.00	
From Funds Functioning as Endowment	2,000.00	
Miscellaneous Income	169.45	
		16,104.54
		14,201.08

Disbursements

Salaries	6,463.46
Directors Expense	1,105.92
Petty Cash	412.62
Supplies	766.32
Social Security	107.64
Office Fringe Benefits	35.43
Goal Post	12.50
International Convention	248.91
Books	744.75
Great Commission Printing	1,035.00
Great Commission Loan	1,000.00
C. Y. P. U. Staff	67.01
Printing Bible Readers	650.00
Interest on OVERDRAFT	105.00
Pension Plan	90.00
Miscellaneous	34.85

12,879.77

Balance December 31, 1962

1,321.31

Ministerial Relief

Balance April 1, 1962

4,114.24

Receipts

Share of Synod's Budget	1,900.00
Distribution of Surplus Earnings	978.12
Dividend from Endowment Funds	3,167.13

6,045.25

10,159.49

Disbursements

Pension Payments	6,685.00
Insurance Premiums	398.65
Secretary Expense	10.00

7,093.65

Balance December 31, 1962

3,065.84

Widows and Orphans

Balance OVERDRAWN April 1, 1962

(213.91)

Receipts

Share of Synod's Budget	5,700.00
John L. Wright, Estate	1,000.00
Distribution of Surplus Earnings	330.42
Dividend from Endowment Fund	954.49
Dividend from McKee Fund	120.00
Dividend from Gregg Fund	581.84

8,686.75

8,472.84

Disbursements

Pension Payments	6,685.00
Insurance Premiums	398.65

7,720.00

Balance December 31, 1962

752.84

Pension Plan

Balance April 1, 1962

12,030.78

Receipts

Assessments	2,587.14	
Distribution of Surplus Earnings	650.70	
Dividend from Endowment Funds	2,520.00	
		5,757.84
		17,788.62

Disbursements

Presbyterian Ministers' Fund — (Premiums)	6,835.75
Balance December 31, 1962	10,952.87

Board of Church Erection

Balance April 1, 1962	18,484.47
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Receipts**Payments on Loans:**

Kansas City Congregation	2,000.00
Third Philadelphia Congregation	1,500.00
Hot Springs Congregation	2,325.00
Portland Congregation	6,000.00
Montclair Congregation	190.00
Parnassus Congregation	180.00
Topeka Congregation	756.00
Phoenix Congregation	135.00
Eastview Congregation	700.00
Central-Pittsburgh Congregation	1,400.00
United Philadelphia Congregation	500.00
Morning Sun Congregation	988.00
Hetherton Congregation	512.50
Hebron Congregation	300.00
Cambridge Congregation	500.00
Fresno Congregation	10,200.00
Wichita Congregation	600.00
S. Bruce Willson	205.71
E. Clark Copeland	150.30

29,142.51

Share of Synod's Budget	712.50
John L. Wright, Estate	1,458.05
Eva C. Murray, Estate	18.42
Interest from Loans	664.53
Dividend from Endowment Fund	204.00
Dividend from Gregg Fund	581.84
Interest from Funds Functioning as Endowment	22.50
Distribution of Surplus Earnings	63.25

32,867.60

51,352.07

Disbursements

E. Clark Copeland	6,000.00
Iowa Presbytery	10,000.00
Japan Mission	4,000.00
Operating Expense	51.79

Balance December 31, 1962	20,051.79
	31,300.28

Theological Seminary

Balance April 11, 1962	6,316.30
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Receipts

Share of Synod's Budget	13,181.25
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Distribution of Surplus Earnings	1,641.82	
From Students Aid Fund	750.00	
Students Hospitalization Insurance	176.93	
Telephone Calls	55.88	
Special Collections	34.00	
Tuition and Fees	185.50	
Refund — Travel Fund	30.00	
Dividend from Endowment Funds	5,262.17	
Dividend from Gregg Fund	581.84	
Students Dining Club	50.00	
John L. Wright, Estate	1,000.00	
		22,949.39
		29,265.69

Disbursements

Salaries	16,693.94	
Honorarium	1,499.94	
Building and Ground Maintenance	1,717.44	
Office Equipment and Supplies	375.44	
Gas	535.49	
Light	462.79	
Water	49.61	
Allegheny County Sanitary Authority	21.30	
Telephone	265.52	
Printing	282.50	
Social Security	158.15	
Pension Plan	221.49	
Travel Expense	280.00	
To Seminary Building Fund	2,600.00	
To Seminary Library Fund	375.00	
Speakers	45.00	
Petty Cash	100.00	
Students Hospitalization Insurance	184.50	
Dining Room Supplement	91.74	
Moving — E. Clark Copeland	500.00	
Faculty Graduate School Allowance	130.00	
Interest on OVERDRAFT	136.90	
Miscellaneous	50.75	
Insurance	444.90	
		27,222.40
Balance December 31, 1962		2,043.29

Seminary Charter Fund

Seminary Building Fund

Receipts

Contributions	9,107.69	
Emma Blackwood — Annuity	272.16	
From Seminary Current Account	2,600.00	
		11,979.85

Disbursements

To Seminary Loan Account	11,913.80	
Campaign Expense	66.05	
		11,979.85
Balance December 31, 1962		00
Balance April 1, 1962		330.09
Balance December 31, 1962		330.09

Seminary Library Fund

Balance April 1, 1962		87.82
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Receipts

From Theological Seminary Current Account	375.00
Tuition and Fees	60.00
Contribution	15.00
Refund	4.35

454.35
542.17

Disbursements

Books and Magazines	378.30
Binding Books	88.95
American Bible Society	29.55
Supplies	31.94
Printing	40.00

568.74
(26.57)

Balance OVERDRAWN December 31, 1962	
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Students Aid

Balance April 1, 1962	1,348.40
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Receipts

Share of Synod's Budget	475.00
Distribution of Surplus Earnings	325.35
Refund —Aid	50.00
Dividend from Endowment Funds	1,048.61

1,898.96
3,247.36

Disbursements

To Theological Seminary Current Account	750.00
Students	700.00
Field Work Program	50.00

Balance December 31, 1962	1,500.00
	1,747.36

Seminary Endowment Fund

Balance April 1, 1962	92,278.79
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Receipts

Barnet Congregation	325.00
R. C. Fullerton	100.00
Synodical Women's Missionary Society	25.00

450.00
92,728.79

Balance December 31, 1962	
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**Milne - McQuestion Scholarship
Income Account**

Balance April 1, 1962	1,034.33
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Receipts

Distribution of Surplus Earnings	65.07
Dividend	300.04

Balance December 31, 1962	365.11
	1,399.44

Theological Seminary Loan Account

Balance OVERDRAWN April 1, 1962	(29,952.47)
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Receipts — From Seminary Building Fund Account	11,913.80
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Disbursements — Interest December 31, 1962	18,038.67
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Balance OVERDRAWN December 31, 1962	773.22
	(18,811.89)

Summary of the Theological Seminary and Student Aid Fund

Balance in All Funds April 1, 1962 9,116.94

Receipts

Current Account	22,949.39	
Building Fund	11,979.85	
Library Fund	454.35	
Students Aid	1,898.96	
Milne-McQuestion Scholarship	365.11	
		37,647.66
		46,764.60

Disbursements

Current Account	27,222.40
Building Fund	11,979.85
Library Fund	568.74
Students Aid	1,500.00
	41,270.99

Balance December 31, 1962 5,493.61

Permanent Endowment Fund

Theological Seminary	92,728.79
Students Aid	17,476.88

Undesignated Budget

Balance April 1, 1962 627.18

Receipts

Collections	81,609.01	
Eva C. Murray, Estate	147.37	
John L. Wright, Estate	3,164.47	
		84,920.85
		85,548.03

Disbursements

To Sundry Accounts	85,050.45
Balance December 31, 1962	497.58

Covenanter Witness

Receipts—Share of Synod's Budget	7,125.00
Disbursements—To Topeka Office	7,125.00

Temperance Account

Balance April 1, 1962	106.52
	224.99
	118.47

Receipts—Collections

Disbursements

Display at Carleton	6.50	
Secretary Expense	40.00	
National Temperance and Prohibition Council Dues—	15.00	
Temperance Foundation	5.00	
Business Men Research	5.00	
		71.50
Balance December 31, 1962		153.49

Witness Committee

Balance April 1, 1962 331.49

Receipts

Share of Synod's Budget	8,550.00
Distribution of Surplus Earnings	52.29
Refund—C. A. M.	504.50
W. W. McKinney	101.60

Dividend from Endowment Funds	172.99	
From C. A. M. Radio Fund	243.39	
		9,624.77
		9,956.26
Disbursements		
Salaries	5,347.64	
Secretarial Expense	1,010.46	
Printing	854.05	
Rent	360.00	
Telephone	82.18	
Magnetic Sound	963.52	
Hospital Service of Western Penna.	64.22	
Social Security	140.77	
Penna. Unemployment	84.90	
Tracts	175.00	
Stationary	458.84	
Insurance—Equipment	32.13	
Christian Patriot	75.00	
Interest—OVERDRAFT	130.20	
Speaker	30.00	
Miscellaneous	66.42	
		9,875.33
Balance December 31, 1962		80.93
Radio Fund		
Receipts—Collection		243.39
Disbursements—To Witness Committee Account		243.39
Minutes of Synod		
Receipts—Sold 345 Copies		345.00
Disbursements		
Printing—750 Copies	1,200.00	
Editing Minutes	150.00	
Postage & Supplies	14.25	
		1,364.25
Balance OVERDRAWN December 31, 1962		(1,019.25)
Christian Literature Fund		
Balance OVERDRAWN April 1, 1962		(46.28)
Receipts—Sale—Literature		1.00
Balance December 31, 1962		47.28
Miscellaneous Account		
Balance OVERDRAWN April 1, 1962		(8,187.11)
Receipts		
Traveling Fund	2,203.50	
Share of Synod's Budget	1,781.25	
Sale of Books	2,666.66	
Sale of Minutes of Synod	345.00	
Collections—1962 Synod	212.78	
John L. Wright, Estate	641.55	
Refund—Delegates	25.87	
		7,876.61
		310.50
Disbursements		
Traveling Fund	6,882.00	
Printing of Minutes of Synod	1,200.00	
Editing Minutes of Synod	150.00	
College Seal and Crest Co. (Pins)	517.80	
Printing Baptism Certificates	65.00	
Expense—1962 Synod	613.51	

Delegates	75.00
Postage and Supplies	139.24
Committee Expense	78.22
Miscellaneous	104.95

9,825.72
(10,136.22)

Balance OVERDRAWN December 31, 1962

**Foreign Mission Board
Current Account**

Balance April 1, 1962

3,930.12

Receipts

Bequests:

Anna M. Johnston	1,000.00
Daniel and Laura Allen	6,931.44

7,931.44

Share of Church Budget:

Proportionate Share	13,189.45
Designated Collection	2,955.55
Synodical W. M. Society	3,825.00

19,970.00

Income from Investments:

Dividend from Endowment Fund	10,372.49
Dividend from Gregg Fund	3,200.13
Dividend from Carlisle Fund	569.33

Interest from Funds Functioning as
Endowment 26.52

Distribution of Surplus
Earnings 3,153.50

17,321.97

Miscellaneous Income Account:

From China Orphan Fund	2,640.39
From Farida Ibrahim Fund	2,400.00
W. W. Weir, Salary Refund	1,005.04

Proceeds—E. M. Stewart
Insurance Policy 421.15

Deputation Work 361.23

From Accommodation Account,
Japan Jeep 475.75

7,303.56

Pension Premiums

188.47

52,715.44

56,645.56

Disbursements

Travel Expense:

Japan Field	3,775.46
Cyprus Field	119.79

3,895.25

Cyprus Mission:

Salaries	11,936.68
Field Expense	2,838.74

14,775.42

Syrian Mission:

Salaries	1,700.00
Field Expense	812.50

2,512.50

Japan Mission:

Salaries	9,625.00
Field Expense	3,498.34
Key Money	1,750.24

14,873.58

Home Base:		
Secretary Allowance	400.00	
Social Security	664.62	
Travel Expense—Board		
Members	650.39	
Office Expense	224.40	
Evangelical Foreign Mission		
Association	162.00	
Repairs—Projector	10.90	
		2,112.31

Miscellaneous Expense:		
Tuition	1,438.13	
Housing	1,812.50	
Medical Expense	620.62	
Deputation Expense	65.17	
Jeep—Japan	915.30	
Interest—Wilmoth Fund	154.00	
		5,005.72
Pension Premiums		613.94

43,788.72

Balance December 31, 1962 12,856.84

Restricted Funds**China Orphan Fund**

Balance April 1, 1962	2,640.39
Disbursements to Current Account	2,640.39
	00.

Farida Ibrahim Fund

Balance April 1, 1962	5,472.29
Disbursements—To Current Account	2,400.00
Balance December 31, 1962	3,072.29

Milne Wilmoth Fund

Balance April 1, 1962	10,601.16
Receipts—Interest, January 1, 1963	154.00
Balance December 31, 1962	10,755.16

New Field Account

Balance April 1, 1962	3,507.06
Balance December 31, 1962	3,507.06

Cyprus Bread of Life Bookroom

Balance April 1, 1962	487.62
Receipts—Collections	37.72
	525.34

Disbursements

Remitted to Field	487.62
Children Bible Distributors	17.83
	505.45
Balance December 31, 1962	19.89

Accommodation Account

Balance April 1, 1962	690.79
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Receipts

Gifts to Missionaries	385.00
Car for Japan	2,400.75
Japan Bookroom	576.20
Japan Building Fund	357.75
Japan Tract Fund	80.04

Japan Children Fund	14.29	
Japan Milk Fund	45.00	
Loud Speaker—Japan	16.00	
Japan Prayer Calendar	3.00	
Purchase—Property Japan	242.05	
Japan Lending Library	30.00	
Cyprus Girls School	71.00	
Cyprus Boys School	1.00	
Cyprus Bible School	20.93	
Larnaca Scholarship	20.00	
Film Strip	5.00	
To use as Missionaries see fit	12.00	
		4,280.01
		4,970.80

Disbursements

Japan Bookroom	347.20	
Japan Tract Fund	64.04	
Japan Film Strip	5.00	
Japan Prayer Calendar	3.00	
Japan Milk Fund	151.00	
Car—Japan	1,925.00	
Purchase Property—Japan	242.05	
Cyprus Girls School	87.39	
Cyprus Boys School	5.40	
Larnaca Scholarship	94.00	
Nicosia Scholarship	94.00	
Cyprus Bible School	20.93	
Duplicator—Cyprus	20.00	
Larnaca Bookstore	10.00	
Nicosia Bookstore	5.00	
Use as Missionaries see fit	12.00	
Gifts—Missionaries	431.00	
Loud Speaker—Japan	16.00	
To Miscellaneous Income Account	475.75	
		4,008.76
		962.04

Balance December 31, 1962

Recap of Balances in All Funds

Current Account	12,856.84
Farida Ibrahim Fund	3,072.29
Milne Wilmoth Fund	10,755.16
New Field Account	3,507.06
Cyprus Bread of Life Bookroom	19.89
Accommodation Account	962.04
	31,173.28

Assets in Support of the Above Balances

Cash in Bank	31,173.28
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Respectfully submitted,
Chester R. Fox
Treasurer

To the President and Members of
Synod's Board of Trustees of the
Reformed Presbyterian Church of North America
Gentlemen:

I have examined the cash receipts and cash disbursements of the Board of Trustees of the Reformed Presbyterian Church of North America for the year ending December 31, 1962, and found them to be correct.

Chester J. Dodson
Certified Public Accountant

R. P. Board Of Christian Education

1962 BUDGET SUMMARY J. D. BIRDSALL TREASURER

	Budget	Expenses
Director's Salary	\$3000	\$2999.97
Director's Housing	675	675.00
Administrative Assistant's Salary	670	666.64
Petty Cash	50	
Course of Study (VBS)	1150	1035.00
Instructional Materials (Audio-Visual)	200	83.00
Bible Readers (and studies)	900	773.77
Office Salary	2200	2117.91
Office Fringe Benefits	50	78.16
Equipment	75	329.63
*Supplies	525	1350.49
Rent	162	162.00
Phone	150	146.19
Promotion	100	19.18
Field Work	900	696.96
Travel — Board	1000	781.51
Miscellaneous	110	97.46
Postage	300	282.28
Interest	95	105.36
Deficit	1100	1903.46
Social Security	50	107.64
Pension	76	90.00
	\$13,538	\$14501.61
Loan—Great Commission Publications		1000.00
TOTAL EXPENSES		15501.61
	Budget	Income
Bible Readers (and studies)	500	329.57
*Supplies	150	1086.42
Miscellaneous		31.57
Postage	100	98.99
Phone		3.00
Field Work	400	371.59
Leadership Training School		50.00
Instructional Materials (Frank Lathom Memorial Fund)		498.15
	\$1150	\$2469.29
Synod's Grant		10,830.00
John L. Wright, Estate		500.00
From Funds Functioning as Endowment		2,000.00
Total Income		15,799.29
*Includes \$509.91 for CYPUs songbooks		
Total Income, \$15,799.29		
Total Expenses, 15,501.61		
Cash Balance, December 31		
Mr. Fox \$1321.31		
Mr. Birdsall 52.48	\$1373.79	

The report of the Coordinating Committee was considered as a whole, adopted and is as follows:

Report Of The Coordinating Committee

The Coordinating Committee met at the call of the chairman, E. Raymond Hemphill, at McCartney Library, June 5, at 10 A. M.

1:00 P.M., and in Old Main at 9:15 P.M.

Devotions were led by the Chairman, with the Scripture reading from I Corinthians 16: 1-14, and prayer by M.W. Martin.

The officers present were: Raymond Hemphill, Chairman; James C. Pennington, Clerk; and Keith Copeland, Assistant Clerk.

The roll was made up and is as follows:

Illinois Presbytery:

Iowa Presbytery: James C. Pennington, James K. Dunn

Midwest Presbytery: Robert Morrow, Clyde Redpath

New York Presbytery: P. D. McCracken, James Hartin

Ohio Presbytery: Armour McFarland, M.W. McDonald

Pacific Coast Presbytery: Lester Kilpatrick, Elmer Graham

Pittsburgh Prebytery: T. J. Wilson, Roy Adams

St. Lawrence Presbytery: Reid Stewart, Webster Fields

The Representatives of the various Boards and Committees were then heard. The requests were presented very clearly briefly, and the representatives were very helpful in answering questions. The Committee then proceeded to consider the requests and make the following recommendations:

BUDGET FOR 1964 (January 1 - December 31)

Departments	Representative	Request	Grant
1. Foreign Missions	Robert A. Henning	\$35,000	\$27,500
2. Home Missions	James D. Carson	17,500	12,500
3. Southern Mission	James Carson	2,410	2,410
4. Indian Mission	James Carson	3,500	3,000
5. Kentucky Mission	James Carson	3,975	3,975
6. Evangelism	R. Paul Robb	3,065	3,000
7. Theological Seminary	Robert A. Henning	22,800	20,000
8. Student Aid	Robert A. Henning	1,000	1,000
9. Geneva College	Walter Mandeville	20,000	16,000
10. Covenanter Witness	Marion McFarland	10,000	9,500
11. Witness Committee	R. C. Fullerton	15,925	15,115
12. Woman's Association	Mrs. R.H. George	8,000	6,000
13. Christian Education	Donald Birdsall	17,865	15,500
14. Ministerial Relief	John O. Edgar	3,500	2,500
15. Widows and Orphans	John O. Edgar	8,000	7,500
16. Board of Church Election	Wylie Caskey	3,000	1,000
17. N.A.E.	D. Howard Elliott	250	250
18. Misc. Fund	Chester R. Fox	3,000	2,500
19. Pastor's Refresher Course		1,500	750
		\$181,790	150,000

After earnest consideration, the above grants were recommended.

We respectfully submit the following recommendations:

1. That the Contributed Budget of Synod for 1964 (January 1-December 31) be set at \$150,000.

2. That the Chairman of the 1964 Coordinating Committee be directed to gather information from the various Boards and Committees of the Church in advance of the 1964 Meeting of Synod for study and presentation to the 1964 Coordinating Committee.

3. That the Clerks of Presbyteries be directed to send to the Chairman of the Coordinating Committee the names of their representatives as soon as their Presbytery appoints them, so that information and a reminder can be sent to them before the meeting.

4. That the officers of the Coordinating Committee for the 1964 Meeting of Synod be appointed at this Synod by the nominating committee, and that the nominating committee con-

sider the advisability of appointing the Chairman for the 1964 Coordinating Committee from the retiring membership of the 1963 committee.

Respectfully submitted
E. Raymond Hemphill, Chairman
James C. Pennington, Clerk
Keith Copeland, Assistant Clerk

The reasons for dissent from the action of Synod in approving the revision of Chapter 30 of the Testimony are as follows:

"It is with grave and lamentable regret that I must record my dissent to this revision of Chapter 30 in that it unalterably changes the nature of the church witness to the Sovereignty of the Lord Jesus Christ and the Christian citizen's right and duty of dissent to unlawful Civil Government. I wish to give notice that I shall continue to preach and teach the inalienable God given right of dissent as the only lawful means of accomplishing the glorious reformation of our nation's godless constitution. Above all I wish to indicate my willingness to submit to the discipline of the Covenanter Church." (signed) Philip L. Coon.

"With adoption of a revision of Chapter 30 of The Declaration and Testimony of the Reformed Presbyterian Church of North America by the Synod meeting in Beaver Falls, June 11, 1963, and its submission to the Sessions in overture, we would respectfully submit our written protest for the following reasons:

"1. We believe this new form of Chapter 30 is a virtual rejection of political dissent as formerly believed and practiced by Covenanters.

"2. This new form of Chapter 30 has rejected Error No. 1 in the present form of Chapter 30, namely: 'That it is lawful to profess or swear allegiance to an immoral constitution of civil government.' No other clear reaffirmations of the principle of political dissent have been accepted by this Synod.

"3. We believe that this new form of Chapter 30 violates Chapter 33, 'Of Testimony Bearing,' and is guilty of Error 3: 'That it is lawful, in order to enlarge the Church to open a wider door of communion, by declining from a more pointed testimony to one which is more loose and general.'

"4. We believe this new form of Chapter 30 violates in spirit the promise of the Covenant of 1871, Section 3, the final sentence: 'And we will continue to refuse to incorporate by any act, with the political body, until this blessed reformation has been secured.'

"5. We believe the adoption of this more general and less specific statement of Chapter 30 is a violation of the query for ordination, installation and licensure, No. 5. 'Do you believe that public covenanting is an ordinance of God to be observed by nations, that the obligations of such covenants are perpetual; and that the Covenant of 1871 is binding upon the Reformed Presbyterian Church of N.A.'

6. We believe the adoption of this new form of Chapter 30, with its public willful discard of that principle and practice of political dissent which has been accepted by the Covenanter Church as our distinctive denominational principle, is also a clear violation of our final ordination vow: 'Do you believe that Jesus Christ is Saviour and Lord of men and nations, and that in loyalty and obedience to Him, it is our duty to follow the noble example of the faithful confessors and martyrs of Jesus in their witness for divine truth, and in their sacrifices and labors to establish the Kingdom of God on earth?'

"By these objections we do not put blame on the motives or Christian freedom of our brethren of the majority. However, after participating in the debate of Synod and hearing the arguments which prevailed, we are deeply saddened by this obvious defection from the former history and testimony of our church." (signed) S. E. Boyle, G. M. Robb, M. W. Dougherty, Clair E. Marshall, Robert R. Fullerton, Henry Faris, R. C. Fullerton, Robert Russell, J. B. Willson, Lester E. Kilpatrick, R. H. McKelvy, P. D. McCracken, C. E. Caskey, Luther McFarland.

"With the purpose of honoring the Lord Jesus Christ, and out of respect for the cloud of witnesses who testified and suffered for Him in the past; and also with the purpose of meeting the onslaught of secularism in the United States today and tomorrow, I respectfully record my dissent from the adoption of the revision of Chapter 30 in our Testimony.

"I leave to the verdict of history the question as to whether or not the taking of the oath to the Constitution of the United States is absolute. Our grandchildren will know Congress at any time can determine the oath to be absolute, without appeal and then the Reformed Presbyterian Church will find it exceedingly difficult to regain its lost vantage ground of dissent." (signed) A. W. Smith, Sr.

"Certainly the chapter in the Testimony dealing with action under civil government should be stated in terms to apply to any country. But its most obvious and precise application should be to the country where the Church concerned chiefly exists.

"In the United States every national and state government official must swear or affirm that he will 'support the Constitution of the United States.' That document is silent about Jesus Christ as the Ruler of Nations, also it does not endorse any standard of morals, though it decides a few points of justice in its Bill of Rights.

"The obvious emphasis needed in the Testimony is on dissent from any constitution which does not acknowledge Christ and His law, and on testimony by Christian citizens for such acknowledgment.

"The word dissent is in the heading of the old Ch.30, four more times in statements, and dissenting occurs once, making a total of six times. The new has dissenting once, not emphasized even there. The old ends with a call for personal sacrifice: 'Christians ... are also under moral obligation to RELINQUISH all such privileges of citizenship as may TEND to NEUTRALIZE THEIR TESTIMONY to the regal rights and claims of Christ.'

"The new speaks about using EVERY civil right AVAILABLE, selecting civil rulers, participating in selection of officials, voting, and seeking office, in Sections 1, 3, 4, 8, as if taking full part, not dissenting were the points needing emphasis as the probable proceeding in the country chiefly to be considered. 'Loyalty' is often mentioned, but the repeated impression given is that it will allow full participation.

"The new says, 'Scriptural principles of civil government' twice and 'Christian principles' once, instead of the more precise, 'supreme allegiance to Christ and His laws.' The vague expression might cover a candidate being merely some kind of a Christian accepting some of the Scriptural principles but not THE Scriptural principles, which would mean its system of principles on civil government under divine supremacy.

"The new chapter speaks three times of 'when the Church by

orderly processes in her courts' declares or determines. Why not when the facts are so pronounced as in the U. S. make the decision right there in the Testimony itself? The new form has 840 words, the old has 500. Why does the new leave actual decision so much in suspense?

"Ch.33, Sect.3, says, 'The Church may not recede from a more clear and particular testimony to a more general and evasive one, The new form seems to me to do exactly that.'"

George S. Coleman.

J. G. Vos, J. M. McMillan, H. A. Hays, and J. C. Pennington were made a Committee to bring in an answer to the reasons for dissent to the action of Synod in approving the revision of Chapter 30 as presented by S. E. Boyle.

The Coordinating Committee was instructed hereafter to include a "total budget" column in its report taken from board or committee budget showing total income and expenditures, which budgets shall also be attached to the reports of the boards or committees present to Synod.

The Coordinating Committee was also instructed in the years to come to bring in a recommendation in its report stating a specific purpose for funds in surplus of the stated goal as a means of stimulating added interest in raising the contributed budget, and to consider a plan of underwriting a summer youth training program administered by the Board of Home Missions and Church Erection and the Board of Christian Education.

The report of the Committee on Signs of the Times was read, amended, adopted as a whole and is as follows:

Report Of The Committee Of The Signs Of The Times

What lies ahead of us in this year, and in the years to come? There are many references in Scripture to "the day of the Lord." Joel said: "The day of the Lord cometh, for it is nigh at hand." "The day of the Lord is great, and very terrible; and who can abide it?" Amos said: "Woe unto you that desire the day of the Lord! to what end is it for you? the day of the Lord is darkness, and not light." We could quote many more passages. In general we may say that the day of the Lord is not so clearly or so distinctively described as to enable us to recognize it certainly or to fortell it positively. There is division of opinion still as to postmillennialism, amillennialism, and premillennialism. And as to the event or events which are to close the age preceding, there has always been uncertainty. If memory serves rightly, Dr J. R. Willson predicted an end or the end in the early eighteen hundreds. Other times were set, I believe, by him as well as by others. It used to be said that at least some of the times selected proved to be times of war and of distress: such as the French Revolution, the war of 1812, the German-French war of 1870; and, later, the world war of 1914 f.

In any case, we have events that trouble us, and give us room for concern for future possibilities. We have problems that must be met now. Communism seems definitely on the march. We may not understand clearly all that happens with regard to Cuba, or know where and with how many persons the fault lay. We know the problem is not solved yet. In our country the race problem is not yet solved, though there is progress. A state governor is said to have declared he would stand at the door of a school and bar entrance to a negro if he tried to enter to regis-

ter. But the annual Assembly of the Presbyterian Church in the United States meets only in cities where they are assured in advance that all of its commissioners regardless of color will enjoy equal use of lodging and dining facilities. In answer to a questionnaire sent out by the General Assembly's Permanent Committee on Christian Relations, 42 out of 1178 responding churches reported receiving Negro members. 61 churches reported "Yes" as to some effort to reach Negroes and other non-whites for membership; 955 reported "No;" and 156 did not answer. What answer could our own churches in the North give? We are proud of our Church's record in the past with regard to the negro race. The Chairman has visited Chester, South Carolina, where we had a group of churches. Our ministers and people there and in the North spoke for the rights of the slaves. This is one reason for keeping the section condemning slavery in our Declaration and Testimony.

Mergers are being discussed by many churches. Four of these are the Methodist, Episcopal, United Presbyterian and United Church of Christ. Two more have joined in the talks —the Evangelical United Brethren and the Christian Churches. No other churches are being invited to become participants, to keep it an "operable working group." But others were invited to send "observer-consultants to Oberlin, Ohio, and sixteen named representatives — American Baptists Convention, Anglican Church of Canada, Standing Conference of the Canonical Orthodox Bishops of the Americas, National Baptist Convention of the U.S.A., Inc., Presbyterian Church in the U.S., Reformed Church in America, Religious Society of Friends—Philadelphia Yearly Meeting, and The United Church of Canada. Another Union being discussed is between the Evangelical and Reformed Church.

What is our nation's relationship to God? We are troubled by the Supreme Court's declaring as unconstitutional a general prayer composed by officials of the public school system in New York State, and recited with their approval. This came as a shock to the Christian people of our nation. They have regarded the nation as friendly to religion, though not many have been willing to go forward to a Constitutional recognition of God the Father and of Jesus Christ, the divinely appointed Ruler of nations. Now we have had a definite move in the opposite direction. We refer to the sad event at the United Presbyterian General Assembly last month in Des Moines, Iowa. A special committee appointed three years ago to study the relation of church and state gave its report. All sessions and other "judicatories" were asked to express their views on a series of issues. A 20,000 word report by this committee, headed by Dr. Elwyn A. Smith, professor of American Church History at Pittsburgh Theological Seminary, the Assembly took official action against prayers and devotional Bible Readings in public schools. "The government of our country must be neutral on matters of faith, dogma and indoctrination." Roman Catholic and United Presbyterian candidates for office and others should be considered on the same basis, with the issue of their competence to govern made dominant. The only proper test for public office is a candidate's ability to carry out his duties as prescribed by the Constitution in the interest of all the people. As to tax exemption for religious agencies, the Christian Century says: "The report refreshingly declares: 'The church has no theological ground for laying any claim upon the state for special favors.'" Congregations are urged to make contributions to their local communities

"in lieu of taxes in recognition of police, fire, and other services." Churches should not seek restrictive Sunday laws in order to facilitate Christian observance of the Lord's Day." Ministers have no right to exemption from military service. Objection is stated to chaplains' salaries being paid by the state. In fairness we add published quotes: "Public schools should not ignore the personal beliefs in God which are part of the life of its pupils, but should recognize and respect such beliefs," "Public schools should neither be hostile to religious beliefs, nor act in any manner which tends to favor one religion or church over another." The purpose sought is that church and state be kept "organically separate," for because of the "pluralistic nature of our society," "the organized entanglement of church and state" deprives men of freedom and causes conflict. (Pittsburgh Post-Gazette and The Christian Century quotes).

There was a tale of a theological seminary where one or more of the professors had cast in their lot with the higher critics, and were making free with the Scriptures. As one Bible passage after another was challenged as to date and place in the Book, one student begin using his scissors on his study Bible volume. As time went on, his book became thinner and thinner, and students flocked to his room to see it. The faculty heard, and ordered him to stop his operations.

We turn back to the United Presbyterian and Presbyterian seminaries in old Allegheny, later, North Side, Pittsburgh, Pa. Both had on their faculties staunch believers in the Word of God and in its authority over men. Western had the Hodges, Dr. Warfield, Dr. Robert Dick Wilson, and Dr. John D. Davis. These men went to Princeton Seminary, and helped to make it the stronghold of the Christian faith which it was until recent years. The Presbyterian Seminary also had men loyal to the Book, whose names were familiar to me in childhood. Xenia Seminary contributed some of her loyal men in later years, as Dr. M. G. Kyle. The union of the churches brought the union of the seminaries. The old glory of both institutions has departed.

The Pope has died. Another Pope will be elected soon, chosen by the Cardinals. We are reminded of the old saying in the days of more kings than we have today: "The King is dead; long live the King!" Another king had at once filled the empty place. In the kingdom of Christ there is never a vacancy to be filled; there is no change of ruler. He is the same, yesterday, today, and forever. "The Kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying, Let us break their bands asunder, and cast away their cords from us. He that sitteth in the heavens shall laugh—Yet have I set my king upon my holy hill of Zion—Be wise now therefore, O ye kings: be instructed, ye judges of the earth—Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that that put their trust in him."

We recommend:

1. That the days appointed in the United States and in Canada for thanksgiving be observed with a religious service.
2. That a day in the Week of Prayer which is appointed annually for the first of the year be made a special day of prayer and repentance, with individuals encouraged to fast if they feel called thereto; and that the prayer meeting be

devoted to this same purpose.

J. B. Willson, Chairman
John M. McMillan
John M. Allen

By special resolution, Synod renewed its commitment to the principle of equality of the races before God and before the law; and expressed its support of legitimate efforts of members of the Negro race to achieve their rights in our land; and assured our brethren in Selma and other congregations of our prayerful support in these difficult days.

A partial report of the Nominating Committee was read and adopted.

The report of the Temperance Committee was read, amended, adopted as a whole and is as follows:

Report Of Synod's Temperance Committee

Dear Fathers and Brethren:

"For three transgressions of Israel and for four, I will not turn away the punishment thereof: because they sold the righteous for silver and the poor for a pair of shoes; that pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane My Holy Name. And they lay themselves down upon clothes laid to pledge by every altar and they drink the wine of the condemned in the house of their god." Amos 2: 6-8.

"But they have also erred through wine and through strong drink are out of the way; the priest and the prophet have erred through strong drink they are swallowed up of wine, they are out of the way through strong drink they err in vision, they stumble in judgment. For all tables are full of vomit and filthiness, and there is no place clean." Isaiah 28:8, 9.

Although these prophecies of Amos and Isaiah were declared long centuries ago, they appear to fit the guilt of our nation today. The sin of this nation in having enacted the Twenty First Amendment to the Constitution of the United States, thereby putting the sanction of law on the operation of a system that induces the sins named by the prophets, calls for condemnation by the church until the conscience of the public is aroused, to seek God and the putting away of this iniquity.

Your committee conceives its mission to be, in part, at least the agitation of this moral and spiritual problem in the hearts of the members of our church; to alert adults and youth alike to the dangers which menace our communities, our congregations and the people who compose them; to stimulate the church to throw its weight and sound its voice for the cause of sobriety and against the exploitation of human lives by the liquor and tobacco interests.

We agree with the witness of the Christian Concern Committee in its leaflet issued from Camp Hill, Pennsylvania, entitled: CHURCHES OF CHRIST: YOUR LIFE IS AT STAKE. From this we quote the following excerpts:

"For more than thirty years the Church Forces have been retreating before the onslaughts of the conscienceless liquor traffic. Many of our major Protestant denominations are today a tragic example of the success of the liquor dealers in their efforts to silence opposition to their trade. A vast majority of our Protestant pulpits have been strangely silent on the liquor question so far as the abolition of the traffic is concerned. Christian ministers too often soft-pedal the drink

question or ignore it completely....Prominent church members frequent liquor stores and bar-rooms. Church women participate in cocktail parties.

To these things your committee subscribes a firm endorsement. For our church to relax her requirement of members not to indulge in the use of intoxicants at such a time as this, would be a reprehensible dereliction of her duty for it is the increasing practice of social drinking that supports the traffic.

During the past year, in connection with the quarterly temperance lessons, samples of up to date materials on the subjects of intoxicants and of cigarettes, have been sent to superintendents of our Sabbath Schools. They have also been furnished with sources of further educational materials for supplying their members.

In temperance letters, reminders have been sent out, of the inroads that alcoholic drinking is making in the ranks of youth, not only among those in college, but more especially among students in high school and the grades. The shocking increase in drinking among boys and girls, which parallels the increase in juvenile crime cannot but lead to disaster.

Attention of superintendents has also been called to the valuable information furnished by the American Cancer Society on the subject of the smoking of cigarettes and its relation to lung cancer and other diseases, as publicized in the February 1963 issue of Reader's Digest.

Your committee believes that such efforts along the line of education should be continued and increased to protect our youth, especially, from becoming ensnared by narcotics. The apostle Peter wrote:

"Abstain from fleshly lusts which war against the soul." I Peter 2:11. Indulgence of the flesh in the use of intoxicants containing the narcotic drug ethyl alcohol and in the use of cigarettes containing nicotine, one of the strongest poisons known, is fleshly lust. How this wars against the soul is painfully evident in America today!

This kind of practice is to be expected among the unregenerate, the worldly. It belongs to the old man with its carnal associations. But this kind of practice is not to be expected in born-again Christians, believers, whose bodies are dedicated to God as the temples of the Holy Ghost.

We appreciate the cooperation given by superintendents and pastors and pray God's blessing upon all who are laboring to promote the Spirit-filled life free from the blight of narcotics.

Our church was represented at the Annual Meeting of the National Temperance and Prohibition Council held in Washington, D.C. this past January. It was encouraging to note increased interest being shown in this cause particularly by leaders in the field of education. It is a matter of grave concern that more church denominations are NOT represented and heard there. It is sad indeed that Satan has succeeded in silencing the voice of many of our church bodies on behalf of sobriety and abstinence and against the evil system which promotes indulgence of the flesh among professing Christians.

Your committee participated in a very successful meeting held in the Allegheny Church on March 29. It was called the Annual Abstainer's Fair and was sponsored by the Missionary Societies of the following congregations: Allegheny, Central Pittsburgh, Manchester, Wilksburg and Union. Posters were prepared by 35 of our grade school and high school children in

our Sabbath Schools whose interest was honored and recognized by awards and prizes. Exhibits in 'booths' downstairs with refreshments (leaving no ill effects) were served. From the excellent program shown at the beginning to the last skit and film strip shown, it was a very successful demonstration of the way to stir up effective support for the temperance cause.

The term for which A. W. Smith and R. Paul Wright were elected has expired. Their successors should be chosen at this synod.

We submit the following resolutions:

1. That the fourth Sabbath in October be observed as COMMITMENT DAY on which superintendents and teachers will be encouraged to present the challenge of the pledge to abstinence from the use of beverage alcohol and tobacco; and those who have already made such a pledge be encouraged to re-affirm it. (Pledge cards are available from your committee).

2. That an offering be taken that day in our Sabbath Schools for the work of the Temperance Committee

Respectfully submitted:

Alvin W. Smith, chairman.

John O. Edgar

J. E. McElroy

Reid Stewart

The moderator was asked to write a letter to his cousin, the governor of Oklahoma, commending him on his stand against the use of alcoholic beverages.

The following Presbytery reports were read: Illinois, Iowa, Midwest, New York, Ohio and Pacific Coast.

Synod took recess in prayer by G. W. Price to meet at one o'clock.

WEDNESDAY, 1:00 P.M.

Synod reconvened in prayer by John McMillan.

The roll was not called.

The minutes of the previous session were read and approved.

The following Presbytery and Commission reports were read: Pittsburgh, St. Lawrence, Far East. The Presbytery and Commission reports were approved and are as follows:

Report Of Illinois Presbytery

Illinois Presbytery would respectfully report that one regular meeting was held in Oakdale, Illinois on April 2 and 3, 1963. Two called meetings were also held at Geneva College. The Ad Interim Commission held five meetings during the year.

Only two congregations have settled pastors, Chicago and Selma. Dr. Alvin W. Smith was released from his pastoral duties at Oakdale on September 6, 1962. The call of the Oakdale Congregation for Rev. Charles S. Sterrett was sustained as a gospel call and was transferred to the New York Presbytery. Plans for ordaining and installing Lic. Ralph E. Joseph as pastor of the Bethel and Old Bethel Congregations are under consideration. We have five additional ministers on our roll, Roy Blackwood, Jr., D. W. Felker, W. O. Ferguson, M. S. McMillan, and R. S. McElhinney.

Presbytery has under consideration the opening of a new work in Indianapolis and a committee has been appointed to consult with the Home Mission Board and Rev Roy Blackwood concerning the place of this work and its relationship to the total program of the church.

Our C.Y.P.U. Camp will be held in St. Mary's, Ohio from

August 20 through 26. The theme, "Grow in Grace" has been selected Bruce Hemphill, the president, and William Finley, the vice-president are busy making plans for this meeting.

Rev. Philip L. Coon is our Moderator and the Moderator of the Ad Interim Commission. Rev. D. W. Felker is Secretary of Christian Education. John Kennedy is our Secretary of Church Extension and Evangelism. Rev. Claude C. Brown is our Financial Agent and also our Representative on the Board of Corporators of Geneva College. Dale Musselman is Clerk and Treasurer and also our Young People's Secretary. We have accounted for all our members. Statistical Reports were forwarded to the Stated Clerk and our Traveling Fund is paid in full.

Respectfully submitted,

A. Dale Musselman
Clerk of Presbytery

Report Of Iowa Presbytery

Iowa Presbytery would respectfully report that since the beginning of last Synod we have had two regular meetings and one special meeting.

We have four congregations and two mission stations under our care. Lake Reno, Morning Sun, and Sharon have settled pastors; Marion has a full time missionary; the Hopkinton congregation joins regularly in the services at Marion; and regular prayer meetings are held at Winnipeg under the leadership of the elder, James Anderson.

Five ministers are on our roll: three are pastors, one the supply at Marion, one without charge. R. Paul Mathews was released from the pastorate at Hopkinton January 1, 1963. R. B. McCracken was received from St. Lawrence Presbytery October 31, 1962, to take up work in Marion.

There are two students of theology under our care: Ralph Joseph of Hopkinton, who has completed his Seminary work, and has indicated acceptance of calls to Bethel and Old Bethel congregations; David Armstrong, of Morning Sun, who is in the Seminary, and works in the office of the Board of Christian Education. David was licensed to preach the Gospel at this meeting of Synod, June 17, 1963.

Last year we reported our efforts to initiate work at Cedar Rapids, Iowa. Now we report with gratitude to God that work has been started, and there is encouraging progress. Robert B. Cracken has been on the field since November, 1962; a building has been constructed, and has been in use for services since April 1963. Special mention should be made here of the cooperation and leadership of the members of the Hopkinton congregation in establishing this new work.

Since Iowa Presbytery, in its report to the Synod of 1939 did not record the date of the ordination of Lester Kilpatrick, we wish for the sake of record to state that his ordination took place at Winona Lake, Indiana, on August 4, 1938.

R. Paul Mathews is Moderator; J. C. Pennington is Vice-Moderator, Young People's Secretary, Moderator of the Ad Interim commission, and Chairman of the Christian Education Committee. J. O. Edgar is Presbytery's representative on the Board of Corporators of Geneva College. R. P. Joseph is Treasurer and Chairman of the Church Extension Committee, J.C. Pennington and James Dunn are Presbytery's representatives on the Coordinating Committee. Wayne Spear Clerk and Secretary for Evangelism. Our statistical report has been forwarded to the Stated

Clerk, and all our members are accounted for.

Respectfully submitted,
Wayne R. Spear, Clerk

Report Of Midwest Presbytery

Midwest Presbytery would respectfully report that during the year we have held one regular meeting and one called meeting.

Sixteen Congregations are under our care. Olathe Congregation is vacant following the resignation of Frank L. Stewart on March 31, 1963. Eskridge Congregation worships with the Topeka Congregation and is in the process of selling the Church property.

Raymond Joseph was installed as Pastor of the Greeley Congregation on December 5, 1962.

Those under our care include: Lic. Robert More, Jr. who has completed his resident work for a doctorate; Lic. Jerrold Milroy who has recently graduated from our seminary; Alvin Young who is an undergraduate at Sterling College; Miss Martha Hutcheson who is a missionary candidate; and Ray Forman, who was recently graduated from Sterling College.

Due to the National Convention our Presbytery held no summer conferences last summer. However, Kansas Division of the Presbytery held a Conferette near Sterling on Dec. 28-31, 1963. J. E. McElroy is the Y. P. Secretary of the Western Division. Robert McMillan is the Y. P. Secretary of the Eastern Division.

The Evangelism Committee of the Presbytery sponsored a most fruitful retreat for the men of the Presbytery. The men met in Topeka, Kansas, on April 19, 20, 1963.

The annual meeting of the Kansas Women's Presbyterial was held in Topeka, Kansas, on May 7, 8, 1963.

The annual meeting of the Colorado Women's Presbyterial was held in Greeley, Colo. on April 10, 1963.

We are happy to report that the Presbytery along with the Park City Congregation has been able to meet all the financial obligations which have been undertaken.

The present officers of the Presbytery are: J. E. McElroy, Moderator; M. L. McFarland, Clerk; Jerry Hayenga, Assistant Clerk; M. W. Dougherty, Treasurer, David Patterson, Chairman of Supplies.

The Ad Interim Commission is composed of J. E. McElroy, Moderator; Roy Carson, George Hays, Paul E. White and Waldo McBurney.

Our delegate to the Coordinating Committee is Robert Morrow and Clyde Redpath.

Our travel-fund agent is Clyde Redpath.

We express our sorrow in the passing of one of our ministers, Rev. J. C. Mitchel who was called home on May 23, 1963.

We report that all members are accounted for.

Respectfully submitted,
M. L. McFarland, Clerk

Report Of New York Presbytery

The New York Presbytery would respectfully report that since the last meeting of Synod one regular meeting and one called meeting have been held. The Ad Interim Commission held four meetings.

There are eight congregations under our care. Seven have

settled pastors. Newburgh will be vacant by July 1, when C. S. Sterrett takes up his work as pastor of the Oakdale, Illinois, congregation. He has been transferred to Illinois Presbytery.

There are eleven ministers on our roll. J. A. Hill is a teacher at the Unity Christian High School in Hudsonville, Michigan. Donald I. Robb is serving as a missionary to Japan. Julius Kempf and Walter C. McClurkin are retired.

T. J. Wilson was released from the pastorate of the White Lake Congregation on August 31, 1962, and transferred to Pittsburgh Presbytery at his own request. J.R. Patterson was installed pastor of the New York City Congregation on October 9, 1962. Miss Eve Hays and Mrs. Robert Park, whose names were on the roll of Presbytery, were given certificates to unite with the Geneva Reformed Presbyterian Church. The name of Walter Ross was removed from the roll of Presbytery at our fall meeting.

Presbytery is cooperating again this year in the summer camp program at White Lake. An Adult Worker's Conference will be held from July 29 to August 3; the Junior Camp from August 13 to 23; and the combined Prep and Senior Camps from August 23 to September 2. A White Lake Reunion was held at Cambridge, Massachusetts, December 27 and 28, 1962.

The Officers of Presbytery are as follows:

Moderator: J. R. Patterson; Clerk: J. M. McMillan; Assistant Clerk and Treasurer: L. B. McFarland; Moderator of the Ad Interim Commission; P. D. McCracken; Young People's Secretary: J. P. McCracken.

Presbytery's Financial Agent is Edwin H. McBurney.

Our Presbytery was represented on the Coordinating Committee by Paul D. McCracken and James Hartin.

The New York Women's Presbyterial was held at Cambridge, Massachusetts, on May 1 and 2.

A Psalm Sing was held at Newburgh, New York, on May 10, under the sponsorship of the Newburgh Session.

Our statistical report was sent to the stated clerk, all of our members are accounted for, and our travelling fund is paid in full.

Respectfully Submitted,
J. M. McMillan, Clerk

Report Of Ohio Presbytery

The Ohio Presbytery would respectfully report that during the year we have held one regular and two called meetings. The Ad Interim Commission has held two called meetings.

There are four ministers on our roll, three of whom are settled pastors and one is in business. At his request, Rev. E. R. Hemphill was released from his Pastoral Charge at Hetherton that he might accept a call from the Syracuse Congregation on May 6, 1963, and he was then transferred to the care of the St. Lawrence Presbytery on June 7, 1963.

We have two licentiates under our care. Lic. Alvin W. Smith, Jr. completed his Seminary training in May of 1963. Lic. Robert J. Templeton completed his Seminary Second year and qualified for licensure on May 29, 1963.

There are four congregations under our care, three of whom have settled pastors. On May 29, 1963, Presbytery recognized that Jonathan's Creek Congregation was disorganized, and the names of the remaining members were placed on the roll of Presbytery.

The Ohio-Illinois C. Y. P. U. Conference will hold their

Covfamikoi Conference at St. Marys Camp near St. Mary's, Ohio on August 20-26, 1963 with Mr. Bruce Hemphill as the President. Dr. M. K. Carson is preparing the Adult Conference and the Illinois Presbytery is responsible for the Junior Camp.

The officers of Presbytery for the coming year are: Armour J. McFarland, Moderator, Keith E. Copeland, Clerk J. Roy Templeton, Assistant Clerk, and M. K. Carson, Treasurer. Armour J. McFarland is Moderator of the Ad Interim Commission.

Our Travel Fund Representative for Synod is M. K. Carson.

Our Statistical report was forwarded to Synod's stated clerk on time. Our Travel Fund is paid in full. All our members are accounted for.

Respectfully Submitted,
Keith E. Copeland, Clerk

Report Of Pacific Coast Presbytery

The Pacific Coast Presbytery would respectfully report that since our last meeting of Synod, one regular meeting of Presbytery was held February 19, 1963, besides the special meeting during the meeting of Synod. The Ad Interim Commission has met as necessary to transact business between meetings of Presbytery.

Preceding the regular meeting of Presbytery a seminar on Evangelism was conducted with Rev. Samuel E. Boyle as speaker.

There are seven congregations and one mission station within our Presbytery. Seattle and San Diego are presently without pastors.

There are fourteen ministers on our roll, six of which are pastors or stated supplies of congregations or mission stations. Four are retired, one is teaching, one is in business, one is in translation work, and one is a missionary on furlough.

Raymond P. Joseph was released from the pastoral charge of the San Diego congregation effective November 4, 1962, and was transferred to Midwest Presbytery.

Melville W. Martin, who was reported last year as having been released from the pastoral charge of the Seattle congregation, was transferred to the Pittsburgh Presbytery.

Samuel E. Boyle was received into our Presbytery by certification from Midwest Presbytery at our February meeting.

Mr. Donald Weilersbacher, a student of Theology under our care, has completed his first year of training in our Seminary.

A Junior-Junior Hi Camp was held August 25 to September 1 last year at Hemming Ranch, East of San Diego, and a Conference at Christmas time. A conference is planned for August 3-10 this summer in the Los Angeles area.

One significant project undertaken by the Presbytery this spring is the purchase of a part interest in a camp to be called Camp Goodnews near Prescott, Arizona. The Child Evangelism Fellowship of Arizona purchased this camp for \$27,000 of which our Presbytery has promised \$7,000. Over \$5,000 of this amount has already been raised. We are guaranteed one week of our choice during the month of August for a conference each year we desire to use the camp, with all responsibility for management and development of the camp to be with the Child Evangelism Fellowship. Equity and other benefits have been outlined in a contract signed by both parties.

The officers of our Presbytery are: Moderator, John H. Tweed; Clerk, Kenneth McBurney; Assistant Clerk, Glenn E. McFarland; Treasurer, J. G. Jettis; Young People's Secretary, Glenn E. Mc-

Farland; Moderator of Ad Interim Commission, R. E. Smith. R. Paul Robb is our representative on the Board of Corporators of Geneva College. Lester E. Kilpatrick and Elmer E. Graham are our delegates to the Coordinating Committee. Our financial agent is D. Raymond McCracken.

The statistical report of Presbytery has been forwarded to the Stated Clerk; our Traveling Fund is paid in full; and all our members are accounted for.

Respectfully submitted,

Kenneth A. McBurney, Clerk

Report Of Pittsburgh Presbytery

Dear Fathers and Brethren:

The Pittsburgh Presbytery would respectfully report that since the last meeting of the Synod we have held two regular meetings, and one called meeting during this Synod.

There are 16 congregations under the care of the Pittsburgh Presbytery. Thirteen of these have settled pastors; the other three have preaching as desired and weather permits.

The Central-Pittsburg Congregation has begun the construction of a new Church building at 606 Thompson Run Road, (North Hills) Pittsburgh 37. The relocation of the Congregation made necessary by an urban renewal project on the North Side, will take place about January 1, 1964. The Pastor is already settled in the area. At the time of the relocation the congregation will be known as the Reformed Presbyterian Church of North Hills. Manchester is presently building an addition for Sabbath school classrooms, and the First Beaver Falls Congregation has plans to purchase additional property that the church building might be enlarged.

The College Hill Congregation continues the work of extension in the West Mayfield area, and the Geneva Congregation has an extension Sabbath School at Geneva Hill.

There are 28 ministerial members on our roll. Thirteen of these are in settled pastorates; 5 are in the employ of Geneva College; 3 are in the Seminary; 1 is president-emeritus of the Seminary; 1 is the Director of Christian Education; 4 are retired, or in other employment.

Melville W. Martin was received from the Pacific Coast Presbytery and installed Pastor of the Allegheny Congregation. Alvin W. Smith, Sr. was received from the Illinois Presbytery and installed Pastor of the Union Congregation. Thomas J. Wilson was received from the New York Presbytery and installed Pastor of the Youngstown Congregation. E. Clark Copeland was received from the Illinois Presbytery. J. R. Patterson was released to the New York Presbytery that he might be installed pastor of the New York City Congregation. Delber H. Elliott was suddenly called to his Heavenly Home during this meeting of the Synod, June 7, 1963.

Edward Robson was licensed to preach the Gospel on October 16, 1962 and is taking graduate study at Westminster Seminary. Robert J. Dodds, Student of Theology under our care has completed his second year in the Seminary. Lic. Young J. Son has been transferred to the New York Presbytery that he may serve as Church Missionary for the New York City Congregation. Melvin Vos and Jonathan Chao were released as students of Theology under care of Presbytery in October when they rejected the counsel and direction of the Presbytery.

Because of the national conference held last year, there was no summer conference in the Presbytery, but a two day conference was held last fall and another this spring.

The officers of the Presbytery are:

Moderator Robert Henning; Clerk Robert Fullerton; Assistant Clerk John White; Treasurer Chester R. Fox; Young Peoples Secretary Robert McFarland; Home Mission Secretary Cloyd Caskey; Moderator of the ad interim commission Melville Martin; Representatives on the coordinating Committee Thomas Wilson, Roy Adams; Representative on the Board of Corporators of Geneva College Melville Martin; Financial agent John White.

Our statistical report has been forwarded to the stated clerk. The traveling fund has been paid in full, and all members are accounted for.

Robert Fullerton, Clerk.

Report Of St. Lawrence Presbytery

Our regular meeting was held at Walton Church, Walton, N.Y., on October 2, and 3, 1962. There were held in addition one meeting at Synod and one meeting of the Ad Interim Commission for the purpose of approving the application of Lisbon, Lochiel, and Barnet at the Home Mission Board for aid in paying the pastor's salaries.

There are six congregations under our care, four of which are being served by pastors and two vacant, Almonte and Syracuse. F. F. Reade was released from Almonte as pastor on October 31, 1962, and Robert B. McCracken from Syracuse on October 31, 1962, and transferred to Iowa Presbytery. The Syracuse congregation called E. Raymond Hemphill on February 20, 1963. He has accepted the call, was received by St. Lawrence Presbytery on June 7, 1963, and will be installed June 13, 1963.

Five of our congregations held Bible Schools and the other congregation cooperated with a community school in the summer of 1962. Five of our congregations have given religious instruction in connection with the public schools.

Our Presbytery's officers last year were F. F. Reade, Moderator; Reid W. Stewart, Clerk; Dale T. Smith, Treasurer; Waldo Mitchel, Young People's Secretary; R. H. McKelvy, Moderator of Ad Interim Commission; William Ramsey, Financial Agent. Reid W. Stewart and the elder from Lisbon served as representative on Synod's Coordinating Committee. Our representative on the Board of Corporators of Geneva College is Reid W. Stewart. A program of presbyterial visitation of congregations has been instituted with two congregations being visited this year.

Our Presbytery, in conjunction with the New York Presbytery, sponsored the conference held at White Lake Covenant Camp. Prep, Junior-Hi, and Senior Camps were held. A Family Weekend Camp was held on the St. Lawrence River for the northern congregations.

Our statistical report was duly forwarded to Synod's Stated Clerk. Our travel fund is paid in full.

Respectfully submitted,

Reid W. Stewart, Clerk

Report Of Far East Commission

We continue to give all thanks and praise to our Sovereign Lord, who in his endless mercies, gives us endless reasons to humble ourselves before his Holy Name. He has given strength

for duties, wisdom for action, provision for all our needs.

We respectfully report that the Far East Commission has met three times since the former minutes were sent to Synod in 1962. We met twice in 1962 and once in 1963. Members of the Commission are Rev. T. Masunaga (Moderator), D. Robb (Clerk), Y. Nitta and G. Spear.

The Commission oversaw the Fall 1962 Communion observance, and directed it according to the law and custom of the Church. The Communion duties regularly come under the Commission's authority.

The Mission asked advice of the Commission during the year about the advisability of purchasing land in a newly developing area to Kobe. The problems, the future, and current trends were thoroughly considered, so with the hope of someday being able to save a young congregation a large expenditure (due to the intervening inflation) the Commission advised that it be purchased if possible. This was in no way a directive, but advice given in answer to the Mission's request.

The Commission recognizes the need of "out-of-bounds" members to have regular counselling and pastoral care, and so is endeavoring to institute a regular visitation among members living in Tokyo and Hiroshima. These cities are in opposite direction from Kobe, and a great amount of traveling is necessitated. However, one family in Hiroshima (Elder Shinoda) could become a possible nucleus for future work. In Tokyo about eight members are living and working, and should manpower become available, these too might be brought together as a new congregation.

The Commission oversees the weekly evangelistic services which are held at the Covenanter Bookroom. This is our only outlet into the crowds which use Sabbath evenings to amuse themselves in central Kobe. The three pastors have been taking regular turns preaching at this service, and Mr. Nitta has taken part in special meetings by giving his testimony.

The Commission seeks to oversee the work and activities of the Young People. There is now a yearly summer conference, and though even only one day in length, is of great help. The one in summer of 1962 was felt by all to be the greatest demonstration of unity and Christian spirit seen among the group as a whole.

In order to edify and encourage each other, the Commission also has undertaken a regular study together of some special subject. The ordained men take turn in leading this study, but all church members are invited, and discussion is encouraged. These times are among the most stimulating that we get in the realm of mutual study and conversation concerning the Lord's things.

The Commission is at present seeking clarification of the lines of responsibility and privilege between the Far East Commission, and the Mission. The advice of the Board of Foreign Missions is being asked, and much personal discussion and study is being carried out. We would record gratefully the privilege it is to have missionaries and Japanese brethren sitting together on the Commission, sharing equally in the directing of the work in this corner of the Lord's vineyard. We earnestly pray that our brethren here shall increase and prosper, and some day be able to carry out our distinctive witness with great blessing in this Eastern Land.

During the year we have had no correspondence with any members of the Chinese Church, nor any members in Hongkong.

There are three churches under the direction of the Far East Commission: Higashi Suma, Keiyaku, Tarumi, all located in the bounds of Kobe City.

Our statistical report is forwarded to Synod's Stated Clerk.

Respectfully submitted,
Donald I. Robb, Clerk

New York Presbytery's request for the ordination of licensee Young J. Son, sine titulo, for mission work under the session of the New York congregation was granted.

The following special resolution was amended and adopted.
MOTION. Synod recommends that for the next two years reports of congregations give names of persons and information about those persons and not merely numbers, though the numbers shall be reported as usual.

1. To discover the reasons for the high percentage of children baptized in the Covenant Church do not later become communicant members by their profession of faith.

That each session make a record covering as many years as possible based on either sessional records of baptisms in the past, or on sessional records of communicants, from which they can check names of their children.

That for each child which did not later become a communicant it be noted why that was most probably true:

- a. From parents moving away (and if so to what place and kind of employment).
- b. From parents' change of denomination in the same community.
- c. Loss of family interest in the Church.
- d. Any other determinable cause.

That these reports be made to the Presbytery in which the congregation is for its own use, and then to the Board of Christian Education to be summarized and reported to Synod.

That items on places to which families moved and kind of employments, from earlier than current years be sent to Synod's special committee.

That it be indicated concerning the parents of children whether one or both do not have Covenant parentage.

2. To discover for what reasons members left the church in the current year, to what locations they move, and to what kind of employment:

- a. That each session report to their Presbytery the location of each member living out of bounds and their kind of employment.
- b. Report those going to other denominations and the reason: moving away, marriage, change of belief, personal conflict, or other reason if known.
- c. The nature of "Other Reasons" for names taken from the roll.

That concerning leaving the church it be noted about each person whether they came of Covenant families.

3. To discover by what means professions of faith are gained from outside Covenant families.
 - a. By marriage to a Covenant.
 - b. By Sabbath School attendance.
 - c. By isolation from their own denomination as a result of moving near a Covenant Church.

- d. By neighborhood evangelizing.
- e. By other means, to be described.

That each Presbytery put together the information on their own congregations as a guide for their own study, and then that the total results be forwarded to a special committee to be appointed by Synod.

4. That Synod appoint a special committee to put together reports from Presbyteries and report to Synod for the first year. Also, that the committee consider suggestions for the reporting in the second year, if such should seem desirable, and they are approved by Synod.

These materials should be a guide for intelligent decision on advisable future policies.

The Board of Christian Education was named as the special committee called for in item 4 of the previous report.

The report of the Judicial Committee on the item referred to them concerning discussion materials on an overture to go in the Covenanter Witness was read. The question of how the space is to be divided between opposing views was referred to the Board of Publication. The report was adopted and is as follows.

Report Of The Judicial Committee

Your committee respectfully submits the following statement:

When an overture is being submitted to the sessions of the Church following its adoption by Synod, discussion pro and con on the issues involved is permitted, in the Covenanter Witness or otherwise. It is to be expected that in the presentation of points of view on the issues involved, due decorum will be observed, manifesting a spirit of objectivity and brotherly love, and avoiding personalities. It is recommended that the submission of alternative forms or amendments of the statement be considered inappropriate, inasmuch as the sessions must vote on the overture as presented to them by the Synod without opportunity to make changes in it.

A. W. Smith, Chairman
Edwin McBurney
Lester E. Kilpatrick
John Dale Russell
Paul E. Faris

The report of the Committee on Instrumental Music was read and taken up item by item. Item one was adopted. Item two was amended and adopted. The report as a whole was adopted and is as follows:

Committee on Instrumental Music

The worship of God is one of the highest and most sacred privileges granted to man in this life. God has shown that it is to be fulfilled according to His will rather than man's own desires. It is clear that the Bible has revealed God's directions to His children. In such a time as this, when the vogue appears to be to worship God according to man's own desires, we restate the New Testament truth that God is to be worshipped in praise by the human voice singing the Psalms without the accompaniment of musical instruments.

Every doctrine of the Church must be soundly Biblical. We state as one of our foundational principles that the Word of God, including both the Old and New Testaments, is the only

infallible rule of faith and life. If we then are to present our doctrine and testimony with forcefulness and conviction, we must be able to give clearly and concisely the scriptural support for it.

It is commonly believed that in order for a doctrine to be proved Biblical there must be a specific chapter and verse which states the doctrine. This is not necessarily true. There are many doctrines which we hold to be Biblical which are not based upon isolated proof texts, but upon the central concepts of the whole Word of God. Our principle regarding worship, and regarding the singing of praise without instrumental accompaniment is one such doctrine. There is no verse that states, "Thou shalt not use an organ in Church", but this does not make the doctrine any less Biblical. It does perhaps make it a little more difficult to explain. But explain it we must if we are to bring conviction in these matters to the hearts and lives of the new Christians being brought to Christ through our Church.

The belief that there must be a Divine warrant for every part of God's worship, and that what is not commanded in the worship of God is forbidden, is thoroughly Scriptural in origin. Yet this principle is based on such broad concepts as the Sovereignty of God, and the Headship of Christ over His Church. It has roots deeply planted in the second commandment, which according to the Westminster Assembly "forbids the worshipping of God by images, or any other way not appointed in His Word". (For an excellent discussion of this concept, see the article by William Young Th. D. entitled "The Second Commandment" in the Blue Banner Faith and Life, 1957, page 12). It is illustrated in such notable instances as Nadab and Abihu (Lev. 10), Uzzah touching the Ark (I Chron. 13:7, 9, 10), and King Saul who offered the burnt offering (I Samuel 13:8-14). Experience has shown that an abundance of Scripture must be brought forward before this principle can be established, but when one takes the total view of Scripture, this principle is inescapably Biblical.

Your Committee on the Use of Instrumental Music in Worship felt the need to encourage more individual study across the Church in this and other areas of Bible doctrine. Feeling that simply a report to Synod on the subject might fall short of this goal, and desiring to give some tangible assistance along this line, your committee has prepared a question and answer Bible study on the subject of, the Use of Instruments in the Worship of God, as a part of our report. Admittedly, in the light of what we have already said about the broad concepts of Scripture, this study just scratches the surface of the subject. But for the new Christian it may help to answer some basic questions, and for the seasoned Christian it can be a spring-board for further study and discussion.

In this, as in all other areas of our doctrine we should invite examination, and questions, and discussion. If our doctrine is Biblical, let us show that it is Biblical. "But sanctify the Lord God in your hearts: and be ye ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear..." I Peter 3:15.

Now it is one thing to establish proof that a doctrine is Biblical, it is another thing to persuade Christian brethren to adopt and practice it. We are aware that many evangelical churches and movements have largely overlooked or by-passed this Scriptural truth. In fact, it appears that the use of in-

struments to entertain as well as accompany is becoming an accepted form of attracting people to worship services. If it is true — "Not by might nor by power but by My Spirit, saith the Lord"; is it not more important to rely upon the drawing power of the Holy Spirit and to conduct God's worship according to His direction in the Scripture, than depending on the devices of men?

Our responsibility is two-fold — First, to diligently study the Scriptures as to God's will on this matter: and Second, to follow that "Will" faithfully and consistently in all our relationships.

We recommend:

1. That the Bible Study included in this report be used as a basis for study and discussion in our Churches sometime during the coming year.

2. That Covenanters, when attending worship services where instruments are used, refrain from singing, thus giving a silent witness to God's directions.

Respectfully submitted,

R. B. McCracken, Chairman
Alvin W. Smith
William Ramsey

A BIBLE STUDY CONCERNING THE USE OF INSTRUMENTS IN THE WORSHIP OF GOD

1. How did Christ describe the "true worshipper"? John 4:23,24
2. When Moses was being instructed regarding the plan of worship for the Israelites, how was that worship kept "according to truth"? Deuteronomy 12:32
3. How did Jesus describe worship which substitutes the ideas of men for the commandments of God? Mark 7:7-9
4. By what law are we to be directed today, so that our worship will be pleasing to God? II Timothy 3:16,17
5. What was God's first command regarding the use of instruments in His worship? Numbers 10:1,2,10
6. What instruments did David add to the worship of God? I Chronicles 15:16
7. What authority did David have for introducing these instruments into the Divine worship? II Chron. 29:25
8. In what specific kind of worship were the instruments used? II Chronicles 29:26-28 (see also II Chron. 5:11-14 and Numbers 10:10)
9. In what way were the Old Testament forms of worship, including the temple sacrifices and the ceremonial law, a temporary arrangement? Hebrews 10:1,4
10. What happened to the laws regarding the temple, the sacrifices with their accompanying use of instruments, and the other Old Testament ceremony, when Christ came? Colossians 2:13-17 (also Ephesians 2:15)
11. What main elements of worship were retained by the "Christian" Church in the New Testament? a. Cor. 4:16 b. II Timothy 4:2 c. Acts 1:14 d. Colossians 3:16 e. I Corinthians 16:1,2
12. In the singing of praise, where must the "melody" originate? Ephesians 5:19
13. How does the Bible say this "heart melody" is to be expressed? Hebrews 13:15
14. Of what may we be assured when we offer the "sacrifice of praise" to God in the way He prescribed? Hebrews 13:15,16

Synod by special resolution declared that Covenanter licentiates and ministers when conducting services in other denominations in which musical instruments are used shall not announce the Psalms or hymns.

The report of the special committee to bring reply to the reasons for dissent prepared by S. E. Boyle to the adoption of the revised Chapter 30 was read, accepted as the opinion of the majority of Synod and is as follows:

Reply drawn up by order of Synod to the reasons stated in the Protest of Rev. Samuel E. Boyle and others against the adoption of the revision of Chapter XXX of the Testimony.

The Synod while heartily recognizing the right of the above members to have their protest, with reasons, recorded in the Minutes, nevertheless disagree with the reasons specified and desires to record its objections to same as follows:

1. The new form of Chapter 30 does not reject political dissent nor, in our judgment, does it virtually do so. The assertion that it does reads into the chapter something not actually there.
2. Error 1 of the old form of Chapter 30 has actually been a dead letter in the practice of the Church since the Synod's approval of the taking of the oath with the Explanatory Declaration.
3. Reason 3 attributes a wrong motive, namely to enlarge the Church, to the Synod which has adopted the new form of Chapter 30. Also we deny that the new form of Chapter 30 is more loose and general and less pointed than the old form.
4. The Church has found it necessary to violate the spirit of the Covenant of 1871 in permitting service on juries, voting on amendments and moral issues, serving on school boards and similar practices. Scripture alone is the infallible rule of faith and life.
5. The pledge in the Formula of Queries is to be taken in subordination to the First Term of Communion which is "An Acknowledgment that Scriptures of the Old and New Testaments are the Word of God and the only infallible rule of faith and life." Furthermore, in light of the Church's interpretation and practice as cited, in Answer No. 4 we deny that the new Chapter 30 violates Query No. 5. We affirm the duty of public covenanting but deny such absolute character to be Covenants as would render them paramount to Scripture.
6. The final Ordination Vow prescribes no particular method of implementing the duty therein professed. We deny that the new form of Chapter 30 involves a violation of this vow.

Respectfully submitted,

J. G. Vos
Herbert Hays
John McMillan
James Pennington

The report of the special committee on paper no. 4 was read and taken up item by item. Items 1, 2 and 3 were adopted. The report as a whole was adopted and is as follows:

Report Of Special Committee Appointed To Examine Papers Presented By Dr. Uladyslau Rzyz-Ryski

We have examined the papers presented to the Synod with the paper signed by Dr. Howard Elliott.

Dr. Rzyz-Ryski is a professor of modern languages in Geneva College. He and his family are members of the First Beaver Falls Reformed Presbyterian Church.

Dr. Rzyz-Ryski studied theology at the Evangelical Theological Seminary in Spain, and later took work in Princeton Theological Seminary in recognition of which he received the degree of Master of Theology.

In addition to his teaching at Geneva College, it is evident that Dr. Rzyz-Ryski has an earnest zeal for the spiritual enlightenment and salvation of his own people, the Byelorussians. We recommend:

1. That Synod commend Dr. Rzyz-Ryski to the prayers and fellowship of the membership of the Reformed Presbyterian Church.

2. That Dr. Rzyz-Ryski be encouraged to apply for licensure to preach the Gospel and/or ordination to the office of the Gospel ministry by the Presbytery of Pittsburgh, in whose bounds he resides.

¶ That the Board of Home Missions be asked to consider the possibility of affording some moral and financial support to Dr. Rzyz-Ryski's efforts to reach the Byelorussian people in the United States with the truth of the Gospel.

Respectfully submitted,

J. G. Vos, Chairman

L. E. Kilpatrick

Dale Musselman

Herbert A Hays

Willis Edgar

Item no. 11 of Unfinished Business, the report of the delegate to the NAE Convention was read, adopted as a whole and is as follows:

Report Of Synod's Delegate To NEA, Buffalo. N.Y.

Since The Rev. Mr. Robert McCracken, Synod's regularly appointed delegate to the National Association of Evangelicals Convention was unable to attend, your clerk invited me to go as Synod's delegate. I always count it a great privilege to do so.

To attend this Convention may be likened somewhat to going to a Smorgasbord for dinner. There are up to twelve Board and Commission workshops all meeting at the same time and you may keep choosing one dish after the other as long as your food-carrying capacity holds out; but when you make your choice which workshop you will attend, you must exclude all other meeting at that particular time.

It was a happy privilege to have the company of two other members of the Synod, D. Howard Elliott, Synod's Representative on the Board of Directors; and Willard G. McMillan. Mr. Elliott attended the Evangelical Action Commission Workshop, and Mr. McMillan attended the Workshop of the Commission of Christian Education, College Division. Your delegate attended the workshop of the Evangelism and Spiritual Life Commission.

There were two public meetings every day, one in the morning and one in the evening which all could attend. The theme of the Convention was the same as that of Koronis, five years ago, Forward with Christ, in Evangelism; in Personal Devotion; in Christian Unity; in Christian Citizenship; in Commitment; in Global Missions; by such men as Dr. George L. Ford, Executive Director of the N.A.E.; Dr. Robert A. Cook, President of the N.A.E. and President of The King's College, Briar Cliff Manor, N.C.; Dr. G Aiken Taylor, Editor of the Presbyterian Journal, Asheville, N.C.; Dr. Leslie Marston, Senior Bishop Free Methodist Church; and Dr. Gilbert Kirby, General Secretary of the World Evangelical Fellowship, London, England.

Among the highlights of the Convention this year was Dr. Clyde M. Narramore, noted Christian Psychologist of Los Angeles, who spoke at the Social Action Workshop and at one of the luncheons on Thursday at noon.

Time does not permit one to give due consideration to the many spiritual benefits and encouragements received from attending such a convention as this. Your delegate felt much as he had felt before having attended another Convention, that the Church should more thoroughly try to avail herself of the opportunities which such a Convention affords. He would therefore make the following recommendations:

1. That the Board of Home Missions and Church Extension, the Board of Foreign Missions, the Board of Evangelism, the Board of Christian Education and the Stewardship Committee be asked to consider thoughtfully and prayerfully the advantages and opportunities of attending this Annual Convention of the N.A.E. and the advisability of each sending one delegate.

2. That to the 1964 Convention which meets at Chicago April 7-10. Rev. Mr. Armour McFarland be appointed Synod's delegate.

Respectfully submitted,
Herbert A. Hays

Synod gave approval for the naming of a Reformed Presbyterian Day at the NSSA Convention to be held in Buffalo, Oct. 1963.

Item no. 14 of Unfinished Business, the report of the Committee on Uniting the C.A.M. and the N.R.A. was presented orally, adopted and the committee discharged.

The report of the Covenanter Members of the Board of Directors of the National Reform Association was presented by Dr. W. W. Weir, Administrative Secretary, adopted as a whole and is as follows:

Report Of The Covenanter Members Of The Board Of Directors Of The National Reform Association, To The Synod, Meeting At Geneva College, June 1963

On March 4, 1963, at the Centennial Celebration of that meeting in Xenia, Ohio, a century ago, which sparked the founding of the National Reform Association, the Mayor of Xenia, in her address of welcome at the dinner, told those present that she had not heard of the N R A, before she was told of the meeting, but from the reading she had done she under-

stood that those men who met at Xenia on Feb. 3, 1963, to consider the spiritual state of our country, had grasped the secret of the future.

It would be appropriate to bring into this report the outstanding accomplishments of those first and those later leaders as God led them, but those "highlights" were well presented by the president of the Association, Dr. W. W. McKinney, at that same celebration in Xenia last March, as reported in full in the March issue of the Christian Statesman, hence they will not be repeated here. But we must express once again our gratitude to Almighty God for His guiding hand and His sustaining power during the century now almost completed.

The need of reform in many cases of our social life today is so evident that those areas will not be listed here, nor will the need of reform be stressed; for not a single one of you who listen to this report or who read these lines wishes to sit on the side-lines and merely watch as the work of National Reform goes into its second century. We are all in this work, or we would not be present at this Synod. Advancing the cause of Christ in any of its phases is National Reform work.

The annual dinner and meeting of the Association was held in the Second-Fifth United Presbyterian Church, North Side, Pittsburgh, Pa. on Nov. 5, 1963. The attendance was good, and the spirit excellent. One regrettable feature of this meeting was the farewell to Dr. J. R. Patterson, who had just laid down the burden he had been carrying as Executive Secretary of the Association. He had served the cause faithfully for eleven years, and a great gap was evident when he left to take up new work as pastor of the R. P. congregation in New York City. W. W. Weir, who had just retired from missionary work in the Island of Cyprus, was introduced at this meeting as Administration Secretary. He had agreed to fill in the gap until a younger man could be found. The thoughts presented by the main speaker on that occasion, Judge Leo H. McKay, of Sharon, Pa. were reported in the January issue of the Christian Statesman, along with the resolutions adopted.

To present a more detailed report of the work of the Association in recent months, we quote from the Administrative Secretary to the Board of Directors dealing with the work of the first six months of this fiscal year October 31, 1963 through April 30, 1964, with a few minor changes to bring some items up to date.

N R A AFFILIATION The National Reform Association has affiliated membership in the National Temperance and Prohibition Council, paying annual dues of \$10.00. I was able to attend their annual meeting in January in Washington, D.C., and was appointed to replace J. R. Patterson on the Executive Committee. For affiliation with the Pennsylvania Federated Legislative Committee we pay \$15.00 as dues. In February, along with five other members of our association, I attended their Triennial Field Day at Harrisburg. Affiliated with the N R A is the California Christian Citizens Association, whose President, the Rev. David Calderwood, has provided helpful material for the Christian Statesman. Their efforts to get a state law passed by the California Legislature permitting the use of the Bible in the public schools has been crowned with success.

FILMS We now have two films on liquor: "It is the Brain That Counts" and "Verdict at 1:32." The second was just recent-

ly purchased, and has gone to three High Schools, a class at Geneva College, two Temperance Conferences, and a church family night. There have been calls from High Schools for "One in 20,000," concerning cigarettes, and we have sent the old film, but reports indicate that a new copy should be purchased.

TEACHING Each Thursday evening I have taught a Bible course, two hours, at Geneva College. This has taken considerable time from the work of National Reform; but it is, in a true sense, national reform work.

PRINTING TRACTS We have reprinted "Temperance Testimonials," also D. H. Elliott's "The Coddled Octopus" (7th printing), and are awaiting permission from two publishers to print other tracts — both on temperance. We have purchased tracts on gambling, liquor and other subjects for distribution.

OFFICE ASSISTANCE Miss Mary Margaret Glover works on Monday, Tuesday, Thursday and Friday; is responsible for a variety of services: accounts, records, distribution of tracts, addressing the Christian Statesman, some correspondence. Mrs. Roy Bellamy works on Wednesday as Stenographer and Typist. Mrs. Harry Ziegler works two days when we are mailing out the Statesman. Mrs. Weir volunteers her services in proof-reading and in sending out appeal letters. The splendid spirit of cooperation on the part of all these who share in the work is much appreciated by the Administrative Secretary.

CENTENNIAL CELEBRATIONS (a) Xenia, Ohio, March 4, as reported in the March issue of the Christian Statesman. The result was more favorable than the attendance showed. Here is just one by-product which did not make the headlines: Mr. James A. Graham, Chairman of the Christian Business Men's Committee of Dayton, Ohio, who had assisted in advertising our proposed meeting in Xenia, wrote to me on January 31: "I have been designated a group discussion leader for a Methodist Laymens Conference on 'Our Mission to America.' ... My group will discuss the Church's mission in the realm of politics..." He asked for suggestions to help make the study effective, and he gave samples of questions they would deal with: "Is it possible for a person to be in politics and still be a Christian? Should the Church guide you in how to vote? Should Church groups have lobbyists?" I sent what help I could, and his letter of March 14 was in part as follows: "Many thanks for the loan of your book on Social Christianity in the New Era and the pamphlet by Bishop William T. Watkins on Church and State Relations. These publications and comments in your letter were of considerable assistance in planning our group discussion on the Church's Mission to America in the realm of politics." Mr. Graham subscribed to the Christian Statesman, and later sent a contribution of \$10.00. (b) Proposed celebration at the annual meeting of the Synod of the R. P. Church at Geneva College, on June 9, 1963. (c) Proposed celebration at Sparta, Illinois, on July 11, 1963. (d) Proposed celebration on the occasion of our annual dinner, Nov. 15, 1963.

LETTERS to Congressmen, State Legislators, and others. We wrote personally to Chief Justice Warren and to Justice Black concerning Bible reading and prayer in the public schools, and to the Pennsylvania legislators Senator Hugh Scott and Representatives Lawrence V. Gibb and Lee A. Donaldson regarding gambling. It has been made clear to us that in this area Christians can render valuable service to our country, and it is our

purpose to encourage many to share in this service. We have secured copies of a brochure put out by Harry W. Campbell, giving instructions concerning the writing of such letters, and providing a list of the names of all the senators and representatives in the 88th Congress, by states. These cost \$10.00 a hundred, but, if well planted, should bear fruit.

CHRISTIAN STATESMAN With his printing press moved to New York, J. R. Patterson has been able to continue the printing of the magazine, and this has saved money for the Association. The March issue was double in size (16 pages), and the May issue was twelve pages. About 4000 copies are mailed, of each issue, and the response has been encouraging. Exchange copies of other periodicals come to our office, providing much material of varying standards of excellence.

PUBLIC SPEAKING Since taking up the work I have given twenty public messages. Eleven of the messages were on the subject of National Reform; six were sermons; two were to students at Geneva College evening school chapel; one a missionary message.

FINANCES Monthly reports have been sent to the members of the board, and a report for the first six months of the present fiscal year is attached. The budget for the year has been fixed at \$15,000.00.

PRAYER Much prayer has been offered in support of the work by some, but they are not as numerous as they should be. We at the office thank God daily for the open door; for the strength to carry on. With joy in our hearts, and a prayer for guidance, let us all keep working.

A few changes have been made in the personnel of the Board of Directors: Charles E. McKissock has replaced Frank H. Davis as President of the Board; Robert J. Crawford Jr. is Vice-President; James D. Carson remains Secretary; Chester R. Fox has replaced Knox M. Young as Treasurer; C. T. Carson is now Asst. Administrative Secretary.

Special mention should be made of the services of two outstanding members of the Board: D. H. Elliott, a zealous worker in National Reform ever since he came to serve congregations in the Pittsburgh area, offered his resignation at the December meeting of the Board. The Board and the Association are deeply grateful for his untiring service over a period of more than forty years. At the same meeting gratitude was expressed to Frank H. Davis of the Presbyterian Church for his many years of leadership as President of the Board.

As the National Reform Association completes its century of service, on January 27, 1964, and starts the second century, there is a sense of urgency. If there was need for National Reform in 1863, what of 1963? Again we refrain from listing the many phases of reform work which challenge us all in our day. Some phases of reform involve conduct; some involve moral principles so much needed as guides in determining conduct. Then there is the matter of true religious faith, the root which provides the nourishment to sustain life and vitality in moral principles. There is the matter of Christian experience — true religious faith, — accepting Christ as Saviour, and as ruler of one's life. Thus Christian citizens arise — the true basis on which democracy can be built. This is National reform. The social structure is a tree: let us spray it; let us prune it; let us protect it from visible enemies; but let us not neglect the roots

of that tree. The roots of the tree of state are deep in the hearts of men. There also we must give attention, not satisfied merely to declare what is right in conduct, or to urge the passage of proper laws to control conduct. The field of national reform is not only broad, it is deep.

We make the following recommendations:

1. That Synod record its commendation of those National Reform leaders, who, through the century, have stood out against evil as God has led them to see the right.

2. That all members of the church be encouraged to pray that the organization may be guided aright in plans to be laid for the future progress of the work.

3. That all be urged to pray that God will make the centenary celebrations yet to be held this year a blessing to many. Those celebrations are: a. the Sabbath evening service at this meeting of Synod. b. the banquet and public meeting at Sparta Illinois, on Thursday evening, July 11. c. the annual dinner, business meeting and public gathering in Pittsburgh, Pa. on Friday evening, November 15.

4. That congregations be encouraged to contribute to the work, making the day of the offering a special National Reform Day, with a message by a representative of the N.R.A., or an appropriate message given by the pastor.

Respectfully submitted,

W. W. Welr, for

Charles T. Carson	James D. Carson	Kermit S. Edgar
Chester R. Fox	W. J. C. George	George D. Hill
Stewart M. Lee	J. R. Patterson	Kenneth G. Smith
Knox M. Young		David M. Smith

NATIONAL REFORM ASSOCIATION FINANCIAL REPORT

Oct. 31, 1962 — Apr. 30, 1963

RECEIPTS	Balance on Oct. 31, 1962	...	\$92.82
Contributions, Churches	\$3,808.76		
Contributions, Following Appeal	2,341.23		
Contributions, Special	54.92		
Literature and Stickers	136.88		
Investments	271.26		
Rent	625.00		
Post Office Rebate	30.00		
Temperance Film Rental	8.00		
Replacement of "One in 20,000"	20.00		
			\$7,296.05
			7,388.87

Disbursements

Salaries	1,478.18		
Utilities	747.74		
Printing	922.07		
Rent	1,020.00		
Moving Equipment	22.03		
Travel	246.30		
Postage	296.03		
Internal Revenue, 4th & 1st quarters	294.79		
Office Supplies	162.09		
Temperance Film	197.50		
Repair Graphotype	8.00		
Bank Charges	14.55		
Annual Dues to Organizations	25.00		
Dinners (Nov and at Xenia)	146.29		\$5,580.57
			7,388.87
			Balance on May 1, 1963

INVESTED FUNDS:

\$2000.00	Century Food Market	—Bonds
4000.00	Textron Incorporated	—Bonds
1000.00	M. F. Snyder Company	—Bonds
2600.00	Thrift Investment Corporation —	
	130 Shares, Preferred Stock	
\$9600.00	Total approximate value of investments	
	For Chester R. Fox, Treasurer	
	W. W. Weir	

Item no. 9 of Unfinished Business, the report of the Committee on a new Sketches of the Ministers was read, adopted and is as follows:

Report Of Committee To Prepare Sketches Of The Ministers Of The Church 1930 To The Present

Your committee would respectfully report that a good response has come from the questionnaires prepared and sent out to the ministers.

With the materials on hand, it is the confidence of your committee that within the coming year, with the blessing of God this work can be and will be compiled. This is our aim.

Respectfully submitted:

A. W. Smith

Item no. 5 of Unfinished Business, the report of the Committee to Study the Scriptural Teachings on Alcohol and Tobacco was read, adopted as a whole and is as follows:

Committee To Study The Scriptural Teaching On Alcohol And Tobacco

During the past year the Committee has carried on some correspondence concerning the problems relating to this subject. Owing to the fact that the members of this committee are scattered from New York State to California, it was impossible to meet during the year. Since coming to Beaver Falls the Committee has held one meeting when various aspects of the question were explored.

This is a question which requires a great amount of study. Consequently, the Committee desires more time before bringing in a report. We may say, however, that the members of the committee feel that the support for the church's witness in the matter of total abstinence is to be found in the corporate witness of the church. The committee intends to study this facet of the question, together with other view points which have been presented.

We recommend that this committee be continued for another year.

1. John O. Edgar, Chr.
2. John H. White
3. E. C. Copeland

4. Anna P. McKelvey
5. Reid W. Stewart
6. Mrs. Walter Mandeville

Item no. 15 of Unfinished Business, the report of the Committee to Rewrite Chapter 8 of the Testimony was presented without reading, ordered placed early on the Docket for next Synod and ordered printed in the Appendix and the Covenanter Witness.

The report of the Oath Committee was read and taken up item by item. The report was amended, adopted and is as follows:

Report On Oath Committee, Synod 1963

One request by Mrs. Grace Boyle came to the attention of the Committee during the middle of April, and copies of the two Explanatory Declarations, adopted by Synod, were sent to her. No request for further help was asked.

The Committee met on April 22 in the College with four members present: David Carson, Charles McBurney, R. H. McFarland, and the chairman.

Respectfully submitted,
 (Signed) C. T. Carson, Chairman
 Roy M. Adams
 David M. Carson
 Charles McBurney
 Robert H. McFarland
 Willard McMillan
 J. Renwick Patterson
 William H. Russell

The report of the Committee on Interchurch Correspondence was read, adopted as a whole and is as follows:

Report Of The Committee On Interchurch Correspondence And Study

Conversations have been continued during the past year with the Associate Presbyterian Church.

Paper No. 3 — a letter from the Synod of the Reformed Presbyterian Church of Scotland — was referred to our Committee by the Synod.

We recommend:

1. That our Synod send greetings and a copy of our Minutes to their Synod annually, and when practicable, as when one of our ministers would be in the area, our Synod appoint a fraternal delegate to the Synod of the Reformed Presbyterian Church of Scotland.

2. That the same action be taken with respect to the Synod of the Reformed Presbyterian Church of Ireland.

3. That where practicable, fraternal delegates be appointed by the Moderator to the following Synods: Orthodox Presbyterian, Christian Reformed, Reformed Presbyterian (General Synod), and Associate Presbyterian.

Respectfully submitted,
 Bruce C. Stewart
 C. E. Caskey
 John McMillan

The report of the Committee on Arrangements was read, adopted as a whole and is as follows:

Report Of Committee On Arrangements And Devotions

The Committee planned Devotional services for each week day morning immediately following Roll Call.

A Missionary program was arranged for 3:00 o'clock Sabbath p.m. with Rev. Paul D. McCracken presiding and Rev. Samuel E. Boyle as speaker.

Arrangements were also made with Dr. W. W. Weir for a Memorial Service Sabbath evening emphasizing the 100 years of service of the National Reform Association. Rev. James D. Car-

son presided. Robert C. Crawford gave a brief history of the movement and Rev. Bruce C. Stewart delivered the sermon.

The committee arranged with Mr. Robert K. McConaughy for accommodations for room and meals at Geneva College and for the duplicating of Synod Reports

Your committee took care of transportation needs in meeting buses, trains, and planes.

The Sabbath evening collection was designated for a Memorial fund for C. A. M. in memory of Dr. Delber H. Elliott, and amounted to \$192.87. Synod's collection on Monday amounted to \$164.27.

Expenses of the committee were:

Typing and Duplicating	\$131.25
Postage and Stationery	1.00
Parking and Transportation	38.85
	171.10

We recommend these and any outstanding bills be paid from Synod's collection and the Miscellaneous Fund.

Respectfully submitted,

Robert Hemphill

Herbert Hays

Roy Adams

The report of the Committee on Records of Presbyteries was read, adopted as a whole and is as follows:

Report Of The Committee To Examine The Records Of Presbyteries

We have examined the records of the Iowa, Illinois, Midwest, New York, Ohio, Pacific Coast, Pittsburgh and St. Lawrence Presbyteries and of the Cyprus and Far East Commissions. Nothing contrary to the law and order of the church was found except: (1) that in the minutes of the New York Presbytery the meeting of August 10, 1962, officers were elected for the next meeting of Presbytery rather than waiting to let Presbytery elect officers from its own membership. (Book of Church Gov't. 10:7) (2) that in the minutes of the New York Presbytery page 313 the Ad Interim Commission rather than the Presbytery licensed Ronald Nickerson. (Book of Church Gov't. 6:5) (3) that in the Minutes of the Pacific Coast Presbytery there is no notice that the meeting of the Ad Interim Commission of Oct. 23 was constituted with prayer. Also there is no reference to receiving B. C. Stewart as a member of Presbytery or releasing Melville Martin.

Respectfully submitted,

Bruce C. Stewart, Ass't. Clerk

The report of the Committee on Resolutions of Thanks was read, adopted and is as follows:

Report Of The Committee On Resolutions Of Thanks

Be it resolved that the Synod of 1963, meeting at Beaver Falls Pa., express its thanks unto God for his manifold blessings. We would note the manifestations of His grace, providence, and love which have been evident during the days of our assembly.

We would also extend our thanks to Geneva College, for making its facilities available to us, and for the excellent service rendered by those in charge of the dormitories and the din-

ing hall.

Furthermore, we would extend thanks for the hospitality of those who reside in the Beaver Falls area, to Synod's Committee on arrangements, to the officers of Synod, our precentor and those who have participated in the devotional exercises. We also thank those who provided floral arrangements.

John O. Edgar
James Honeyman
John McMillan

Item no. 16 of Unfinished Business, the report of the Committee on the 150th Anniversary of the American Bible Society was read, adopted and is as follows:

Report Of The Nominating Committee Report Of The Committee On 150th Anniversary Of The American Bible Society

Your committee to set up a program for the 150th Anniversary of the American Bible Society would respectfully report that we still feel it is too soon to present any of the suggested plans for commemorating this event. Since the date of the anniversary is 1966 we recommend the committee be continued to report either in 1964 or 1965.

Respectfully submitted,
George W. Price

Item no. 17 of Unfinished Business, the report of the Committee to Administer the Graduate Study Fund was read, adopted and is as follows:

Committee To Administer Graduate Study Fund

Your committee would respectfully report that no applications have been received for loans from this fund since our last report to Synod. The present balance in the fund is \$3660. We would recommend that this balance be invested, as "temporary investment" with the understanding that all or part of this amount may be withdrawn for loan use, by action of the committee.

The provisions for the administration of this fund are found in the Minutes of Synod, 1962, page 91.

Respectfully Submitted,
S. Bruce Willson
Edwin O. Clarke
Kenneth G. Smith

Item no. 6 of Unfinished Business, the report of the Committee on papers no. 5 and 11 of the 1962 Synod was read and laid on the table until next Synod.

A final report of the Nominating Committee was adopted as a whole and is as follows:

1. Moderator's alternate to preach the sermon at next Synod — Keith E. Copeland
2. Committee on Arrangements and Devotions for next Synod— David Patterson, Paul E. Faris, Maurice Reed
3. Committee on Secret Societies — M. W. Dougherty, Marion L. McFarland, Webster Fields
4. Committee on Time and Place for the 1965 Synod — Philip L. Coon, Raymond P. Joseph, Paul Bennett

5 Committee to Canvass the Overture on Revision of Chapter 29 — J. E. McElroy, Claude C. Brown, Joseph Lamont, Jr.

6 Committee on Signs of the Times — David M. Carson, Robert B. McCracken, William H. Russell

7. Congregations not having representation at Synod to be written to — Old Bethel by — Clark C. Pellock
Connellsville Elmer S. Graham
Rehoboth Marshall Smith

8. Those to whom and by whom letters of remembrance should be written — to — by —

M. S. McMillan	F. E. Allen
T. M. Hutcheson	Robert B. McCracken
T. R. Hutcheson	A. W. Smith
Gene W. Spear	Paul Mathews
Frank L. Stewart	Donald R. McClurkin
Joseph A. Hill	G. M. Robb
Julius A. Kempf	Thomas J. Wilson
Walter C. McClurkin	George W. Price
Donald I. Robb	Paul Faris
Harold F. Thompson	John Tweed
J. D. Edgar	Waldo Mitchel
Samuel Edgar	Paul D. McCracken
J. K. Gault	C. T. Carson
Philip Martin	Boyd A. White
J. G. McElhinney	J. G. Vos
Harold Harrington	John H. White
Robert B. Tweed	Charles S. Sterrett
T. Masunaga	Roy Blackwood
C. C. Christou	S. E. Boyle
Kahlil Awad	O. E. Caskey
R. S. McElhinney	John M. McMillan

9. Vacancies on Boards

Trustees of Synod — Robert K. McConsaughy, J. H. Senior, Raymond Stohner

Foreign Mission Board — N. Hagmann, George Hawthorne, Robert A. Henning, J. Paul Wilson, Luther B. McFarland, and W. C. McClurkin. E. R. Hemphill to replace Robert B. McCracken. Miss Margaret Crozier to replace Mrs. Richard Weir. Richard Fuller to replace Charles S. Sterrett

Home Mission and Church Extension Board — John M. Allen, D. Howard Elliott, Robert R. Fullerton, Herbert A. Hays, Raymond Rhodes. Mrs. Fenton Farley to succeed Mrs. Stewart Lee. Melville W. Martin to replace D. H. Elliott.

Pension Board — L. M. Edgar, J. Ralph Wilson

Seminary Board — Kermit S. Edgar, Robert K. McConsaughy —1966 Paul D. McCracken, Willard G. McMillan —1969

Board of Corporators of Geneva College — E. R. Hemphill to succeed H. F. Thompson

Church Erection Board — R. W. Caskey, Scott Milroy, Benton S. Duffett to succeed R. W. Spear

Board of Christian Education — E. Clark Copeland, Joseph McFarland, Clyde A. Redpath, Mrs. M. W. Dougherty to replace Mrs. A. W. Smith. R. W. McMillan to replace Don McClurkin. Marion L. McFarland to replace T. R. Hutcheson.

Board of Evangelism — Wilmer Piper, Darrell Parnell to replace Roy Blackwood. Robert B. McCracken to replace M. W. Dougherty. Raymond P. Joseph to replace R. Paul Wright. J. E. McElroy, Paul D. White, and Joseph Copeland to enlarge the

Board.

Publication Board — Paul E. Faris, R. W. McMillan, J. G. Vos. David Patterson to replace J. M. Caskey.

10. Vacancies on Permanent Committees —

Committee on Interchurch Correspondence and Study — John M. McMillan

Oath Committee — Robert H. McFarland, Willard G. McMillan, William H. Russell.

Stewardship Committee — Melville W. Martin, Armour McFarland, Raymond McCracken, James Honeyman

Temperance Committee — Alvin W. Smith, R. Paul Wright
Assistant on Traveling Fund and Absences Committee —

Keith E. Copeland

Coordinating Committee — John O. Edgar, Ch.; Keith E. Copeland, Clerk; John H. White

Witness Committee — Roy M. Adams, D. Howard Elliott, Chester R. Fox, George D. Hill. Melville W. Martin to succeed J. R. Patterson

11. Delegates

Delegate to the NAE Convention April 1964 at Chicago — Armour McFarland

12. Special Committees —

Committee to Consider the Advisability of Sending out Certain Reports before Synod — Willard G. McMillan, R.H. McKelvy Wylie Kennedy

Committee to consider Paper No. 2 Concerning a Partial Relocation of the Foreign Mission Board — M. K. Carson, Glenn E. McFarland, J. Paul Wilson, D. Raymond Park, Byron McMahon

Committee to Consider paper No. 4 calling for a consideration of the request of Dr. Rzyz-Ryski — J. G. Vos, L. E. Kilpatrick, Dale Musselman, Herbert A. Hays Willis Edgar

Committee to Consider Paper No. 10 on the meaning of "Mission Station" in the development of a congregation — A.W. Smith, Ronald Nickerson, Joseph M. Caskey, Clark C. Pollock, Roy M. Adams

Committee to Consider Paper No. 13 pertaining to women teaching in the church — Lester E. Kilpatrick, Robert B. Tweed, John McMillan, W. M. McDonald, Raymond P. Joseph, Sr.

Committee to Study Possibility of Group Hospitalization for Ministers (Paper No. 15 — J. Merrill Robb, Robert H. McFarland, Robert M. Young, W. J. C. George, Thomas J. Wilson

Committee to Plan a Pastors' Refresher Course for 1965 — James D. Carson, E. Clark Copeland, Cloyd E. Caskey, Marshall Smith, Joseph Lamont

Committee on "Participating Shares" — Stewart M. Lee, John Dale Russell, Chester R. Fox, Robert M. Young, Robert K. McConaughy

Item no. 10 of Unfinished Business, the report of the Fraternal Delegate, John O. Edgar to the Associate Presbyterian Church Synod was orally presented and adopted.

Item no. 13 of Unfinished Business, the report of the Committee on the Biblical Basis for Deacons was laid on the table until next year. This report was ordered placed early on the Docket of next Synod.

Item no. 12 of Unfinished Business, the election of the representative on the Board of Administration of the NAE resulted in the naming of D. Howard Elliott.

The report of the Commission on Syrian Autonomy was

read, adopted as a whole and is as follows:

The Commission On Syrian Autonomy

The Commission to Consider Autonomy for the Syrian Mission held no constituted meetings this past year although three informal discussions were held.

It was reported in 1962 that C. T. Hutcheson was authorized to exercise the Power of Attorney to transfer the school properties in Latakia to the Synod of Syria-Lebanon. Negotiations are being carried on, but this power has not yet been exercised.

The Commission's expense was approximately \$55 which was paid to Mr. Hutcheson for expenses.

Recommendations:

1. That the Commission be continued.
2. That up to \$100.00 be authorized to meet the Commission's expense. This to be drawn from Synod's Miscellaneous Fund.

John M. McMillan, Moderator

Edwin H. McBurney

The report of the Committee on Traveling Fund and Absences was read, amended, adopted and is as follows:

Report Of The Committee On Traveling Fund And Absences

Your Committee would respectfully report that on the basis of 4540 Communicant members at \$1.50 per member:

There was received from Congregations\$6810.00

There was paid to delegates7173.00

We acknowledge with thanks the help of Mr. Robert McConaughy of Geneva College and the Presbytery Travel Fund Agents.

We recommend:

1. That the Traveling Fund Assessment be continued at one dollar and fifty cents (\$1.50) per communicant member for the Church year 1964.

2. That the overdraft of \$363.00 in the Traveling Fund be paid from the Miscellaneous Fund.

3. That delegates continue to make an effort to keep Synod's traveling expenses down.

4. That Ernest E. Roberts and Maurice J. McCann of the Citizen's National Bank of Beaver Falls, Pa. be sent a letter of appreciation by the Clerk of Synod for extending the courtesy of cashing this year's Traveling Fund check.

Robert W. Morrow

Verd V. Dunn

The Traveling Fund rate of payment was kept the same as last year.

The report of the Special Committee on the sending out of reports before Synod was read, adopted as a whole and is as follows:

Report Of The Special Committee To Consider Future Policy With Respect To Sending Out Reports To Synod Prior To The Meeting Of Synod

A question pertaining to this was raised by the Clerk of Synod in his report at the opening of this meeting. Action was taken thereupon to appoint a special committee to consider

whether or not it would be wise to have some reports sent out before Synod.

The policy followed for the past three years has not been very successful. Numerous boards and committees have not gotten their reports to the Clerk at all or at least not early enough for effective distribution before Synod. At the same time, there is a definite advantage in the delegates to Synod having some reports to study before Synod convenes.

We recommend:

1. that it not be mandatory for all boards and committees to have their reports distributed before the meeting of Synod;
2. that any board or committee reporting to Synod may have its report distributed before Synod if the report is received by the Clerk a full six weeks before Synod convenes;
3. that reports requiring especially careful study be sent to the Clerk of Synod for distribution;
4. that in connection with the commitment of certain matters for committee study and report Synod may instruct the committee that the report is to be distributed before Synod.

Respectfully submitted,

R. H. McKelvy

W. Kennedy

W. G. McMillan, chairman

The Assistant Clerk was asked to publish in the Covenanter Witness a month before Synod the Traveling Fund and attendance regulations.

The Clerk of Synod was asked to send to the Covenanter Witness a list of the congregations for publication six weeks before Synod of those who have not sent in a report on the overture on Chapter 30.

The special committee on paper no. 7 on sending out news releases reported its work attended to.

W. W. Weir was commended for his service to the National Reform Association.

Items 6, 7 and 8 of the paper on church state relations by D. H. Elliott were laid on the table.

The minutes of the final session were read and approved.

The report of the special committee to Canvass the Vote on the Overture of Chapter 29 was read, adopted and is as follows:

Committee To Canvass The Vote On The Overture On Chapter 29 Of The Declaration Of Testimony

Your committee would respectfully report:

49 sessions reported

44 sessions favored revision

2 sessions were tied

177 elders favored revision

20 elders opposed

16 ministers favored revision

2 ministers opposed.

There are 68 congregations which means that 45 and $\frac{1}{2}$ sessions would need to vote favorably on the overture for it to pass. With a vote of only 44 sessions favoring, the overture was not approved. However a two thirds vote of the elders did approve.

J. E. McElroy
J. Paul Wilson
Scott Milroy

The overture on Chapter 29 was ordered sent again to the sessions.

The clerk was ordered to prepare an official blank on which the overture should be reported back to him.

Synod adjourned in prayer by F. F. Reade.

The 133rd Psalm was sung and the moderator pronounced the benediction.

The moderator then declared Synod adjourned to meet on June 10, 1964, 7:30 P.M. local time at Sterling College, Sterling, Kansas.

Memoir Of The Rev. Jesse C. Mitchel, D.D.

Jesse Coulter Mitchel was born January 20, 1888, in Winchester, Kansas, the son of Alphage Melancthon and Sarah Amanda (White) Mitchel. He united with the Reformed Presbyterian Church in Winchester, Kansas under the pastorate of the Rev. D. H. Coulter, D.D.

After his graduation from the Kansas State Agricultural College in Manhattan, Kansas in 1911, he did Agricultural Extension work for two years. In 1913, he entered the Reformed Presbyterian Seminary in Pittsburgh, Pennsylvania, completing his work in 1914. The next year was spent in the Bible Teacher's Training School in New York City. He was licensed to preach the Gospel by Kansas Presbytery, June 10, 1915 and ordained to the Gospel ministry for work in China by the same Presbytery, August 9, 1917 in Winchester, Kansas. On June 20, 1917, he was united in marriage with Alice Scott Sherbon.

That fall, he and his wife were sent out by the Foreign Mission Board to China, taking up evangelistic and industrial work in Tak Hing. In the Board's report to Synod in 1925 is this item, "Rev. Jesse C. Mitchel is reported to have broken all records for itinerating, having in four months traveled eleven hundred miles mostly on foot...."

Due to the unsettled conditions in China, Rev. and Mrs. Mitchel were not permitted to return to China until the fall of 1928. During these years at home, he served as stated supply in the Hebron, Kansas congregation. In the Covenanter Witness, July 26, 1933, Mr. Mitchel announced that they were returning home because of ill health. "In all the time we have been here," he wrote "there has never been a greater opportunity for preaching the Gospel....Therefore it gives us no little anguish of heart to leave at this time, that which has been our work for fifteen years."

On October 5, 1936, he was installed pastor of the Hebron, Kansas congregation. Again receiving the call to return to China, he was released from this congregation April 30, 1941 and in October of that year sailed for China alone. His trip from Hong Kong to Lo Ting with medical supplies and food was quite providential. "In a short time after arriving in China Mr. Mitchel was leading meetings and conducting communions, with quite remarkable facility in the use of the language after an absence of eight years."

During the days of the war his devotion to his Lord is shown by his willingness to remain in China. After the fall of Hong Kong the communications were entirely disrupted. Mr.

Mitchel was without a single letter from his wife or children for fourteen months. In the 1945 Minutes we read, "The Rev. Jesse C. Mitchel, remaining on the field in the hope of rendering some service to the Chinese Church, is the sole worker left; and he soon found it necessary to evacuate as far west as Kunming. The story of his unwavering faith and devotion has yet to be written. God comfort him in the arms of His love and power! And in like love may our Lord and Christ sustain his beloved wife and children. The measure of Mrs. Mitchel's courage these days has been heroic." "Through ice and snow and freezing cold" he made his way from city to city. Few will ever realize the extent of his sacrifices or his physical sufferings during those last months in 1944. "He endured as seeing Him Who is invisible."

For a time Mr. Mitchel was associated with the British Army Aid Group... He writes, "Only by some such service was it possible for me to remain in China and fortunately this service permitted me to return to my station and to give some time to the work of the Mission. We are most thankful that the war is over and that I can resume being a regular missionary again."

After the war the work in the South China field revolved about the administration of relief. The Christians, under the leadership of the Rev. Jesse C. Mitchel and the Chinese pastors, nurses and local doctors, organized relief work providing food, medicine, vaccinations, etc.... Orphans in all stages of starvation were gathered in off the streets in as large numbers as our facilities could accommodate." As was said, "Jesse C. Mitchel was the Generalissimo of the Covenanter Church in China."

In 1947, Geneva College conferred on him the degree of Doctor of Divinity and in 1948, he was elected Moderator of this Court.

In the fall of 1948, Dr. and Mrs. Jesse C. Mitchel and others planned to sail for China. In his moderator's sermon, June 1949, he said, "It was not in our plan to be here for this occasion, for our delay in returning to the Mission field was not because of any unwillingness on our part." No one who knew Jesse Mitchel would question this. He was installed pastor of the Denver congregation Dec. 5, 1952 and released August 31, 1958.

These excerpts from the Minutes of Synod and the Covenanter Witness convey far more clearly than anything I could say, the missionary heart, passion, devotion and courage of Jesse C. Mitchel. He was a humble man realizing that he had not yet attained. In his moderator's sermon on the subject, "The More Abundant Life in Christ" he said, "This fact brings great embarrassment, especially to the speaker, for I realize I have fallen short of that which the Lord came to give to me."

These last years he spent preaching the Gospel of the Grace of God as health permitted and as opportunity was given.

He is survived by his wife, Alice; one son, James Alvin, at Hilo, Hawaii; and one daughter, Ruth, (Mrs. E. H. Ammon) of Assuit, Egypt; to whom this Synod expresses its sympathy in the sudden death on May 23, 1963 of a beloved husband and father.

M. K. Carson

Report Of The Committee To Rewrite Chapter VII Of The Declaration And Testimony

The statement which the Committee has prepared to replace the present Chapter VIII is as follows:

Section I. The Holy Spirit, the third Person in the Trinity, proceeds from the Father and the Son, and is truly God, of the same substance, equal in power and glory with the Father and the Son. He is to be believed in, loved, obeyed and worshipped by all men in all ages. II Cor. 13:14 John 14:26 Matt. 28:19 Luke 1:35 Heb. 10:29 Rev. 22:17 Eph. 2:18-22 John 16:7 Gal. 4:6 Acts 5:3, 4 Acts 16:6, 7 Mark 3:29 Rom. 8:26, 27 I John 2:20-27.

Section II. The Holy Spirit as the Giver of life is everywhere present and makes manifest the grace of God toward all His creatures. He supplies man's powers of reason and conscience, restrains his disposition toward evil, and moves the individual and society toward righteous living. His common work for all mankind does not regenerate but leaves those who reject God without excuse.

The unpardoned sin against the Holy Spirit consists in the rejecting of His testimony that Jesus is the Christ. This rejection may be expressed in open opposition to and denial of Christ either within or outside the visible church. It is a sin unto death, because it is blasphemy against the Holy Spirit, and because, by its very nature, it is the willful and persistent rejection of the only hope of pardon through the Saviour. On the other hand, the fear of having committed this sin, together with an earnest desire for fellowship with God in Christ and for the triumph of righteousness in this world, give evidence that this sin has not been committed. Gen. 1:2 Job 33:4 Ps. 104:30 Job 34:14, 15 Gen. 6:3 Isaiah 32:15-17 John 3:17 Rom. 2:14 I Thess. 5:19 Acts 7:51 Heb. 10:26-29 Matt. 12:31, 32 Mark 3:28-30 Luke 12:8-10 I Cor. 12:3 Heb. 6:4-6 I John 2:22 I John 4:3 Isaiah 50:10 I John 1:7.

Section III. The special province of the Holy Spirit is to apply to man the redeeming benefits of Christ's atoning work. The outward and ordinary means through which He communicates the knowledge of redemption is the written Word, in which is infallibly recorded the will of God for man's salvation. Through this Word He prepares for its reception and accompanies it with His persuasive power. He regenerates the elect by His grace, convicts them of sin, moves them to repentance and persuades and enables them to embrace Christ through faith. In regeneration he works secretly, supernaturally, irresistably. This work is in itself so distinct and necessary, that without it no evidence of the truth of the Gospel, no power of argument, no persuasion of love or of terror, **no human eloquence, no** combination of the most favorable circumstances, can be effectual in producing conviction, imparting illumination or rendering the soul savingly obedient to the faith.

The Holy Spirit, in uniting all believers to Christ, dwells in them as their Comforter; guiding, teaching and performing in them all those gracious offices by which they are sanctified and sealed unto the day of redemption. His guiding and teaching are never contrary to anything written in His Word, but may make clear the application of its truth to circumstances. Hence no new revelation of redemptive truth can be expected from any

inner light, answer to prayer, or through dreams and visions. John 3:1-8 Acts 2:38 I Cor. 12:3 II Peter 1:21 II Sam. 23:2 John 7:39 John 16:13 Titus 3:5 John 3:8 Ezek. 36:27 I John 4:2 Gal. 4:6 II Thess. 2:13 Rom. 8:14, 26, 27 I Cor. 2:13-16 Eph. 4:30 II Tim. 3:16, 17 Rom. 15:4 John 16:8-11.

Section IV. The Holy Spirit, abiding in believers, unites them to Christ, the Head, and one to another in the church which is His body. He calls and fits all His servants for their work. He qualifies ministers and all other officers of the church for their particular tasks, and imparts to them the various gifts and graces that they may serve Him in His church. He makes effective the Word and ordinances of the Gospel. By Him the church will be preserved, increased, purified, and, at last made perfectly holy in the presence of God to all eternity. Eph. 2:14-18 Eph. 4:1-5 Acts 2:4 I Cor. 12 Acts 13:2 II Peter 1:19-21 I Thess. 1:5, 6 John 20:22, 23 Matt. 16:18 Matt. 28:19, 20.

We therefore condemn the following errors and testify against all who maintain them:

1. That the Holy Spirit is only a Divine attribute.
2. That He is a creature.
3. That He is essentially inferior to the Father and the Son.
4. That His guidance is restricted to the understanding of the written Word.
5. That the work of the Holy Spirit is limited to individuals, and does not extend to social groups.

Your Committee recommends:

That Synod proceed to the discussion and revision of this report for adoption and sending it in overture to the sessions of the church.

Respectfully submitted,

R. C. Fullerton

S. Bruce Willson

Recommendations Of Synod

Stewardship Committee—

1. That pastors be urged to present the principle of Tithing and Stewardship at least twice a year.

2. That Nov. 17, 1963 be Stewardship Sabbath and that we make a special effort toward raising the Budget during November.

3. That Congregations be kept informed as to the progress of receipts of the Budget bi-monthly.

4. That Pastors remind their congregations of the continuing blessing of including the Budget of the R.P. Church in their wills.

Board of Pensions—

1. That an application and financial statement not be required every year for those participating in the Widows and Orphans Fund.

2. That Synod set up an Educational and Retirement Fund for ministers.

Committee on a National Church Headquarters—

That at this time we do not establish a National Church Headquarters.

Committee to Survey Finances—

That an audit be made annually in each congregation of all accounts by a Certified Public Accountant, but in a situation where the hiring of a C.P.A. is not feasible, that an auditing

committee be appointed annually.

Board of Foreign Missions—

1. That the Board continue an appeal for an ordained minister to serve in Japan.

2. That the appeal be continued for an ordained minister to establish a Bible School in Cyprus for the training of native Christian workers.

3. That the appeal be continued for 12 teachers and personal workers for Cyprus for a 2 or 3 year term.

Board of Christian Education—

1. That the congregations continue to use Reformed Presbyterian Vacation Bible School materials.

2. That congregations try and evaluate Great Commission Publications S.S. materials as they become available.

3. That Committees of Christian Education be organized under the Session in each congregation where this has not already been done.

4. That, where not already done, Committees of Christian Education organize the total program of Christian Education in each congregation into departments of children, youth, and adults.

5. That Committees of Christian Education consider the elective system of education in the adult department as materials become available.

Time and Place Committee—

1. That following the next national conference (1966) Synod be held in alternate years in June and in August, and that this plan be followed for a sufficient number of years to insure its being adequately tried.

2. That Synod meet at Sterling College, Sterling, Kansas, June 10-16, 1964.

Elders' Conference—

That Synod challenge giving above and beyond the regular budget for some purpose presented to the Coordinating Committee but not accommodated in the regular budget.

Board of Evangelism—

1. That Nov. 10, 1963 and Nov. 8, 1964 be designated as "Evangelism Day."

2. That a period of preparation be observed in congregations prior to Evangelism Day.

3. That Roy Blackwood be appointed by the Board of Evangelism as the Director of Evangelism on a part time basis.

Witness Committee—

1. That pastors preach on the subject of Secret Societies at least once during the year.

2. That the Sabbath either before Memorial Day or the 4th of July be Christian Amendment Sabbath and that all pastors be urged to preach on the subject of the nation's duty on that day.

Coordinating Committee—

1. That the Contributed Budget of Synod for 1964 be set at \$150,000.

2. That the Clerks of Presbyteries send to the Chairman of the Coordinating Committee the names of their representatives as soon as their Presbytery appoints them, so that information and a reminder can be sent to them before the meeting.

Committee on Signs of the Times—

1. That the days appointed in the United States and Cana-

da for thanksgiving be observed with a religious service.

2. That a day in the Week of Prayer which is appointed annually for the first of the year be made a special day of prayer and repentance, with individuals encouraged to fasting if we feel called thereto; and that the prayer meeting be devoted to this same purpose.

Temperance Committee—

1. That the fourth Sabbath of October be observed as COMMITMENT DAY on which superintendents and teachers of the S.S. will present the challenge of the pledge to abstinence from the use of beverage alcohol and tobacco; and those who have already made such a pledge be encouraged to re-affirm it.

2. That an offering be taken that day in our Sabbath Schools for the work of the Temperance Committee.

Committee on Instrumental Music—

1. That the Bible study included in this report be used as a basis for study and discussion in our churches sometime during the coming year.

2. That Coventers, when attending worship services where instruments are used, refrain from singing, thus giving silent witness to God's directions.

National Reform Association—

1. That all members of the church be encouraged to pray that the organization may be guided aright in plans to be laid for the future progress of the work and for the centenary celebrations yet to be held this year.

2. That congregations be encouraged to contribute to the work, making the day of the offering a special National Reform Day, with a message by a representative of the N.R.A., of an appropriate message by the pastor.

Board of Publication—

That sessions and church managers be more diligent in getting subscriptions for the Covenanter Witness.

Committee on a Pastors' Refresher Course—

That a Pastors' Refresher course be held in 1965.

Committee on Traveling Fund—

1. That the Traveling Fund Assessment be continued at \$1.50 per communicant member for the church year 1964.

2. That delegates continue to make an effort to keep Synod's traveling expenses down.

Committee on Sending out of Reports prior to Synod—

That any board or committee reporting to Synod may have its report distributed before Synod if the report is received by the Clerk a full six weeks before Synod convenes. Reports requiring careful study should thus be distributed.

By Special Resolution—

That for the next two years reports of congregations to Presbyteries give names and information about persons dismissed from their rolls along with the numbers of them usually reported.

Roster Of Foreign Missionaries

Missionaries in Cyprus:

The American Academy, Larnaca

Mr. Thomas Edgar

Mr. and Mrs. C.T. Hutcheson

The American Academy for Girls, Nicosia

Miss Blanche McCrae

Marion, Iowa, Phone: 377-0197

Miss Ruth Reade

Mr. and Mrs. K. W. Sanderson

Missionaries in Japan, Box 589, Kobe, Japan

Miss Eleanor Faris

Miss Orlena Lynn

Rev. and Mrs. Gene W. Spear

Rev. and Mrs. Donald I. Robb

Missionaries on Furlough

Rev. and Mrs. T. M. Hutcheson

Missionaries on Retirement:

Miss Mary Adams, c/o Warnock Patton, Sterling, Kansas

Dr. and Mrs. Julius Kempf

Christ's Home, Warminster, Buck's County, Penna.

Miss Rose A. Huston

Miss Lillian McCracken, Reformed Presbyterian Home

2344 Perrysville Ave., Pittsburgh 14, Penna.

Dr. and Mrs. W. W. Weir

109 Monitor Avenue, Pittsburgh 2, Pa.

SALARY SCHEDULE ** FOREIGN MISSIONARIES

	Basic Salary	Increment	Vacation Allowance
Married—	\$2700.00	\$100.00*	\$100.00 for each adult
Single—	\$1700.00	\$50.00*	\$100.00 for each adult 10.00 for each child

*Increment for each 5 years of foreign service.

Child Allowance—

\$50.00	at birth
50.00	1-9 years
150.00	10-14 years
250.00	15-19 years
200.00	per year (if in school)
The above in addition to tuition through	
High School	
½ of medical expenses on field	

Roster Of Home Missionaries

Southern Mission — Selma, Alabama

Dr. and Mrs. C.C. Brown, 625 Jeff Davis Ave.

Selma, Alabama, Phone: Trinity 4-5692

Mrs. R.M.C. Evans, 325 Jeff Davis Ave., Selma, Alabama.

Indian Mission — Apache, Oklahoma

Rev. and Mrs. Jerry L. Hayenga, Cache Creek Mission

Apache, Okla., Phone: Mission 4.

Kentucky Mission — Wrigley, Kentucky

Mrs. R. C. Adams, Wrigley, Kentucky

Miss Elda Patton, Wrigley, Kentucky

Phone: Sherwood 3-4731

West Monroe St. Mission, Phoenix, Arizona

Rev. and Mrs. D. Raymond McCracken

1937 W. Monroe St. Phoenix 9, Arizona,

Phone: Alpine 4-3650

Marion, Iowa

Rev. and Mrs. Robert B. McCracken, 1145 "A" Ave.

Form Of Bequest

"I do bequeath to the Trustees of the Synod of the Reformed Presbyterian Church of North America the following;

If one wishes, he may specify where he desires the bequest to go. In making out a will it is advisable to get legal advice."

Directory Of The Reformed Presbyterian Church Of North America

Institutions —

- Geneva College, Beaver Falls, Pa
Phone: 846-5100
President: Edwin C. Clarke, Ph.D.
- Reformed Presbyterian Home for the Aged
2344 Perrysville Ave., Pittsburgh 14, Pa.
Phone: 321-4139
Managers: Dr. and Mrs. Kenneth D. Lundy
- Reformed Presbyterian Theological Seminary
7418 Penn Ave., Pittsburgh 8, Pa.
Phone: 731-8690 Code 412
President: Rev. S. Bruce Willson, D.D.

Offices

- Synod's Board of Trustees, Empire Building, 537 Liberty Ave., Pittsburgh 22, Pa. Phone: 181-5658
Secretary Treasurer: Chester R. Fox
Publication Office for the Covenanter Witness
Winchester, Kansas
Co-Editors: Rev. M. W. Dougherty, D.D. Rev. R. W. Caskey, D.D.
- Christian Amendment Movement
804 Penn Ave., Pittsburgh 21, Pa. Phone: 371-9498
Office Director: Miss Mildred G. Boyd
- Christian Education Office
7437 Penfield Court, Pittsburgh 8, Pa.
Phone: 242-1650
Director: Rev. Kenneth G. Smith
- National Reform Association, 109 Monitor Ave. Pittsburgh 2, Pa. Phone: 766-5259
Administrative Secretary: W. W. Weir, Ed.D., LL.D.

Officers of Synod

- Moderator: Rev. Cloyd E. Caskey, D.D., 810 South Ave., Pittsburgh 21, Pa. Phone: 731-1248
- Clerk: Rev. D. Howard Elliott, D.D., 207 Darlington Rd., Beaver Falls, Pa. Phone: 843-1213
- Assistant Clerk: Rev. Bruce C. Stewart, 5139 Argus Dr., Los Angeles 41, Cal. Phone: 255-1230

Treasurers of Synod

- Synod's Treasurers; Chester R. Fox, Empire Building, 537 Liberty Ave., Pittsburgh 22, Pa.
- Women's Synodical Missionary Society: Mrs. James A. Carson, 1248 S. St. Bernard St., Philadelphia 43, Pa.
- Reformed Presbyterian Home for the Aged, Mrs. R. Howard George, 2344 Perrysville Ave., Pittsburgh 14, Pa.

Boards Of Synod

Board of Trustees of Synod

Members	Terms Expire
C. R. Fox, J. A. Martin, M.D., John M. Mitchell	1964
John M. Allen, John W. Anderson, H. E. McKelvy	1965
Robert K. McConaughy, J. Howard Senior, Raymond H. Stohner	1966
Sec'y.-Treas., C. R. Fox, Empire Bldg., Pittsburgh 22, Pa.	

Board of Foreign Missions

Members	Terms Expire
Edwin H. McBurney, Rev. P.D. McCracken, D. D., Mrs., Thomas Park, Rev. J. Paul McCracken, James Hartin	1964
C. R. Fox, Richard Fuller, Miss Jane McCleary, Rev. J. M. McMillan, William K. Metcalfe, Rev. J. R. Patterson, D.D., Rev. G. W. Price	1965
Miss Mararet Crozier, Niclaus Hagmann, George Hawthorne, Rev. E. R. Hemphill, Rev. R. A. Henning, Rev. Luther B. McFarland, Rev. W. C. McClurkin, D.D., Rev. J. P. Wilson	1966
Corresponding Sec'y. : Rev. Robert A. Henning, 502 Second Ave., Eastvale, Beaver Falls, Pa.	

Board of Home Missions and Church Extension

Members	Terms Expire
Rev. J. D. Carson, Mrs. C. E. Caskey, Rev. R. C. Fullerton, D.D., Chester R. Fox, C. M. Lee, Ph.D., LL.D., Rev. M. W. Martin	1964
Mrs. E. Dodds Balph, Rev. Kermit S. Edgar, D.D., Robert S. Kepple, Rev. T. C. McKnight, D.D., Clark C. Pollock, Rev. Thomas J. Wilson	1965
John M. Allen, Rev. D. Howard Elliott, D.D., Mrs. Fenton Farley, Rev. Robert R. Fullerton, Rev. Herbert A. Hays, D.D., Raymond Rhodes	1966
Corresponding Sec'y. : Rev. R. C. Fullerton, D.D., New Alexandria, Pa.	

Board of Pensions

Members	Terms Expire
M. W. Baird, Raymond Cummings	1964
Robert Baird, T. E. Cummings, Rev. J. C. Pennington	1965
Rev. J. O. Edgar, D.D., Merritt McElhinney	1966
L. M. Edgar, J. Ralph Wilson	1967
Secretary: J. Ralph Wilson, Morning Sun, Iowa	

Board of Superintendents of the Theological Seminary

Members	Terms Expire
Rev. R. A. Henning, Rev. J.R. Patterson, D.D.	1964
F. W. Huston, M.D., Rev. D. R. Wilcox, D.D.	1965
Rev. K. S. Edgar, D.D., Robert K. McConaughy	1966
Rev. C. C. Brown, D.D., L.H.D., Edwin C. Clarke, Ph.D.	1967
Rev. J. D. Carson, John D. Russell, Ph.D.	1968
Rev. Paul D. McCracken, D.D., Rev. W. G. McMillan	1969
Secretary: Rev. W. G. McMillan, Geneva College, Beaver Falls, Pa.	

Board of Corporators of Geneva College

Members chosen by Synod	Terms Expire
John M. Allen	1964
Rev. J. B. Willson, D.D.	1965
Rev. E. R. Hemphill	1966

Members chosen by Corporators

Rev. C. E. Caskey, D.D., Rev. Robert R. Fullerton, Rev.
Herbert A. Hays, D.D., Rev. S. Bruce Willson, D.D. 1964
Rev. J. D. Carson, George D. Hill, Thomas McNaughton,
Rev. Kenneth G. Smith1965
J. Russell Lathom, Rev. Paul D. McCracken, D.D., Rev.
Robert H. McFarland, John S. Riley1966

Members chosen by Presbyteries

Rev. M. K. Carson, D.D., Ohio; Rev. J. P. Wilson, St.
Lawrence 1964
Rev. C. C. Brown, D.D., L.H.D., Illinois; Rev. J. O.
Edgar, D.D., Iowa1965
Rev. M. W. Martin, Pittsburgh; Rev. R. Paul Robb,
Pacific Coast; Ross Latimer, Midwest; 1966
Secretary: Rev. H. A. Hays, D.D., 520 35th St. Beavers Falls Pa.

Board of Trustees of Geneva College

Members Representing the R. P. Church Terms Expire
J. L. Coon, DDS., Rev. K. S. Edgar, D.D., Miss Ethel M.
Lytle, D. Raymond Park, J Merrill Robb, John E.
Donaldson, Rev. S. Bruce Willson, D.D.1964
Rev. D. Howard Elliott, D.D., Rev. Robert R. Fullerton,
Robert H. Greenlee. Mrs. Willard E. Hemphill, W. F.
Mandeville, William Martin, M.D., Rev. J. R. Patter-
son, D. D. 1965
W.J.C. George, William K. Metcalfe, Mrs. Robert Park,
William Ramsey, Rev. J. B. Willson, D.D.,
Elliot Young, R. M. Young, LL.D.1966

Members Representing the Alumni Association

Mrs. Arthur C. Hoenstine, Sidney L. Lockley1964
Paul C. Cross, Ph.D. Atty. John N. Sawyer1965
Donald C. McCune 1966

Members Representing the Business Men of Beaver Valley
Michael Baker, Jr., William R. Howell1964
D.W. Kelso, Atty. Ralph E. Smith1965
J. Douglas Brooks1966
Secretary: Miss Ethel M. Lytle, 821 12th St. Beaver Falls, Pa.

Board of Church Erection

Members Terms Expire
Mark Dill, Rev. G. M. Robb, D. D.1964
Harold H. Faris, T. J. Humphreys, Clyde A. Redpath,
Rev. F. L. Stewart, D.D.1965
Rev. R. W. Caskey, D.D., Benton S. Duffett, Scott Milroy 1966
Secretary: Clyde A. Redpath, 6901 W. 78th St., Overland
Park, Kansas

Board of Christian Education

Members Terms Expire
Wilbur McElroy, Rev. M. L. McFarland, Mrs. G. M. Robb,
Rev. Bruce C. Stewart, Rev. D. R. Wilcox, D.D.1964
Donald Birdsall, Miss Mary E. Coleman, Ph.D., Karl
Cunningham, Rev. D. W. Felker, Rev. David Patterson 1965
Rev. E. C. Copeland, D.D., Mrs. M.W. Dougherty, Joseph
McFarland, Rev. R. M. McMillan, Clyde A. Redpath 1966
Rev. Kenneth G. Smith, Director of Christian Education,
7437 Penfield Court, Pittsburgh 8, Pa.

Board of Evangelism

Members Terms Expire
Rev. Donald R. McClurkin, Rev. Robert W. McMillan,
Rev. Paul D. White, Elwood Woods1964

Joseph Copeland, Rev. Paul E. Faris, Rev. Raymond P.
 Joseph, Rev. R. Paul Robb1965
 Rev. R. B. McCracken, Rev. J. E. McElroy, Darrell
 Parnell, Wilmer Piper1966
 Chairman: Rev. Paul E. Faris, Sterling, Kansas

Board of Publication

Members	Terms Expire
Ross Latimer, Rev. Marion L. McFarland, Rev. G.M. Robb, D.D.	1964
Rev. T. R. Hutcheson, A. D. Robb, R. Paul Wright, M.D.	1965
Rev. Paul E. Faris, Rev. R. W. McMillan, Rev. David Patterson, Rev. J. G. Vos, D. D.	1966

Permanent Committees

Interchurch Correspondence and Study

Members	Terms Expire
Rev. C. E. Caskey, D. D.	1964
Roy M. Carson, Rev. T. R. Hutcheson, Rev. B. C. Stewart	1965
Rev. John M. McMillan	1966

Oath

Members	Terms Expire
Rev. David M. Carson, Charles R. McBurney, Rev. J. R. Patterson, D.D.	1964
Roy M. Adams, Ph.D., Rev. C. T. Carson, D.D., Rev. R. W. Caskey, D.D.	1965
Rev. Robert H. McFarland, Rev. W. G. McMillan, William H. Russell, Ph.D.	1966

Stewardship

Members	Terms Expire
E. S. Dill, C. R. Fox, Rev. M. W. Martin, Rev. Armour J. McFarland	Dec. 31, 1963
Rev. M. W. Martin, chairman; James Honeymen, Rev. Raymond McCracken, Rev. Armour McFarland	Dec. 31, 1964

Temperance

Members	Terms Expire
Rev. J. E. McElroy, Mrs. R. H. McKelvy, Rev. Reid W. Stewart	1964
J. L. Coon, DDS., Rev. J. O. Edgar, D.D.	1965
Rev. A. W. Smith, D.D., chairman; R. Paul Wright, M.D.	1966

Witness

Members	Terms Expire
Rev. David M. Carson, Rev. Philip L. Coon, Rev. R. C. Fullerton, D.D., Rev. T. C. McKnight, D.D., Rev. J. B. Willson, D.D.	1964
Rev. C. E. Caskey, D.D., chairman; Charles R. McBurney, Rev. Robert H. McFarland, H. E. McKelvy, Rev. Robert B. Tweed	1965
Roy M. Adams, Ph.D., Rev. D. Howard Elliott, D.D., C. R. Fox, George D. Hill, Rev. M. W. Martin	1966

Roster Of Iowa Presbytery

Moderator	R. Paul Mathews
Vice-Moderator	James C. Pennington
Clerk	Wayne R. Spear
Treasurer	R. P. Joseph
Young People's Secretary	James C. Pennington

HOPKINTON — Hopkinton, Iowa
 Clerk of Session: Raymond P. Joseph, Hopkinton, Ia. Phone 2604

- Co-Treasurers: Wilfred C. Kenny and T. Lyle Joseph
Hopkinton, Iowa
S. S. Supt. Mrs. T. Lyle Joseph Hopkinton, Iowa
- LAKE RENO — Glenwood, Minnesota (rural)**
Pastor: Rev. Wayne R. Spear. Installed 1960 RD 4, Glenwood,
Minnesota. Phone 634-4603
Clerk of Session: Charles C. Peterman R.D. 1 Glenwood, Minn.
Treasurer: Mrs. Charles Peterman R.D. 1 Glenwood, Minn.
S. S. Supt. Edward Blair R. R. 1 Glenwood, Minn.
- MARION (Mission Station) — Grand Avenue and 15th St.
Marion, Iowa**
Stated Supply: Rev. Robert B. McCracken
1145 A. Avenue Marion, Iowa Phone 377-0197
Treasurer: T. Lyle Joseph Hopkinton, Iowa
- MORNING SUN — Morning Sun, Iowa.**
Clerk of Session: Ralph Wilson, Morning Sun, Iowa
Treasurer: Howard Hensleigh Morning Sun, Iowa
S. S. Supt.: James Dunn, Crawfordsville, Iowa
- SHARON — Morning Sun, (rural)**
Pastor: Rev. John O. Edgar, D.D., R.D. 2 Morning Sun, Io-
wa Phone 868-7719
Clerk of Session: T. E. Cummings, Morning Sun, Iowa
Treasurer: J. C. McClurkin Morning Sun, Iowa
S. S. Supt.: Mrs. Alvin Lambert Morning Sun, Iowa
- WINNIPEG (Mission Station) — 934 Ashburn Street,
Winnipeg, 10, Manitoba, Canada**
Correspondent: James Anderson 934 Ashburn Street,
Winnipeg, 10, Manitoba, Canada
Treasurer: Thomas Dickey 665 Valour Road Winnipeg 10,
Manitoba, Canada
- Ministers without Pastorates**
Rev. R. Paul Mathews, c/o Mrs. Clifford Mathews
711 Wallace Ave., Pittsburgh 21, Pa.

Roster of Illinois Presbytery

- Moderator Rev. Philip L. Coon
Clerk and Mr. A. Dale Musselman
Treasurer Oakdale, Illinois
Young People's Secretary Mr. A. Musselman
- BETHEL—401 N. Vine Street, Sparata, Illinois**
Pastor: Ralph E. Joseph, 411 N. Vine St. Sparta, Ill.
Clerk of Session: Willard L. Finley, R.D. 3, Sparta, Illinois
Phone Sparta 20F22
Treasurer: Lee Allen, 605 N. Market Street, Sparta, Illinois.
S. S. Supt.: Floyd Finley, R.D. 3, Sparta, Illinois.
- BLOOMINGTON—First and Lincoln Streets, Bloomington, Ind-
iana.**
Clerk of Session: John W. Kennedy, R.D. 10, Bloomington, Ind-
iana. Phone: ED-9-9831
Treasurer: Paul G. Kennedy, R.D. 8, Bloomington, Indiana.
S.S. Supt.: Mrs. Paul Kennedy, R.D. 8, Bloomington, Indiana.
- CHICAGO—1114 West 81st Street, Chicago 20, Illinois.**
Pastor: Rev. Philip L. Coon, Installed 1956. 1114 West 81st St.
Chicago 20, Ill. Phone: VIncennes 6-2696.
Clerk of Session: Orville Baird, 222 North Glenwood, Griffith,
Ind.
Treasurer: Mrs. Mildred Halliday, 8846 Ryan Road, Oak Lawn,
Ill.

S. S. Supt.: Mrs. Marion Coon, 1114 West 81st Street, Chicago 20, Ill.

OAKDALE—Oakdale, Illinois Pastor: Rev. Charles S. Sterrett, Oakdale, Ill.

Clerk of Session: W. G. Thompson, Oakdale, Illinois
Phone: 329-2232.

Treasurer: Lawrence Hood, Oakdale, Illinois.

S.S. Supt.: Miss Claudine Coulter, Oakdale, Illinois.

OLD BETHEL—R.D. 3, Sparta, Illinois

Pastor: Rev. Ralph E. Joseph, 411 N. Vine Street, Sparta, Ill.

Clerk of Session: Ralph M. Mathews, Baldwin, Illinois.

Treasurer: Mrs. Olive Mathews, 317 W. Broadway, Sparta, Ill.

S. S. Supt.: L. S. Finley, R.D. 3, Sparta, Illinois

SELMA—625 Jeff Davis Avenue, Alabama.

Pastor: Rev. Claude C. Brown, D.D., L.H.D. Installed 1942. 625

Jeff Davis Avenue, Selma, Ala. Phone: TRinity 4-5692.

Clerk of Session: William J. Yelder, 1619 Range St. Selma, Ala.

Treasurer: Mrs. Elsie K. Patterson, 2311 1st Ave. Selma Ala.

S.S. Supt.: James Evans, 325 Jeff Davis Avenue, Selma, Ala.

Ministers without Pastorates.

Rev. Roy Blackwood, Jr., 25 E. High Street, New Concord, Ohio.

Rev. Donald W. Felker, Apt. 13-5 Hoosier Courts, Bloomington, Ind.

Rev. W. O. Ferguson, 2344 Perrysville Ave., Pittsburgh 14, Pa.

Rev. M. S. McMillan, Box 13, Coulterville, Illinois.

Rev. R. S. McElhinney, 425 E. University St., Bloomington, Ind.

Roster Of Midwest Presbytery

Moderator Rev. J. E. McElroy

Clerk Rev. M. L. McFarland

Assistant Clerk Rev. Jerry Hayenga

Young People's Secretaries

Covenant Heights Conference Rev. J. E. McElroy

Forest Park Conference Rev. Robert McMillan

CACHE CREEK—Apache, Oklahoma

Stated Supply: Rev. Jerry Hayenga, Apache, Oklahoma

Phone: LU 8-3854

Clerk of Session: Gene Vail, Apache, Oklahoma

CLARINDA—Clarinda, Iowa

Pastor: Rev. M. L. McFarland. Installed 1961. Route 3, Clarinda, Iowa. Phone 542-4207.

Clerk of Session: Donald Whitehill, Star Route, Clarinda, Ia.

Treasurer: Knox B. McCalla, Route 3, Clarinda, Iowa.

S.S. Supt. Charles McCalla, Route 3, Clarinda, Iowa.

DENISON—Denison, Kansas

Pastor: Rev. M.W. Dougherty, D.D. Installed 1951. Denison, Kansas. Phone: 35.

Clerk of Session: Henry Faris, Mayetta, Kansas.

Treasurer: Harold McCrory, Holton, Kansas.

S.S. Supt. Junior Blackwood, Mayetta, Kansas.

DENVER — 501 South Pearl Street, Denver, Colorado

Pastor: Rev. J. E. McElroy, Installed 1959. 330 South Corona Street, Denver 9, Colorado. Phone: SPruce 7-7248.

Clerk of Session: David M. McFarland, 516 East Bayaud St., Denver 9, Colorado.

Treasurer: Alex G. Carson, 1365 Corona St., Denver 18, Colo.

S.S. Supt.: George E. Hays 895 Urban St., Golden, Colo.

ESKRIDGE—Eskridge, Kansas

Correspondent: James W. McKnight, Eskridge, Kansas.

Clerk of Session: James W. McKnight, Eskridge, Kansas

Treasurer: Waldo Stevenson, Eskridge, Kansas.

GREELEY—10th Avenue and 15th Street, Greeley, Colorado.

Pastor: Rev. Raymond P. Joseph. Installed 1962. 1505 Tenth Avenue, Greeley, Colorado. Phone: ELgin 2-1912.

Clerk of Session: Edwin R. Keys, Route 4, Box 171, Greeley Colorado.

Treasurer: Neeland Siebring, Route 1, Box 70, Kersey, Colo.

S.S. Supt.: Mrs. Mildred Alexander, 2220 Hugur St. Cheyenne, Wyoming.

HEBRON—Idana, Kansas

Pastor: Rev. David Patterson. Installed 1962. Idana, Kansas. Phone: 158-M-2.

Clerk of Session: Byron McMahan, Route 1, Clay Center, Kan.

Treasurer: Wilson McMahan, 1733 Berglund Drive, Clay Center, Kansas.

S.S. Supt.: Mrs. James Hatfield, 1234 9th Ave., Clay Center Kan.

HOT SPRINGS—316 Myrtle Ave., Hot Springs, Truth or Conseq., New Mexico.

Pastor: Rev. Robert W. Morrow. Installed 1961. 3403 City Street, Truth or Conseq., New Mexico. Phone 894-2894.

Clerk of Session: A.H. Cunningham, 318 Myrtle Avenue, Hot Springs, Truth or Conseq., New Mexico.

Treasurer: Mrs. A.H. Cunningham, same address.

KANSAS CITY—4400 Wyoming Street, Kansas City, Missouri. Church Phone: LOGan 1-9483.

Pastor: Rev. G. M. Robb, D.D. Installed 1955, 4418 W. 55th Street Shawnee Mission, Kansas, Phone: HEDrick 2-6431, Area code 913.

Clerk of Session: R. Paul Wright, M.D. 4902 Belinder Avenue, Shawnee Mission, Kansas.

Treasurer: Robert G. Skeens, 9315 W. 89th Terrace, Shawnee Mission, Kan.

S.S. Supt. Karl E. Cunningham, 2106 N. 83rd St., Bethel, Kansas.

OLATHE—500 East Loula Street, Olathe, Kansas.

Correspondent: Clerk of session.

Clerk of Session: J. Harvey McGee, Route 2, Olathe, Kansas.

Treasurer: Mrs. Mary Tippin, 550 E. Loula Street, Olathe, Kan.

S.S. Supt. Clyde Redpath, 6901 West 78th Street, Overland Park, Kansas.

PARK CITY—6321 Ulysses Street, Wichita 19, Kansas

Pastor: Rev. Robert W. McMillan, 6321 Ulysses Street, Wichita, Kansas. Phone SHERwood 4-1462.

Clerk of Session: Ross Latimer, Box 396, Emporia, Kansas.

Treasurer: Mrs. Josephine Denny, 1222 Cloverdale, Wichita 19, Kansas.

S.S. Supt.: Mrs. Robert McMillan, 6321 Ulysses Street, Wichita, Kansas.

QUINTER—West 8th and Gove Streets, Quinter, Kansas.

Pastor: Rev. Paul D. White, Installed 1958. 711 Gove Street, Box 152, Quinter, Kansas. Phone PLymouth 4-3778

Clerk of Session: Elmer S. Graham, Quinter, Kans.

Treasurer: Austin Mann, Quinter, Kansas

S.S. Supt.: Mrs. Hobart Haney, Quinter, Kansas.

STERLING—Washington and 7th Avenue, Sterling, Kansas.

Pastor: Rev. Paul E. Faris. Installed 1957. 510 N. Broadway, Sterling, Kansas. Phone: BRoadway 8-2126. Church Phone: BRoadway 8-3507.

Clerk of Session: Willis M. Edgar, 223 N. 6th, Sterling, Kansas.
 Treasurer: E. Dean Fountain, 450 N. 9th, Sterling, Kansas.
 S.S. Supt.: Robert McCrory, Sterling, Kansas.

SUPERIOR-BEULAH—5th and Bloom Streets, Superior, Nebraska.

Pastor: Rev. Verd V. Dunn. Installed 1962. 456 Dakota Street,
 Superior, Nebraska. Phone 234-J.

Clerk of Session: Kenneth Hurd, 905 East Third Street, Super-
 ior, Nebraska.

Treasurer: David C. Mearns, 807 Kansas St., Superior, Neb.

S.S. Supt.: Mr. Ted Schott, Superior, Nebraska.

TOPEKA—2121 Fairlawn Road, Topeka, Kansas.

Church Phone: CRestwood 2-1940

Clerk of Session: Wilmer Piper, 1136 Collins, Topeka, Kansas,
 Phone: CEntal 3-8151.

Treasurer: Donald Fee, 1030 Meadow Lane, Topeka, Kansas.

S.S. Supt.: Darrel Parnell, 1633 Wayne, Topeka, Kansas.

WINCHESTER—Winchester, Kansas.

Pastor: Rev. R.W. Caskey, D.D. Installed 1948. Winchester, Kan-
 sas. Phone: 774-2870.

Clerk of Session: Mark Dill, Winchester, Kansas.

Treasurer: Ross B. Keys, Valley Falls, Kansas.

S.S. Supt.: Dale Curry, Winchester, Kansas.

Ministers Without Pastorates

Rev. Frank E. Allen, D.D., Winchester, Kansas

Rev. C. T. Carson, D.D., 420 32nd St., Beaver Falls, Penna.

Rev. Joseph M. Caskey, 2340 Perrysville Ave., Pittsburgh 14, Pa.

Rev. T. M. Hutcheson, 6237 Jacksonville Dr., Wichita 19 Kan.

Rev. Gene W. Spear, P.O. Box 589, Kobe, Japan

Rev. J. G. Vos, DD., 3408 7th Avenue, Beaver Falls, Penna.
 Phone 846-6410

Rev. Frank L. Stewart, D.D., 1309 South Van Ness, Santa Ana,
 California Phone 545-0269

Rev. T. R. Hutcheson, 901 Kansas Ave., Holton, Kansas,
 Phone: EMpire 4-3708

Rev. Boyd A. White, Box 567 Hot Springs, Truth or Conseq.
 New Mexico

Rev. Robert H. McFarland, 6446 Hydraulic Wichita, Kansas

Roster Of Ohio Presbytery

Moderator Rev. Armour J. McFarland

Clerk Rev. K.E. Copeland

Treasurer Dr. M. K. Carson

Assistant Clerk Mr. J. Roy Templeton

Young People's Sec'y. Rev. Armour J. McFarland

Moderator of Ad Interim Comm. Rev. Armour J. McFarland

BELLE CENTER—Belle Center, Ohio

Pastor: Rev. Melville K. Carson, D.D., Belle Center, Ohio.
 Installed 1951. Phone 464-2783.

Clerk of Session: J. Roy Templeton, R.D. No. 2, Belle Center,
 Ohio.

Treasurer: J. Melville Rutherford, R.D. No. 2, Belle Center O.

S.S. Supt: Wilbur J. Keys, R.D. No. 2, Belle Center, Ohio.

HETHERTON—Johannesburg, Michigan.

Clerk of Session, Knox S. McKelvy, Johannesburg, Michigan.

Treasurer: Edward L. Roby, Johannesburg, Michigan.

S.S. Supt. Mrs. Vida Copeland, Johannesburg, Michigan.

**ORLANDO—324 E. Livingston, Orlando, Fla. Church Phone: GA
 4 4880.**

Pastor: Rev. Keith E. Copeland, 706 Hillcrest, Orlando, Fla. GA 4 9727. Installed 1962.

Clerk of Session: E.S. Dill, 4003 Winter Garden Road, Winter Garden, Fla. Phone: CY 3-0906.

S.S. Supt. Miss Betty Nance, 2706 Crystal Lake Avenue, Orlando, Florida

SOUTHFIELD—26550 Evergreen Rd., Southfield, Michigan.

Pastor: Rev. Armour J. McFarland, 26580 Evergreen Road, Southfield, Michigan. Installed 1962. Phone: 357-5275.

Clerk of Session: W. M. McDonald, 23685 Beech Road, Southfield, Michigan.

Treasurer: Wilbur McDonald, 24300 Simmons St. Southfield, S.S. Supt. Paul Stevenson, 20781 Hugo St., Farmington, Mich.

Ministers without Pastorates—

Rev. Harold Thompson, 1050 Ogden Street, Denver, Colo.

Roster Of New York Presbytery

Moderator Dr. J. Renwick Patterson

Clerk Rev. John M. McMillan

Assistant Clerk Rev. Luther B. McFarland

Treasurer Rev. Luther B. McFarland

Young People's Secretary Rev. J. Paul McCracken

Ad Interim Commission Dr. Paul D. McCracken

BROOMALL—25 Lawrence Road, Broomall, Pa.

Pastor: Rev. Paul D. McCracken, D.D. Installed 1954.

27 Lawrence Road, Broomall, Pa. Phone: EL-6-9563.

Clerk of Session: James A. Carson, 1248 St. Bernard St., Philadelphia (43), Pa.

Treasurer: Miss Sarah Archer, 103 Fennerton Road, Paoli, Pa. S.S. Supt.: John Ramsey, 135 Sugartown Road, Strafford-Wayne, Pa.

CAMBRIDGE—53 Antrim St., Cambridge 39, Mass.

Pastor: Rev. J. Paul McCracken. Installed 1960. 106 Antrim St., Cambridge 39, Mass. Phone TR 6-3331.

Clerk of Session: William S. Ramsey, 85 Parker Road, Needham, Mass.

Treasurer: Russell L. Faris, 131 Elm St., Somerville, Mass.

S.S. Supt.: C. Fred Millican, 410 Woburn St., Lexington, Mass.

COLDENHAM—Coldenham Road, R.D. 1, Walden, New York

Pastor: Rev. John M. McMillan, Installed 1958. R.D. 1, Box 337, Walden, New York Phone: JO 1-8959

Clerk of Session: Alex M. Weddell, Drury Lane, R.D. 1, Rock Tavern, New York

Treasurer: Robert J. Robinson, Wallkill, New York

S.S. Supt.: Mrs. Alex Weddell, Drury Lane, R.D. 1, Rock Tavern, New York

MONTCLAIR—72 Gates Avenue, Montclair, New Jersey

Pastor: Rev. Luther B. McFarland. Installed 1951. 72 Gates Avenue, Montclair, New Jersey Phone: Pilgrim 6-0371

Clerk of Session: Edwin H. McBurney, 8 Rockland Ave., Nanuet, New York

Treasurer: Mrs. John E. Donaldson, 147 Beechwood Drive, Wayne, New Jersey

S.S. Supt.: Russell Marsters, 176 Thomas St., Bloomfield, N.J.

NEWBURGH—104 Grand Street, Newburgh, New York

Correspondent: John White, 206 Fullerton Ave., Newburgh, New York

Treasurer: Robert A. Meneely, 43 Fullerton Ave., Newburgh, Clerk: John White

S.S. Supt.: T. A. Price, R.D. 1, Wappingers Falls, New York

NEW YORK CITY—1932 Walton Ave., Bronx 53, New York

Pastor: Rev. J. Renwick Patterson, D.D. Installed 1962

1955 Andrews Ave., Bronx 53, New York Ph. CY 4-1422

Clerk of Session: Richard B. Weir, 18 Midland Ave., Bronxville, New York

Treasurer: George D. Hawthorne, Hudson View Gardens, 183rd St. and Pinehurst Ave., New York 33, New York

S.S. Supt.: Richard B. Weir, 18 Midland Ave., Bronxville, N. Y.

THIRD CHURCH PHILADELPHIA—Cypress & Cadwalader Avenue, Philadelphia 17, Pa.

Pastor: Rev. George W. Price Installed 1964. 3012 Robbins Ave. Philadelphia 49, Pa. Phone: PI 3-4237

Clerk of Session: Alexander M. Adams, 308 Sharon Ave., Sharon Hill, Pa.

Treasurer: Robert McClay, 72 Plumtree Road, Levittown, Pa.

S.S. Supt.: Mrs. Walter McClay, Franklin Park Apt. 34D,

Chew and Duval Streets, Philadelphia 38, Pa.

WHITE LAKE—White Lake, New York

Correspondent: Mrs. Victor Lynn, White Lake, New York

Clerk of Session: Daniel Bosch, R.D. 1, Swan Lake, New York

Treasurer: Victor Lynn, White Lake, New York

S.S. Supt.: Daniel Bosch, R.D. 1, Swan Lake, New York

Ministers without Pastorates:

Rev. Joseph A. Hill, 3836 Lee Street, Hudsonville, Michigan

Rev. Julius Kempf, D.D., Christ's Home, Warminster, Pa.

Rev. Walter C. McClurkin, D.D., Wallkill, New York

Rev. Donald I. Robb, P.O. Box 589, Central P.O., Kobe, Japan

Roster Of Pacific Coast Presbytery

Moderator Rev. John H. Tweed

Clerk Rev. Kenneth A. McBurney

Treasurer Mr. J. G. Betts

Young People's Secretary Rev. Glenn E. McFarland

Ad Interim Commission Moderator Rev. Bruce C. Stewart

Ad Interim Commission Clerk Dr. R. E. Smith

FRESNO—787 N. Barton, Fresno 2, California

Pastor: Rev. John H. Tweed, 775 N. Barton, Fresno 2, Calif.

Phone: CL 5-7078. Installed 1959.

Clerk of Session: Marion Richardson, 2077 N. Valentine, Fresno 5, Calif.

Treasurer: H.M. Copeland, 4622 E. Washington, Fresno 2, Calif.

S.S. Supt.: Mrs. Frances Moore, 121 W. Morris, Fresno 4, Calif.

LOS ANGELES—3557 Fletcher Drive, Los Angeles 65, Calif.

Church Phone: 213-255-8757.

Pastor: Rev. Bruce C. Stewart, 5139 Argus Drive, Los Angeles 41, Calif. Phone: 213-255-1230. Installed 1962.

Clerk of Session: Dr. R. E. Smith, 4275 Verdugo Rd., Apt. 2, Los Angeles 65, Calif.

Treasurer: J.T. Kerr, 419 W. Lexington Drive, Glendale 3, Calif.

S.S. Supt.: Miss Jean Finley, 420 Griswold, Glendale 5, Calif.

FIRST PHOENIX—1117 E. Devonshire, Phoenix 14, Ariz.

Pastor: Rev. Lester E. Kilpatrick, 1031 E. Glenrosa, Phoenix 14, Arizona Phone: CR 4-7149. Installed 1956.

Clerk of Session: Elmer Graham, 2401 N. 38th Street, Phoenix 8, Ariz.

Treasurer: Harry McElwain, 2208 E. Sells Drive, Phoenix 16, Arizona

S.S. Supt.: Gary Dillon, 3027 N. 45th Drive, Phoenix 31, Ariz.

PORTLAND—5939 N. Minnesota Ave., Portland 17, Oregon

Pastor: Rev. Kenneth A. McBurney, 5704 N. Williams Ave., Portland 17, Ore. Phone: BU 9-3754. Installed 1959

Clerk of Session: William L. Frazier, 6308 N.E. 88th St., Vancouver, Wash.

Treasurer: Miss Oreta Everett, 5561 N. Atlantic Ave., Portland 17, Oregon

S.S. Supt.: Mrs. James M. Huston, 3114 N.E. 61st Ave., Portland 13, Oregon

SAN DIEGO—3495 College Ave., San Diego 15, Calif.

Correspondent: Marshall W. Smith, 3835 College Ave., San Diego 15, Calif. Phone: 582-9528.

Clerk of Session: Marshall W. Smith (Address above)

Treasurer: Marshall W. Smith (Address above)

S.S. Supt.: Mrs. John Mesku, 3913 Aragon Dr., San Diego 15, Calif.

SANTA ANA—Corner of Myrtle and Hickory Streets, Santa Ana, Calif.

Pastor: Rev. Glenn E. McFarland, 522 E. Chestnut Street, Santa Ana, Calif. Phone: KI 7-1970. Installed 1955.

Clerk of Session: J.G. Betts, 1238 W. 18th St., Santa Ana, Calif.

Treasurer: Mrs. Myrtle Connery, 1141 Highland St., Santa Ana, Calif.

S.S. Supt.: Lewis Keys, 12892 Rosalind Dr., Santa Ana, Calif.

SEATTLE—N.E. 68th St. & 20th Ave. N.E., Seattle 15, Wash.

Clerk of Session: Joseph Lamont, Jr., 4233 N.E. 75th St., Seattle 15, Wash.

Treasurer: J. B. Lamont, 5703 35th Ave. N.E., Seattle 5, Wash.

S.S. Supt.: James A. Relf, 4116 12th Ave. N.E., Apt. 308, Seattle 5, Wash.

WEST MONROE MISSION—20th Ave. & West Monroe, Phoenix 9, Arizona

Stated Supply: Rev. D. Raymond McCracken, 1937 W. Monroe St., Phoenix 9, Ariz. Phone: AL 4-3650.

S.S. Supt.: David Kilpatrick, 1041 E. Glenrosa, Phoenix 14, Arizona

Ministers Without Pastorates

Rev. Samuel E. Boyle, 6519 Elgin St., Los Angeles 42, Calif.

Rev. Charles H. Chao, 5081 Montezuma St., Los Angeles 42, Calif.

Rev. J. D. Edgar, D.D., 10140 Crestview Hts., La Mesa, Calif.

Rev. Samuel Edgar, D.D., 523 E. Pine St., Santa Ana, Calif.

Rev. J. K. Gault, 15303 San Bruno Dr., La Mirada, Calif.

Rev. Philip W. Martin, 16529 Liebacker, Norwalk, Calif.

Rev. J. G. McElhinney, D.D., 2134 W. Monroe St., Phoenix 9, Ariz.

Rev. R. Paul Robb, 2636 Chevy Chase, Glendale 6, Calif.

Roster Of Pittsburgh Presbytery

Moderator Rev. Robert Henning

Clerk Rev. Robert Fullerton

Treasurer Mr. Chester R. Fox

Home Mission Secretary Rev. C. E. Caskey, D.D.

Young People's Secretary Rev. Robert McFarland

ALLEGHENY—Perrysville Ave. at McIntyre Ave., N.S., Pittsburgh 14, Pa.

Pastor: Rev. Melville W. Martin, Installed 1962. 308 Dunlap St. Pittsburgh 14, Penna. Phone: 231-0345

Clerk of Session: John M. Allen, 5112 Towers Terrace, Pittsburgh 29, Pa.

Treasurer: Chester R. Fox, 200 Langley Ave., Pittsburgh 14, Pa.
S.S. Supt.: Donald Fox, 8749 Wittmer Road, McCandless Twp. Allegheny Co., Penna.

BEAR RUN-MAHONING—R D 1, Rochester Mills, Penna.

Correspondent: Clark C. Pollock, R D 2, Marion Center, Pa.
Phone: Marion Center 397-8882

Clerk of Session: Clark C. Pollock (address above)
Treasurer: Charles M. Marshall, R.D. 1, Rochester Mills, Pa.
S. S. Supt.: Charles M. Marshall, (address above)

FIRST BEAVER FALLS — 209 Darlington Road, Beaver Falls, Pa.

Pastor: Rev. D. Howard Elliott, D.D., Installed 1947, 207 Darlington Road, Beaver Falls, Penna. Phone 843-1213

Clerk of Session: Charles M. Cunningham, 3204 12th Ave., Beaver Falls, Penna.

Treasurer: Robert N. Fenchel, 511 8th Ave., Patt. Hgts., Beaver Falls, Pa.

S.S. Supt: Marshall Maratta, 524 Darlington Road, Beaver Falls, Penna.

CENTRAL-PITTSBURGH—Union Ave., & Park Way, N.S. Pittsburgh 12, Penna.

(After January 1, 1964—Reformed Presbyterian Church of North Hills 606 Thompson Run Road, Pittsburgh 37, Penna.

Pastor. Rev. James D. Carson, Installed 1958, 123 Sycamore Drive, Pittsburgh 37, Penna. Phone: 961-0427

Clerk of Session: James M. Dodds, 3707 Trautman, Munhall, Penna.

Treasurer: H. E. McKelvy, 5212 Hardt Road, Gibsonia, Penna.

S.S. Supt: Mrs. Richard Cunningham, 418 Forest Ave. Pittsburgh 2, Pa.

COLLEGE HILL—3217 College Ave., Beaver Falls, Penna.

Pastor: Rev. John H. White, Installed 1962, 3409 Fifth Ave., Beaver Falls, Penna. Phone: 843-4757

Clerk of Session: J. L. Coon, D.D.S., 1325 Eighth Ave., Beaver Falls, Penna.

Treasurer: J. S. McIsaac, Ph.D., 2829 Fourth Ave., Beaver Falls, Penna.

S. S. Supt.: Robt. McConaughy, 3513 Fifth Ave. Beaver Falls, Penna.

CONNELLVILLE—Cor. Lawn & King Streets, Connellsville, Pa.

Correspondent: Carl Murphy, 925 Morrell Ave., Connellsville, Penna. Phone: MA8-8371, MA8-2202

Clerk of Session: Carl Murphy, (address above)

Treasurer: Samuel E. Fornwalt, 1411 Cambria Ave., Connellsville, Penna.

S.S. Supt: Samuel Cook, 1413 Cambria Ave. Connellsville, Pa.

EASTVALE—Second Ave., Eastvale, Beaver Falls, Penna.

Pastor: Rev. Robert Henning, Installed 1962, 502 Second Ave. Eastvale, Beaver Falls, Penna. Phone: 843-2689

Clerk of Session: Roy M. Adams, Ph.D., R D 2, Darlington, Penna.

Treasurer: H. C. Anderson, 326 Second Ave., Eastvale, Beaver Falls, Penna.

S.S. Supt: David Wilcox, 3001 Steffin Hill Ext., Beaver Falls, Penna.

GENEVA—Thirty First Street at Fourth Ave., Beaver Falls, Pa.

Pastor: Rev. Herbert A. Hays, D.D., Installed 1956, 520 35th

Street, Beaver Falls, Penna. Phone: 846-6877

Clerk of Session: J. Russell Lathom, 3004 Fifth Ave., Beaver Falls, Penna.

Treasurer: John M. Mitchell, Route 1, Wampum, Penna.

S.S. Supt.: Philip E. Hays, 520 35th Street, Beaver Falls, Pa.

MANCHESTER (Parnassus)—R D 1, Manchester Hill, New Kensington, Penna.

Pastor: Rev. Robert Fullerton, Installed 1956. R.D. 1, Box 508A, New Kensington, Penna. Phone: 337-7530

Clerk of Session: Robert M. Young, Ll.D., 3090 Fernwood Lane Allison Park, Penna.

Treasurer: George Imm, R D 1, Box 538, New Kensington, Pa.

S.S. Supt.: George Imm, (address above)

NEW ALEXANDRIA—New Alexandria, Penna.

Pastor: Rev. Kermit S. Edgar, D.D., Installed 1960, P.O. Box 274 New Alexandria, Penna. Phone: 668-7323

Clerk of Session: J. Elmer Steele, 630 Chestnut St. Latrobe, Pa.

Treasurer: R. Lloyd Brown, 500 N. Second St., Jeannette, Pa.

S.S. Supt: S. Keith Edgar, Box 274, New Alexandria, Penna.

NEW CASTLE—601 Oak Street, New Castle, Penna.

Pastor: Rev. Ronald W. Nickerson, Installed 1962, 605 Oak Street New Castle, Penna. Phone: Oliver 4-3240

Clerk of Session: Kenneth L. Kennedy, 329 Park Ave., New Castle, Penna.

Treasurer: Kenneth L. Kennedy (address above)

S.S. Supt: Kenneth L. Kennedy (address above)

REHOBETH—R D 2, Kittanning, Penna.

Correspondent: H. B. White, 1035 Wilson Ave., Kittanning, Penna. Phone: 543-5435

Clerk of Session: H. B. White (address above)

Treasurer: H. B. White (address above)

ROSE POINT — Rose Point, (R.D. 6, New Castle,) Penna.

Clerk of Session: Walter McElwain, R D 1, Elwood City, Pa.

Harold Wilson, R D 2, Portersville, Penna.

S.S. Supt: Raymond Campbelle, R D 6, New Castle, Penna.

UNION—Mars, Penna.

Pastor: Rev. Alvin W. Smith, D.D., Installed 1962, Garfield Street, Mars, Penna. Phone 625-2872

Clerk of Session: Logan M. Crowe, 1204 Law & Finance Bldg. Pittsburgh 19, Penna.

Treasurer: Mrs. Myrtle Sterrett, 1311 Termon Ave., Pittsburgh 12, Penna.

S.S. Supt: Mrs. Donald Wenkhous, R D 2, Box 154, Gibsonia, Penna.

WILKINSBURG—South Ave. & Center St., Wilkinsburg (Pittsburgh 21), Penna.

Pastor: Rev. Cloyd E. Caskey, D.D., Installed 1957, 810 South Ave., Pittsburgh 21, Penna. Phone: Penhurst 1-1248

Clerk of Session: Raymond Stohner, 9212 Van Tine Street, Pittsburgh 35, Penna.

Treasurer: Raymond H. Stohner (address above)

S.S. Supt: Miss Rhoda M. Beatty, 715 North Ave., Pittsburgh 21, Penna.

YOUNGSTOWN—3035 Hudson Drive, Youngstown, Ohio

Pastor: Rev. Thomas J. Wilson, Installed 1962, 3035 Hudson Drive, Youngstown, Ohio Phone 788-1429

Clerk of Session: Clyde W. Marshall, 6157 Northlawn Drive, Youngstown 12, Ohio

Treasurer: Glen M. George, 365 Afton Ave., Youngstown, Ohio
S.S. Supt.: Miss Rosamond Aiken, 545 Ferndale Ave., Youngstown, Ohio

Ministers Without Pastorates:

Rev. David M. Carson, 3606 College Ave., Beaver Falls, Penna.
Rev. Norman M. Carson, Ph.D., 616 Fifth Ave, Patterson Heights, Beaver Falls, Penna.

Rev. George S. Colman, D.D., Ph.D., 3103 Fourth Ave. Beaver Falls, Penna.

Treasurer: Mrs. Milton Bowes (address above)

S.S. Supt.: Frank Burns, R.R. 3, Carleton Place, Ont., Canada

BARNET—R. R. 1, Groton, Vermont

Pastor: Rev. J. Paul Wilson. Installed 1952. R.R. 1, Groton, Vermont. Phone: Peacham, Vt. LYnwood 2-3253

Clerk of Session: Milligan McLam, East Ryegate, Vermont

Treasurer: Roger W. Berry, East Ryegate, Vermont

S.S. Supt.: Mrs. J. Paul Wilson, R.R. 1, Groton, Vermont

LISBON—Lisbon, New York

Pastor: Rev. Reid W. Stewart. Installed 1959. Lisbon, New York. Phone: Ogdensburg 393-2048

Clerk of Session: James Smith, Lisbon, New York. Phone: Ogdensburg 393-2179

Treasurer: Luther Smith, Lisbon, New York. Phone Ogdensburg 393-2179

S.S. Supt.: Lowell Smith, Lisbon, New York

LOCHIEL—Glen Sandfield, Ontario, Canada

Pastor: Rev. R. H. McKelvy. Installed 1928. Glen Sandfield, Ontario, Canada. Phone: Lochiel 27, Ring 21

Clerk of Session: W. C. Jamieson, Glen Sandfield, Ontario, Canada

Treasurer: J. W. Jamieson, Glen Sandfield, Ontario, Canada

S.S. Supt.: Andrew Jamieson, Glen Sandfield, Ontario, Canada

Rev. E. Clark Copeland, D.D., 501 Holmes, Pittsburgh 21, Pa.

Rev. Roy C. Fullerton, D.D., New Alexandria, Penna.

Rev. Harold B. Harrington, 2911 N. 53rd Lane, Phoenix, Ariz.

Rev. J. R. G. McKnight, D.D., Ph.D., 2700 Chapel Hill Drive, Pittsburgh 35, Penna.

Rev. T. C. McKnight, D.D., 720 Hill Ave., Pittsburgh 21, Penna.

Rev. Willard G. McMillan, 3417 Fifth Ave., Beaver Falls, Penna.

Rev. Kenneth G. Smith, 737 Midland St., Pittsburgh 21, Penn.

Rev. Robert B. Tweed, 1805 4th St., Beaver Falls, Penna.

Rev. D. Raymond Wilcox, D.D., 3001 Steffin Hill Ext., Beaver Falls, Penna.

Rev. J. Burt Willson, D.D., 2727 Fifth Ave., Beaver Falls, Pa.

Rev. S. Bruce Willson, D.D., 2037 McNary Blvd., Pittsburgh 21, Penna.

Roster Of St. Lawrence Presbytery

Moderator Rev. E. Raymond Hemphill

Clerk Rev. Reid W. Stewart

Young People's Secretary Rev. Waldo Mitchel

Treasurer Dale T. Smith

ALMONTE—Almonte Street, Almonte, Ontario, Canada

Correspondent: Milton Bowes, Box 25, Carleton Place, Ontario, Canada

Clerk of Session: Milton Bowes (address above)

SYRACUSE—2517 S. Salina, Syracuse 5, New York

Pastor: Rev. E. Raymond Hemphill. Installed 1963. 2507 S. Salina, Syracuse 5, N. Y. Phone: Syracuse GR 6-9238

Clerk of Session: William Ramsey, 1 W. Main St., Dryden. New York. Phone Dryden VIKing 4-3184

Treasurer: Parke Wicks, 406 Maple Drive, Dewitt P.O., Syracuse, New York

S. S. Supt.: James Russell, R. D., LaFayette, N. Y.

WALTON—East and Bruce Streets, Walton, New York

Pastor: Rev. Waldo Mitchel. Installed 1957. 115 Townsend. Waton, New York. Phone: Walton UNderhill 5-5640

Clerk of Session: Ralph Henderson, R.D., Walton, New York

Treasurer: Thomas D. Henderson, R.D., Walton, New York

S. S. Supt.: Ralph Henderson, R. D., Walton, New York

Minister Without Pastorate

Rev. F. F. Reade, D.D., Box 102, Almonte, Ontario, Canada
Phone: Almonte 793

**Directory Of Far East Commission Members—
Spring 1963**

Rev. Toshio Masunaga (Moderator) 8 - 3, 4-chome Oote-cho, Suma-ku Kobe, Japan

Rev. Donald Robb Central P.O. Box 10, Tarumi Kobe, Japan

Mr. Yoshio Nitta 56, 5-chome Katayama-cho, Nagata-ku Kobe, Japan

Rev. Gene Spear Port P.O. Box 589 Kobe, Japan

APRIL 1, 1962 to DEC. 31, 1962

STATISTICS MIDWEST PRESBYTERY

		MEMBERSHIP												FINANCES																					
		INCREASE						DECREASE						Prof. by Cov. Children	Elders	Deacons or Trustees	Sabbath School	C. Y. P. U.	Parsonage	Tithers	Previous Balance	Total Receipts	Aid Received	Pastors' Salaries	Synod's Budget	Special Cov. Appeals	National Reform	Bible Society	Miscellaneous	Total Expenditures	Present Balance				
Total Members		Dec. 1962	Apr. 1962	By Baptism	By Prof. of Faith	From Cov. Cong.	From Other Denom.	Restored	Total Increase	To Cov. Cong.	To Other Denom.	Deaths	Suspended																			Other Reasons	Total Decrease		
Cochise Creek		48	46	23	23							2			2	4	2	35	33		N	1	60	4645	3742	2587							2070	4657	48
Clarinda		119	120	96	24	5			5	2	2							88	88		13	Y	447	447	5959		2144	1107	1137	50	150	832	5420	985	
Denison		119	123	88	35	5			5			1						107	107		12	Y	721	721	6224		2524	1001	209		27	2222	5983	962	
Denver		66	71	51	20	3	4		7	2								40	85	6	Y	7	401	401	5694	692	2770	660	640		17	1135	5222	873	
Edridge		21	21	21																			256	256	61								89	228	
Greeley		146	135	103	32					5	2		4	11				145	145	14	Y	56	363	363	9818		2093	1848	49	300	21	5585	9896	285	
Hebron		84	86	56	30	1			2									67	71	10	Y	50	346	346	5632		1776	768	506	21	23	2365	5459	519	
Hot Springs		10	12	11	1			2										47	55	5	Y	9	318	318	6341	2207	2502	100	100	14	16	3595	6327	332	
Kansas City		127	126	87	39	1			2	1	1		1	3				109	110	19	Y	40	2198	2198	11842		3000	2718	794	111	119	6231	12973	1067	
Olathe		64	67	54	13	1	2		3									27	27	4	Y	15	762	762	3741		2600	154	364	245	30	630	4023	480	
Park City		28	29	24	5	1			1									46	46	15	Y	20	447	447	5741	2227	3650		59		2014	5723	465		
Quinter		125	129	104	25	5			1	6	1							70	59	14	Y		1335	1335	8498		2610	1543	553	66	49	4400	9221	612	
Sterling		146	142	107	35				1	1	1	3						136	138	11	Y	35	1726	1726	11017		2667	1563	1317	37	97	2298	7979	4764	
Superior-Beulah		112	119	89	30				8			1						75	75	6	Y		5394	5394	3825		2169	75				3057	5301	3918	
Topoka		146	136	110	26				1	5	1	1	4	11	6			126	164	16	Y		3029	3029	16491		3375	3362	644	63	53	8185	15682	3838	
Winchester		131	138	117	21	4	5		9			2						108	93	19	Y		825	825	10777		3125	2500	1414	170	100	3239	10548	1054	
Ministerial Members		26	24	24								2																							
On Presbytery's Roll		3	3	3								1																							
TOTALS		1521	1527	1168	359	16	12	22	2	52	17	7	13	10	47	16	74	78	1256	1296	164	14	233	18628	16306	8868	39592	17399	7786	1077	702	47947	114503	20431	

STATISTICS PACIFIC COAST PRESBYTERY

APRIL 1, 1962 to DEC. 31, 1962

MEMBERSHIP										FINANCES																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
	Total Members	Apr. 1962	Dec. 1962	INCREASE							DECREASE							Prof. by Cov. Children	Elders	Deacons or Trustees	Sabbath School	C. Y. P. U.	Parsonage	Tithers	Previous Balance	Total Receipts	Aid Received	Pastors' Salaries	Synod's Budget	Special Cov. Appeals	National Reform	Bible Society	Miscellaneous	Total Expenditures	Present Balance																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
				By Baptism	By Prof. of Faith	From Cov. Cong.	From Other Denom.	Restored	Total Increase	To Cov. Cong.	To Other Denom.	Deaths	Suspended	Other Reasons	Total Decrease																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
Fresno	101	104	44	4																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				

* Error of three on last year's report.

⁽³⁾ Financial report does not include church organizations.

⁴⁶ On the roll of Presbytery:

* Discrepancy of 37 from last year unexplained.

APRIL 1, 1962 to DEC. 31, 1962

STATISTICS PITTSBURGH PRESBYTERY

MEMBERSHIP										FINANCES																								
	Total Members		INCREASE						DECREASE						Prof. by Cov. Children	Elders	Deacons or Trustees	Sabbath School		C. Y. P. U.	Parsonage	Tithers	Previous Balance	Total Receipts	Aid Received	Pastors' Salaries	Synod's Budget	Special Cov. Appeals	National Reform	Bible Society	Miscellaneous	Total Expenditures	Present Balance	
			By Baptism	By Prof. of Faith	From Cov. Cong.	From Other Denom.	Restored	Total Increase	To Cov. Cong.	To Other Denom.	Deaths	Suspended	Other Reasons	Total Decrease																				
Allegheny	88	88	22	1	3	4	1	1	2	4	5	9	3	3	10	10	95	7	Y	36	10874	12823		2095	2254	274	48	7	16041	20719	2978			
Bear Run-Mahoning	*17	17	15	2								3	12	13	197	197	40	Y	N	65	523	944		680	100	25			130	935	532			
First Beaver Falls	275	283	232	51	6	8	1	2	17	3	5	1	9	3	6	85	70	12	Y	Y	65	6951	21207		3740	4350	1465	100	130	6735	16520	11638		
Central—Pittsburgh	120	117	92	25	3	3	5	1	6	5	1		6	5	6	85	70	12	Y	Y	61	4641	8976		3375	2517	192	214	2046	8344	5273			
College Hill	*153	152	117	35	1	1	2	2	1	3	8	8	3	8	100	129		Y	Y	Y	61	7099	14966		2653	3253	2922	288	112	7341	16569	5496		
Connellsville	52	55	41	14	1	5	6	2	1	3	3	6	20	25	Y		250	3135	1175	30	5								1772	2982	403			
Eastvale	*106	115	89	26	1	12	5	1	19	5	3	2	10	4	3	6	120	110	11	Y	Y	1746	6691		3371	550	34	18	25	3241	7239	197		
Geneva	196	195	153	42	2	2	2	1		2	3	11	9	140	130	24	Y	58	520	14529	3564	2586	291	44	103	6594	13182	1867						
New Alexandria	126	130	99	31	1	1	2	4			5	6	82	76	14	Y	5730	8147	2850	1554	374				79	3428	8285	5592						
New Castle	89	84	62	22	2	1	3	8	1	1	2	4	2	7	70	61	6	Y	3	5273	2820	607	84						1358	4869	408			
Parnassus-Manchester	56	60	43	17	3	2	3	8	1	1	2	4	2	6	98	94	9	Y	7453	7394	2625	126			2625	126			9588	12339	2508			
Rehobeth	10	10										2					N	2		390				305	15	45			25	390				
Rose Point	98	102	64	38	3	1		41			2	7	5	84	86	12	Y	30	3431	9357	3000	2125	682	100	75	2790	8772	4016						
Union	*72	72	48	24							2	5	39	37	N			493	4095	1848								395	46	38	1724	4051	537	
Wilkinsburg	83	86	71	15	1	6		7	1	1	1	4	5	6	53	58	8	Y	20	1386	9991	3360	1858	76		21	2637	7952	3424					
Youngstown	32	39	28	11	1	6		7			3	4	4	21	24	2	Y		2830	3311	1731							6	1036	2774	3367			
* Discrepancies in reports from last year																																		
Ministerial Members	23	28	28																															
On Presbytery's Roll	4	4	4																															
TOTALS	1600	1637	1262	375	19	29	33	9	91	19	12	10	10	3	54	16	81	101	1201	1202	145	13	272	53920	31229	1175	39192	21925	6864	864	590	66486	135922	49236

APRIL 1, 1962 to DEC. 31, 1962

SUMMARY OF STATISTICS

Presbyteries and Commissions	MEMBERSHIP										FINANCES									
	INCREASE					DECREASE														
	Total Members	By				Total Increase	To				Total Decrease	Other				Total Receipts	Previous			
		Dec. 1962	Apr. 1962	Dec. 1962	Apr. 1962		From	From	By	By		Reasons	Suspended	Deaths	To		Balance	Tithers	Parsonage	C. Y. P. U.
ILLINOIS	6 566	552	464	88	13	1	From	Cov. Cong.	By Prof. of Faith	By Baptism	31	Other	Deaths	To	Cov. Cong.	44201	8438	1417	10929	5838
IOWA	4 387	383	297	86	5		From	Cov. Cong.	By Prof. of Faith	By Baptism	2	Other	Deaths	To	Cov. Cong.	17924	2010	1950	11300	3721
MIDWEST	15 152	1527	1168	359	16	12	From	Cov. Cong.	By Prof. of Faith	By Baptism	19	Other	Deaths	To	Cov. Cong.	67922	18628	8868	39592	17399
NEW YORK	8 631	605	479	126	3	5	From	Cov. Cong.	By Prof. of Faith	By Baptism	6	Other	Deaths	To	Cov. Cong.	550	14451	550	22045	13777
OHIO	5 333	331	258	73	7	3	From	Cov. Cong.	By Prof. of Faith	By Baptism	1	Other	Deaths	To	Cov. Cong.	36871	6157		9970	8680
PACIFIC COAST	7 573	589	426	163	10	8	From	Cov. Cong.	By Prof. of Faith	By Baptism	8	Other	Deaths	To	Cov. Cong.	3750	28295	3750	21567	7487
PITTSBURGH	16 160	1637	1262	375	19	29	From	Cov. Cong.	By Prof. of Faith	By Baptism	3	Other	Deaths	To	Cov. Cong.	31229	53930	1175	39192	21925
ST. LAWRENCE	6 371	361	291	70	6	4	From	Cov. Cong.	By Prof. of Faith	By Baptism	3	Other	Deaths	To	Cov. Cong.	40891	4712	3354	15304	5606
CYPRUS COMM.	3 33	32	24	8			From	Cov. Cong.	By Prof. of Faith	By Baptism	1	Other	Deaths	To	Cov. Cong.	262				114
FAR EAST COMM.	3 63	64	55	9	4	4	From	Cov. Cong.	By Prof. of Faith	By Baptism	5	Other	Deaths	To	Cov. Cong.					
TOTALS	73 6078	6081	4724	1357	83	63	From	Cov. Cong.	By Prof. of Faith	By Baptism	42	Other	Deaths	To	Cov. Cong.	167762	366215	621064	169899	84433
							From	Cov. Cong.	By Prof. of Faith	By Baptism	267	Other	Deaths	To	Cov. Cong.					3322
							From	Cov. Cong.	By Prof. of Faith	By Baptism	57	Other	Deaths	To	Cov. Cong.					2695
							From	Cov. Cong.	By Prof. of Faith	By Baptism	60	Other	Deaths	To	Cov. Cong.					327964
							From	Cov. Cong.	By Prof. of Faith	By Baptism	12	Other	Deaths	To	Cov. Cong.					84433
							From	Cov. Cong.	By Prof. of Faith	By Baptism	42	Other	Deaths	To	Cov. Cong.					27964
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Board of Directors of the Reformed Presbyterian Woman's Association

Allegheny Congregation

Mrs. John Allen
Mrs. John Anderson
Mrs. R. H. George
Mrs. Jay Wissner
Miss Myrtle Wylie
Mrs. W. A. Young

First Beaver Falls

Mrs. Charles McBurney

Geneva

Mrs. C. M. Patterson
Mrs. L. E. Van Arsdale
Mrs. J. B. Willson

Eastvale

Mrs. Joseph Daniels

United Philadelphia

Mrs. J. A. Carson

Central Pittsburgh

Mrs. Thomas Walsh

In addition, the President of the Auxilliary, Mrs. Stewart McCready, Geneva congregation, and Dr. and Mrs. Lundy serve as consultative members.

Our advisory Board is: Mr. Chester R. Fox and Mr. John Allen of Allegheny and Mr. Walter Mandeville of First Beaver Falls.

New York City

Mrs. J. R. Patterson

Wilkinsburg

Mrs. William Esler
Mrs. J. P. Hickey
Mrs. T. C. McKnight

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Miss Edith Miller

College Hill

Mrs. Frank H. Lathom
Mrs. W. B. Sterrett

New Alexandria

Mrs. R. L. Brown
Mrs. Clarence Clark
Mrs. K. S. Edgar
Mrs. R. C. Fullerton
Mrs. Steele Shaw

Directory of the Women's Synodical Missionary Society Officers and Supertindents 1963-1964

OFFICERS:

President: Mrs. M. W. Dougherty, Denison, Kansas
Vice President: Mrs. Norman Spear, Bovina Center, N.Y.
Recording Secretary: Mrs. Roy Adams, R.D. 2, Darlington, Pa.
Corresponding Secretary: Mrs. F.H. Lathom, Clarke Hall, Geneva College, Beaver Falls, Pa.
Treasurer: Mrs. James A. Carson, 1248 S. St. Bernard Street, Philadelphia 43, Pa.
Assistant Treasurer: Mrs. John Ramsey, 135 Sugartown Road, Strafford-Wayne, Pa.

SUPERINTENDENTS:

Foreign Missions: Mrs. Raymond Hemphill, 25017 S. Salina Syracuse 5, N. Y.
Home Missions: Mrs. James Pennington, Morning Sun, Iowa
Literature and Mission Study: Mrs. S. Bruce Willson, 2037 McNary Blvd., Pittsburgh 21, Pa.
Temperance: Mrs. Albert Young, 1316 East B, Hutchinson, Kas.
Thankoffering: Mrs. Marion McFarland, Clarinda, Iowa
Young Women: Mrs. Ward J. Auld, Coulterville, Illinois
Juniors: Mrs. D. Howard Elliott, 207 Darlington Road, Beaver Falls, Pa.
Assistant Junior: Mrs. Wilmer Piper, 1136 Collins Avenue, Topeka, Kansas
Editor of Women's Dept.: Mrs. Claude Brown, 625 Jeff Davis

Avenue, Selma, Alabama

Librarian and Historian: Mrs. R. M. Carson, 1575 15th Street, Greeley, Colorado

Flannelgraph Librarian: Mrs. M. K. Carson, Box 215 Belle Center, Ohio

REPRESENTATIVES ON MISSION BOARDS

Foreign Mission —

Miss Margaret Crozier, 6313 Hasbrook Ave., Philadelphia 11 Pa.

Mrs. Thomas H. Park, 2 Godfrey Rd., Upper Montclair, N.J.

Miss Jane McCleary, Suffolk Manor H-111, Clearview & Broad Streets, Philadelphia 41, Pa.

Home Mission —

Mrs. Fenton Farley, 472 Mecklam Ave., Rochester, Pa.

Mrs. C. E. Caskey, 810 South Avenue, Pittsburgh 21, Pa.

Mrs. E. Dodds Balph, 126 Schutte Drive, Beaver Falls, Pa.

Directory of Presbyterials Colorado Presbyterial

President: Mrs. Raymond Joseph, 1505 Tenth Ave., Greeley, Colo.

Vice-President: Mrs. J. L. Wilcox, 1202 16th Ave., Greeley, Colorado

Second Vice-President: Mrs. Scott Milroy, Winchester, Kansas

Recording Secretary: Mrs. Edward Leyba, 1810 South Java Way, Denver, Colorado

Corresponding Secretary: Mrs. Harold Thompson, 1050 Ogden Street, Apt. 2 D, Denver 18, Colorado

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Foreign Missions: Mrs. Robert Ikenouye, 2645 22nd Ave., Greeley, Colorado

Home Missions: Mrs. Frank Atchison, 608 S. Pearl Street, Denver 9, Colorado

Literature and Mission Study: Mrs. Harold Thompson, 105 Ogden Street, Apt. 2 D, Denver 18, Colorado

Temperance: Mrs. H.F. Martin, 2200 Estes Street, Lakewood, Colo.

Thankoffering: Mrs. Alvin Evans, 3006 W. 12th Rd, Greeley, Colo.

Plan of Work: Mrs. Edward Grotberg, 1326 S. Lafayette, Denver.

Junior: Mrs. W. M. Mitchell, 38-28th Ave. Place, Greeley, Colorado

LOCAL SOCIETY PRESIDENTS

Denver W.M.S.: Mrs. Robert McBurney, 1033 Estes St, Lakewood.

Greeley Evening W.M.S.: Mrs. Robert Ikenouye, 2645 - 22nd Ave., Greeley, Colorado

Greeley W.M.S.: Mrs. H. C. Gilchrist, Rt. 1, Box 17, LaSalle, Colo.

YOUNG WOMEN'S M. S.:

Denver Missionettes: Mrs. George Killough, 3049 S. Clarkson, Englewood, Colorado

Illinois Presbyterial

President: Mrs. Floyd Finley, R.D. 3, Sparta, Illinois

Vice-President: Miss Ruby Sinclair, 8751 S. Duffy, Chicago 21, Ill.

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Corresponding Secretary: Mrs. John Kennedy, R.D. 10, Bloomington, Indiana

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Temperance: Mrs. Robert Stone, R.D. 9, Bloomington, Indiana
Thankoffering: Mrs. Mildred Halliday, 8846 Ryan Road, Oaklawn, Illinois

Librarian or Historian: Miss Ruth H. Smith, 1000 E. 2nd Street, Bloomington, Indiana

Young Women: Mrs. Claude Brown, 625 Jeff Davis Ave., Selma, Alabama

LOCAL SOCIETY PRESIDENTS:

Bethel W.M.S.: Mrs. Willard Finley, Sparta, Illinois

Bloomington Phoebe's W.M.S.: Mrs. Ray M. Wampler, 1100 S. Lincoln Street, Bloomington, Indiana

Bloomington W.M.S.: Mrs. John W. Kennedy, Russell Road, R. 10, Bloomington, Indiana

Chicago W.M.S.: Mrs. Philip Coon, 1114 West 81st Street, Chicago.

Oakdale Willing Hands W.M.S.: Mrs. Dale Musselman, Oakdale Ill.

Oakdale W.M.S.: Mrs. Harry Patton, Oakdale, Illinois

Sparta W.M.S.: Mrs. Leonard S. Finley, Sparta, Illinois, R.D. 3

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Selma W.M.S.: Mrs. Bessie N. Childs 801-1st Ave., Selma, Alabama

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Vice-President: Mrs. Wilford Robb, Morning Sun, Iowa

Recording Secretary: Mrs. David Armstrong, Morning Sun, Iowa

Corresponding Secretary: Mrs. R. P. Joseph, Hopkinton, Iowa

Treasurer: Mrs. T. Lyle Joseph, Hopkinton, Iowa

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Home Missions: Mrs. Talmadge Mehaffy, Morning Sun, Iowa

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Thankoffering: Mrs. Robert Harsh, Morning Sun, Iowa

Young Women's: Mrs. Wayne Spear, Glenwood, Minnesota

Junior: Mrs. James Pennington, Morning Sun, Iowa

LOCAL SOCIETY PRESIDENTS:

Hopkinton, W.M.S.: Mrs. C. K. Greer, Monticello, Iowa

Lake Reno W.M.S.: Mrs. Charles Peterman, Glenwood, Minnesota

Morning Sun W.M.S.: Mrs. James Pennington, Box 276,

Morning Sun, Iowa

Sharon W.M.S.: Mrs. Bert Gregory, Box 13, Morning Sun, Iowa

YOUNG WOMEN'S M.S.:

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Temperance: Mrs. Verd Dunn, Superior, Nebraska

Thankoffering: Mrs. Waldo McBurney, Quinter, Kansas

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Young Women's: Mrs. Dean Fountain, Sterling, Kansas

Junior: Mrs. Howard Mann, Denison, Kansas

LOCAL SOCIETY PRESIDENTS:

Clarinda W.M.S.: Mrs. Leslie McCalla, 823 S. 18th St. Clarinda, Ia.

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Eskridge W.M.S.: Mrs. Waldo Stevenson, Denison, Kansas

Hebron W.M.S.: Mrs. James Hatfield, 1234 9th, Clay Center, Kans.

Kansas City Missionary Guild: Miss Margaret Hall, 4139 Adams, Kansas City, Kansas

Kansas City W.M.S.: Mrs. G. M. Robb, 4418 W. 55th Street, Shawnee Mission, Kansas

Olathe Covenanter Daughters: Mrs. Ruth Wallace, 504 Grace Terrace. Olathe, Kansas

Olathe W.M.S.: Mrs. Mary Tippin, 550 E. Loula Street, Olathe, Ks.

Park City W.M.S.: Mrs. Dorothy Melersteen, 1937 Gary, Wichita 19, Kansas

Quinter Evening M. S.: Mrs. Hobart Haney, Quinter, Kansas

Quinter W.M.S.: Mrs. James Mann, Quinter, Kansas

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Cambridge W.M.S.: Miss Betty Jo Dickson, 198 Fair Oaks Park, Needham, Mass.
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 Lisbon W.M.S.: Mrs. Reid Stewart, Lisbon, New York
 Lochiel W.M.S.: Mrs. William Brodie, Glen Sanfield, Ontario, Can.
 Montclair W.M.S.: Mrs. Orrin R. Ferry, 7 Martin Road, Verona, New Jersey
 Newburgh W.M.S.: Mrs. Elizabeth Simmons, 284 Liberty Street, Newburgh, New York
 New York Missionary Guild: Miss Margaret Heaney, 2805 Pond Place, Bronx 58, New York
 New York W.M.S.: Mrs. Otto Rochow, 690 Gerard Avenue, New York 51, New York
 Syracuse W.M.S.: Mrs. Richard H. Fuller, 123 E. Warrington Road, Syracuse 5, New York
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 Walton Missionary Guild: Mrs. Robert LaTourette, R.D., Sidney Center, New York
 White Lake W.M.S. Mrs. Paul Norris, Monticello, New York

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 Junior Camp Director (1964) Mrs Howard Worsham, R.D. 3, Box 340, Orlando, Florida

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 Orlando B.W.M.S.: Mrs. Clara Bell Worsham, R.D. 3, Box 340, Orlando, Florida
 Southfield W.M.S.: Mrs. Bruce Adams, Trailer Court, 2709 Capitol, Box J-11, Warren, Michigan

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Plan of Work: Mrs. Lester Kilpatrick, 1031 East Glenrosa, Phoe-
 nix, Arizona
 Arizona

Young Women's: Mrs. George Wagner, 9144 W. Dakota Avenue,
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Junior: Miss Sara Jean Martin, 8561 Rose St. Belleflower, Calif.

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Fresno Missionettes: Mrs. John Keithley, 2025 W. Griffith Way,
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Fresno W.M.S.: Mrs. John Tweed, 775 N. Barton, Fresno, Calif.

King's Daughters of Santa Ana: Miss Lorena Keys, 12892 Rosa-
 lind Drive, Santa Ana, California

Los Angeles Covenanters Daughters: Miss Alice Robb, 6123 Alda-
 ma, Apt. 5, Los Angeles 42, California

Los Angeles Covenanttes: Miss Louise Marshall, Chevy Chase,
 Glendale, California

First Phoenix W.M.S. Mrs. W. R. McWhinney, 4220 North 12th
 Street, Phoenix 14, Arizona

Portland W.M.S.: Miss Iris A. Hutcheson, 9261 S.E. 82nd, Port-
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Santa Ana W.M.S.: Mrs. John Henderson, 1906 S. Van Ness,
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San Diego W.M.S.: Miss Yvonne Wallace, 3401 Turf Lane, La
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President: Mrs. R. C. Fullerton, Box 245, New Alexandria, Pa.

1st Vice-President: Mrs. T. H. Clark, 105 Earlwood Road, Pitts-
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2nd Vice-President: Mrs. Charles McBurney, 1405 W. Ninth Street
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Recording Secretary: Mrs. Robert Henning, 502-2nd Avenue,
 Eastvale, Beaver Falls, Pa.

Corresponding Secretary: Mrs. Roy McDonald, 3609 Sixth Avenue
 Beaver Falls, Pa.

Treasurer: Mrs. Willard Hemphill, 412-30th St. Beaver Falls, Pa.

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Foreign Missions: Mrs. Gordon Wallace, 2840 Fifth Avenue,
 Beaver Falls, Pa.

Home Missions: Mrs. A. W. Smith, Mars, Pennsylvania

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- Temperance: Miss Mildred Boyd, 711 Wallace Avenue, Pittsburgh 21, Pa.
- Thankoffering: Mrs. Robert Dean, R.D. 2, Edgewood Road, Beaver Falls, Pa.
- Librarian and Historian: Miss Mary Jane Wilson, R.D. 2, Portersville, Pa.
- Plan of Work: Mrs. Elbert Houlette, 523-18th Avenue, Riverview Beaver Falls, Pa.
- Young Women's: Mrs. Joseph Caskey, 2340 Perrysville Avenue, Pittsburgh 14, Pa.
- Junior: Mrs. Norman Carson, 616 Fifth Avenue, Beaver Falls, Pa.
- LOCAL SOCIETY PRESIDENTS:**
- Allegheny W.M.S.: Miss Elizabeth McWilliams, 2328 Maple Avenue, Pittsburgh 14, Pa.
- Bear Run-Mahoning: Mrs. Clark C. Pollock, R.D. 1, Marion Center, Pa.
- Central Pittsburgh Emma Elliott: Mrs. Thomas Walsh, 1685 Perrysville Avenue, Pittsburgh 12, Pa.
- College Hill Highlanders M.S.: Miss. Elwood Woods, Shenango Road, Beaver Falls, Pa.
- College Hill Redpath M.S.: Mrs. C. T. Carson, 420-32nd Street, Beaver Falls, Pa.
- Connellsville W.M.S.: Mrs. David Cook, 1413 Cambria Avenue, Connellsville, Pa.
- Eastvale Ethel Copeland M.S.: Mrs. Alice Wood, 320-13th Avenue, New Brighton, Pa.
- First Beaver Falls W.M.S.: Mrs. Guy Spratley, Tuscarawas Road, R.D. 2, Beaver Falls, Pa.
- Geneva W.M.S.: Mrs. Willard Hemphill, 412-30th Street, Beaver Falls, Pa.
- Alva Jack M. S.: Miss Hazel Beattie, R.D. 1, New Alexandria, Pa.
- New Alexandria W.M.S.: Mrs. C. A. Duffield, R.D., Latrobe, Pa.
- New Castle W.M.S.: Mrs. Ronald Nickerson, 605 Oak Street, New Castle, Pa.
- Parnassus-Manchester W.M.S.: Mrs. Phyllis Saylor, R.D. 2, New Kensington, Pa.
- Rose Point W.M.S.: Miss Anna Blair, R.D. 6, New Castle, Pa.
- Rose Point Mary Jane M. S.: Miss Mary Jane Wilson, R. D. 2, Portersville, Pa.
- Union Congregation W.M.S.: Mrs. A. W. Smith, Mars, Pa.
- Wilkinsburgh W.M.S.: Miss Mildred Boyd, 711 Wallace Avenue, Pittsburgh 21, Pa.
- Youngstown W.M.S.: Mrs. William Lathom, 185 Erskine Avenue Youngstown, Ohio

Statistics of Local Societies 1962-1963

Society	Membership			Financial Contributions						
	Active members	Honorary Members	Average Attendance	Thank Offering	Synodical Funds	Foreign Missions	Home Miss.	Seminary	R. P. Home	Other Contributions
<i>Colorado Presbyterian</i>										
Denver W. M. S.	18	2	11	152	3				46	2
Greeley Evening M. S.	10		9	109	2	5		10	5	1
Greeley W. M. S.	14	4	10	292	31	30	30	10	11	43
Totals	42	6	30	553	36	35	30	20	62	46

Illinois Presbyterian

Bethel W. M. S.	7	1	5	83	2	10	5		10	1
Bloomington Phoebe M. S.	18	3	14	81	39	76	64	10	20	90
Bloomington W. M. S.	17	5	11	125	25	52	30	10	18	110
Chicago W. M. S.	13	4	8	86	14	20	30	10	10	47
Jahdale Willing Hands M. S.	18	4	14	366	31	200	20	30	50	33
Oakdale W. M. S.	6	3	5	218	43	65	65	5	55	20
Old Bethel W. M. S.	10		6	131	8	8	5			54
Selma Marguerite Evans W. M. S.	8	1	7	35	2	35		10	10	2
Selma W. M. S.	22		20	90		10		10		
Totals	119	21	90	1215	164	476	219	85	182	257

Iowa Presbyterian

Hopkinton W. M. S.	3	2	3	185		10	20	10		
Lake Reno W. M. S.	11	1		59	12	106	10	10		
Morning Sun W. M. S.	20	3	14	281	19	20	20	10	21	1
Sharon W. M. S.	34	5	20	548	63	10	10	10	30	85
Totals	68	11	37	1073	94	146	60	40	51	86

Kansas Presbyterian

Clarinda W. M. S.	19		10	314	30	100	25	25	12	127
Denison W. M. S.	22	3	13	201	30	15	5	5		5
Esthridge W. M. S.	3	5	3	137	26	30	68	50	15	11
Hebron W. M. S.	19	2	15	124	27	50	25	10	20	32
Kansas City Missionary Guild	17	2	14	190	9	25	22	10	20	13
Kansas City W. M. S.	9	5	8	108	17	10	5	10	19	109
Olathe Covenant Daughters	6		5	45	2	8	10		3	6
Olathe W. M. S.	6		4	70	26	10	10	5	11	25
Park City W. M. S.	12		10							
Quinter Evening W. M. S.	9		8	111	12	40	50		10	141
Quinter W. M. S.	12	1	9	176	28	80	50	25	25	154
Sterling W. M. S.	38		22	453	30	22	25	15	21	63
Superior-Beulah	10	3	7	122	13	30	20	10	10	8
Topeka W. M. S.	29	8	20	265	52	50	35	25	33	316
Winchester W. M. S.	23	1	12	302	38	55	18		11	11
Totals	234	30	160	2608	345	525	368	190	210	1021

Statistics of Local Societies 1962-1963 (Cont.)

Society	Membership			Financial Contributions						
	Active Members	Honorary Members	Average Attendance	Thank Offering	Synodical Funds	Foreign Missions	Home Missions	Serinary	R. P. Home	Other Contributions
Pittsburgh Presbyterian (Cont.)										
Central Pittsburgh Emma Elliott	12	5		231	25	150	25		9	76
College Hill Highlanders	18	1	14	139	4	11			15	3
College Hill R. W. Redpath	21	5	14	179	30	120	115		59	107
Connelville W. M. S.		5	1	13	8	20	10	5	6	11
Eastvale Ethyl Copeland	13		10	115	3				15	72
First Beaver Falls W. M. S.	30	2	19	323	42			15	23	67
Geneva Lillian McRacher	19		15	70	43				25	51
Geneva W. M. S.	11		8	41	3	41	12		30	33
New Alexandria Alva Jack	12	5	9	107	5	82	15	2	31	215
New Alexandria W. M. S.	8	17	7	59	80	17	17			51
New Castle W. M. S.	13	4	10	103	5	155	25		20	13
Parrassus-Manchester W. M. S.	12	3	11	108	14	25	85	20	27	26
Rose Point Mary Jane M. S.	11	3	7	120	4	20			14	40
Rose Point W. M. S.	11	3	10	230	23					22
Union W. M. S.	14	2	7	92	15	5	12	5	9	2
Wilkinsburgh W. M. S.	21	4	16	181	57	235	15	10	46	161
Youngstown W. M. S.	9		7	104	2	32	10		5	11
Totals	273	62	169	2679	370	959	370	72	375	1068

Summary of Statistics

Presbyterian	Colorado	Illinois	Iowa	Kansas	New York	Ohio	Pac. Coast	Pitta.	Totals
Number of Societies	3	9	4	15	15	5	9	19	79
Membership: Active	42	119	68	234	212	73	68	273	1089
Membership: Honorary	6	21	11	31	59	19	11	62	219
Total Members	48	140	79	264	271	92	79	334	1308
Average Attendance	30	90	37	160	155	44	140	195	851
Deceased 1962-1963		2	3	4	7	1	6	7	30

Summary Financial Contributions

Presbyterial	Colorado	Illinois	Iowa	Kansas	New York	Ohio	Pac. Coast	Pitts.	Totals
Thankoffering	553	1160	1074	2625	3749	858	1168	2679	13866
Life and Memorial Memberships		25	25	25	25		281	25	406
Special Project	27	141	53	261	911	30	70	252	1745
Contingent Fund	9	33	16	68	56	31	32	95	340
Foreign Missions	35	476	146	526	1032	275	676	959	4125
Home Missions	30	229	60	368	890	104	348	370	2399
Seminary	20	85	30	190	84	40	70	72	591
R. P. Home	62	172	61	210	663	78	147	375	1768
Presbyterial	390	26	4	49	329	40	258	193	1289
Other Contributions	42	247	82	912	676	235	321	885	3400
Totals	1168	2594	1551	5234	8415	1691	3371	5905	29929

Statistics of Young Women's Missionary Societies 1962-1963

Society	Total Members	Covenant Members	Non-Covenant	Thank Offering	Missions	Other Contributions
Colorado Presbyterial						
Denver Missionettes						
Iowa Presbyterial						
Lake Reno. In His Steps M.S.	12	11	1	60	116	22
New York Presbyterial						
Walton Missionette	9	8	1	54	75	11
Pacific Coast Presbyterial						
Fresno Missionettes	7	7		11		
Pittsburgh Presbyterial						
Castvale Missionettes	12	12		14	9	2
First Beaver Falls Blue Banner						
Geneva Guild M.S.	15	13	2	30	10	
Parnassus-Manchester						
Nellie Young Missionettes	9	9				4
Wilkinsburgh Missionettes	8	7	1	43	10	

Summary of Young Women's M.S. Statistics

Number of Societies-----9
 Membership-----72

Contributions:
 Thankoffering-----\$212
 Missions-----220
 Other-----39
 Total-----\$471

Junior Department

Congregation and Society	Membership	Average Attendance	Thank Offering	Missions	Other Contributions	Contingent Fund	Standard of Efficiency
Colorado Presbytery							
Denver Bible Club	55	45					
Greely Juniors	14	12	8.75	31.50	32.30		
Totals	69	57	8.75	31.50	32.30		

Illinois Presbytery

Bloomington Juniors	4	4	2.20	3.50	4.30	.80	80%
**Chicago Juniors	6	5		50.00	57.73	.60	90%
**Oakdale Juniors	10	10	79.80	10.00	27.05	2.25	95%
**Old Bethel Juniors	10	7	7.30	15.00	30.65	1.50	100%
Selma Juniors	25	15	1.00		18.75	2.00	80%
Totals	55	41	90.30	78.50	138.48	7.15	89%

Iowa Presbytery

**Lake Reno Juniors	6	4	4.36	15.00	18.14	1.30	97%
Morning Sun Juniors	13	10		10.00			80%
**Sharon Juniors	21	16	19.75	60.00	47.21	3.15	98%
Totals	40	30	24.11	85.00	65.35	4.45	92%

Kansas Presbytery

Clarinda Juniors	12	7	10.00		74.00	1.20	85%
**Denison Juniors	20	14		35.00	47.91	2.00	95%
**Hebron Juniors	17	9	5.27	47.50	113.25	1.70	95%
**Kansas City Juniors	11	11	10.00	6.50	38.19	1.10	95%
Quinter Juniors	7	7		15.50	32.17	.70	85%
**Sterling Juniors	19	15	15.60	44.60	56.11	1.90	100%
Superior-Bethel Juniors	11	9		10.00	35.00	1.10	88%
**Winchester Juniors	22	16	67.43	35.00	78.99	1.90	96%
Topeka Juniors	15	12		47.00	56.00	3.40	80%
Totals	134	100	108.30	241.10	521.62	15.00	91%

New York Presbytery

**Cambridge Junior Cadets	5	4		9.50	142.67	1.00	95%
**Coldenham Juniors	15	10		5.00	26.59	1.50	97%
Lisbon Juniors	5	5					
Newburgh Juniors	7	6					
New York Juniors	2	4					
**Syracuse Juniors	16	14		25.00	35.00	1.00	95%
**Walton Blue Banner	10	7	52.70	30.00			93%
Totals	60	50	52.70	69.50	273.26	3.50	95%

Ohio Presbyterial

**Hetherton Juniors	12	8		40.00	45.00		95%
**Orlando Juniors	7	7	40.00	15.00	14.16	1.00	90%
Southfield Juniors	5	4		20.00		.50	80%
Totals	24	19	40.00	75.00	59.16	1.50	89%

Junior Department (Continued)

Cong. and Society	Membership	Average Attendance	Thank Offering	Missions	Other Contributions	Contingent Fund	Standard of Efficiency
Pacific Coast Presbytery							
Fresno Juniors	12	10		5.00	23.16		
Los Angeles Juniors	12	10					
Phoenix Juniors	5	3		30.00	66.73	.60	74%
San Diego Juniors	12	6		29.00	23.00		
Santa Ana Juniors	5	5		55.00	58.59		83%
**Seattle Juniors	10	10		5.00	40.00	7.00	100%
Totals	56	44		124.00	209.53	7.60	87%

Pittsburgh Presbytery

Allegheny Juniors	10	8	75.00	2,15	16.30		75%
Ten and Twelves	5	4	4.00	7.00	5.45		73%
**First Beaver Falls	20	12	3.71	50.00	69.87		93%
**Christian Crusaders College Hill	20	14		5.00	29.29		100%
Eastvale Juniors	9	5	27.00				
**Geneva Juniors	24	15	74.00		108.99		100%
Manchester Jet Cadets	15	13					
Manchester Jet Cadets Pre-school	4	4					
**New Alexandria Juniors	15	10	7.38	70.00	30.78		93%
**Rose Point Juniors	13	11	2.54	37.00	58.77		100%
Youngstown Juniors	10	7		15.00	29.10		84%
Totals	145	103	57.68	147.15	349.49		90%

* Honorable Mention

**Blue Banner Societies

Summary of Junior Statistics

Number of Organized Societies	46
Total Membership.....	583
Average Standard of Efficiency.....	90%
Blue Banner Societies.....	20
Contributions:	
Thank Offering.....	\$375.84
Missions.....	845.75
Other Contributions.....	1540.03
Total.....	\$2761.62

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